



Dr. Alexander Stacey

Ministers in attendance last summer who requested his return will be glad to know that Russian born, Dr. Alexander Stacey will teach a course on Russia in the Pastors' School.

Dr. Stacey studied at the Institute of Archeology and in the Law School of the Imperial University of Moscow. He also attended summer courses at Heidelberg University, Germany. Since coming to America, where he has been in the ministry of the Methodist Church since 1930, he continued his studies in Massachusetts. He holds five degrees, including the degree of Doctor of Philosophy from the Hartford Theological Seminary. While a student in the seminary, he served as an instructor in courses on Russia and the Far East.

Dr. Stacey has lectured widely before church and educational institutions, and is the author of numerous articles on Russia published in this country.

PREPARING AND PREACHING SERMONS

What to preach, how to prepare for preaching, effective types of preaching; the art of attracting, convincing, and inspiring people for right living will be stressed by Dr. Neal D. Cannon, pastor of Polk Street Methodist Church, Amarillo. Dr. Cannon has served as pastor, district superintendent, and has wide experience as a teacher in religious assemblies.

CHURCH ARCHITECTURE

The place of architecture in the training of a minister will be emphasized in the course taught by Dr. Elbert M. Conover, Director of The Interdenominational Bureau of Church Architecture, which is maintained by the Church Extension and Religious Education Boards of several Protestant denominations.

The course will include: the pastor's leadership of a church building or improvement program; how to select the architect and to instruct him; the history of our Christian faith as expressed in the buildings that have been erected for worship and service; remodeling existing church buildings for the ministries of worship, Christian education, fellowship and recreation; how to judge the architect's design and plans; hints on financing church building programs; making the Church building program a means of evangelism and spiritual growth; the use of religious arts.

A collection of plans, literature and photographs will be on display and Dr. Conover will be available for consultation, reviewing of plans, etc., during his stay on the campus. The lectures and discussions will be illustrated with colored stereopticon slides.

EVANGELISM

The General Board of Evangelism is again sponsoring a course in Present-Day Evangelism, with Dr. Dawson C. Bryan, Pastor of St. Paul's Methodist Church, Houston, as the instructor. Doctor Bryan has rendered notable service to the Church in the field of Evangelism, as a minister, author and contributor to religious journals.

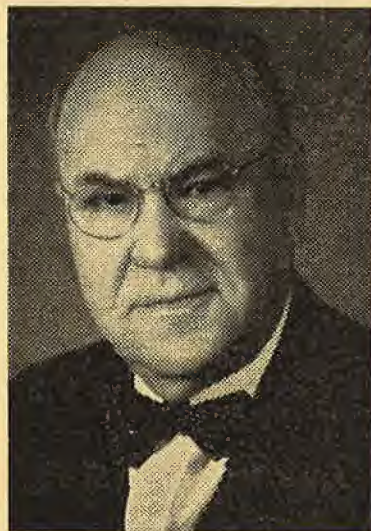
MISSION STUDY COURSE

"India", next year's course of study for the Woman's Society of Christian Service, will be taught by Mrs. T. Herbert Minga, of Burkburnett, Texas.

This timely theme faces American Christians with a spiritual and social challenge of the utmost importance, and will be of interest to those who are leaders in their local churches.

DATES TO REMEMBER

June 17—Commencement Day.
June 21 to 22—Competitive Examinations sponsored by Ex-Students' Association for Distinguished High School Graduates of 1946.
June 24 to 29—Central Texas Conference Young People's Assembly.
June 25 to July 5—Third Annual Town and Country Conference.
July 1—Registration Day for the Summer Term.
July 8 to 19—Pastors' School.
September 3 to 5—Spiritual Life Retreat.
September 3 to 5—Children's Workers Conference.
September 12—Freshman Registration Day.



Dr. Robert Guy McCutchan

CHRISTIAN HYMNODY

"Hymns have been and continue to be a tremendous force for good in the lives of men," says Dr. Robert Guy McCutchan, author of "Hymns in the Lives of Men", the first volume containing the Southwestern Lectures, which will be used as the text for his graduate courses. Doctor McCutchan is the author of numerous books, including the scholarly "Our Hymnody: A Manual of the Methodist Hymnal", hailed as the most helpful manual of the kind published in America. He is the editor of "The Methodist Hymnal".

Doctor McCutchan, dean emeritus of DePauw University, has spent many years in the study of hymns and other types of sacred music. Educated in this country, France, and Germany, he holds bachelor's and doctor's degrees in music. Southwestern conferred the degree of doctor of literature upon him in 1943.

THE ART OF PUBLIC SPEAKING

This course is designed to develop still further the pastor's skill in the use of body and voice as tools in persuasive speaking. It will include drills in development of voice quality, enunciation and articulation; bodily action, posture, and gesture. Devices for recording of voices will be used. In addition to the graduate course which Professor Springer of the Southwestern faculty will teach, he will be available at all times for private conference and aid.

THE USE OF VISUAL AND AUDITORY AIDS IN CHRISTIAN EDUCATION

This course is designed to help leaders understand and appreciate more fully the value of the visual method as an aid in guiding the religious education of children, young people and adults, and to help them achieve the skill required to use such aids.



THE REVEREND NOLAN B. HARMON, JR., D.D.
ALLIED NEWS PHOTO

"The Structural Organization of the Methodist Church" will be the general theme of the Southwestern University Lectures delivered by Dr. Nolan B. Harmon, eminent author and minister, at the Pastors' School. Doctor Harmon, Book Editor of The Methodist Church, received the A. B. and D. D. degrees from Millsaps College, the A. M. degree from Princeton University, and is a former student of the Emory University School of Theology. He served as a Chaplain in World War I. Doctor Harmon has rendered conspicuous service to the Church as editor of its publications, and as a member of numerous boards and commissions. His books and contributions to Church publications are widely read.

Dr. Kirby Page, world traveler, author, and social evangelist, will deliver the evening lectures at the Pastors' School, and conduct an open forum discussion following the lectures. Dr. Page is a graduate of Drake University, which institution also conferred the honorary degree of Doctor of Divinity upon him. He has completed graduate work at the University of Chicago, Columbia University, and Union Theological Seminary. He has held pastorates in Iowa, Chicago, and New York City, being an ordained minister of the Disciples of Christ.

Doctor Page is author of numerous volumes and pamphlets on international, economic, social and religious questions. His works have been translated into ten languages. For eight years he was the Editor of The World Tomorrow.



Dr. Kirby Page

PLATFORM LECTURES

- | | | |
|------------|----------|---|
| Monday, | July 8, | 8:15 p.m.—THE AGONY OF GOD. Dr. Page. |
| Tuesday, | July 9, | 10:00 a.m.—ORIGINAL METHODIST PATTERNS. Dr. Harmon.
8:15 p.m.—IN THE SCHOOL OF PRAYER. Dr. Page. |
| Wednesday, | July 10, | 10:00 a.m.—METHODIST EPISCOPACY AND THE GENERAL CONFERENCE. Dr. Harmon.
8:15 p.m.—TOTAL ALLEGIANCE TO JESUS CHRIST. Dr. Page. |
| Thursday, | July 11, | 10:00 a.m.—THE DIVIDED EPISCOPACY. Dr. Harmon.
8:15 p.m.—THE MEANING OF THE CROSS FOR US TODAY. Dr. Page. |
| Friday, | July 12, | 10:00 a.m.—THE PRESENT EPISCOPACY IN THE METHODIST CHURCH. Dr. Harmon.
8:15 p.m.—THE IMPERATIVES OF PEACE. Dr. Page. |
| Saturday, | July 13, | 10:00 a.m.—THE METHODIST CONFERENCE SYSTEM. Dr. Harmon.
8:15 p.m.—WHAT SHALL WE DO ABOUT RUSSIA? Dr. Page. |
| Sunday, | July 14, | 10:50 a.m.—Sermon. (First Methodist Church.)
8:15 p.m.—WHAT MUST THE CHURCHES DO ABOUT WAR? Dr. Page. |
| Monday, | July 15, | 10:00 a.m.—THE METHODIST CONFERENCE SYSTEM: General, Central, and Annual Conferences. Dr. Harmon.
8:15 p.m.—ECONOMIC LIFE IN THE KINGDOM OF GOD. Dr. Page. |
| Tuesday, | July 16, | 10:00 a.m.—THE METHODIST CONFERENCE SYSTEM: District and Quarterly Conferences. Dr. Harmon.
8:15 p.m.—OF ONE BLOOD HATH HE MADE ALL PEOPLES. Dr. Page. |
| Wednesday, | July 17, | 10:00 a.m.—THE JURISDICTIONAL DIVISION OF METHODISM. Dr. Harmon.
8:15 p.m.—HOW CAN WE KNOW THE WILL OF GOD? Dr. Page. |
| Thursday, | July 18, | 10:00 a.m.—THE JUDICIAL COUNCIL. Dr. Harmon.
8:15 p.m.—THE POWER OF GOD IN AN ATOMIC AGE. Dr. Page. |
| Friday, | July 19, | 10:00 a.m.—THE ADMINISTRATIVE AGENCIES. Dr. Harmon. |

MEETINGS OF GENERAL INTEREST

A. M.	
10:00-11:00	PUBLIC LECTURE, University Auditorium. Dr. Harmon.
P. M.	
3:00- 5:00	RECREATIONAL LEADERSHIP (non-credit) Rev. C. D. Wooten, Rev. J. U. McAfee, Directors.
7:50- 8:10	MUSICAL SERVICE, Rev. E. Y. Seale, Director.
8:15- 9:15	PUBLIC LECTURE, University Auditorium. Dr. Page.
9:20-	OPEN FORUM, University Auditorium. Dr. Page.

SCHEDULE OF GRADUATE COURSES

Hour	Course	Instructor	Room
8:00 and 9:00	INDIA Text: India as a Threshold (Bryce) (First week)	Mrs. T. Herbert Minga	9
8:00	PREPARING AND PREACHING SERMONS Text: The Art of Preaching (Brown)	Dr. Neal D. Cannon	OE
8:00	USE OF VISUAL AND AUDITORY AIDS IN CHRISTIAN EDUCATION. Text: Visual Education in the Church (Veith and Rogers)	Prof. B. F. Jackson, Jr.	Lib. Aud.
9:00	CHRISTIAN HYMNODY Texts: Our Hymnody (McCutchan) Hymns in the Lives of Men (McCutchan)	Dr. R. G. McCutchan	Lib. Aud.
9:00 and 2:00	PRESENT-DAY EVANGELISM (First week) Texts: Evangelism for Today (Cartwright) A Workable Plan of Evangelism (Bryan)	Dr. Dawson C. Bryan	6
9:00 and 2:00	TOWN AND COUNTRY CHURCH ARCHITECTURE (Second week) Text: Building the House of God (Conover)	Dr. Elbert M. Conover	6
11:00	RUSSIA Texts: A History of Russia (Verandsky) USSR. Story of Soviet Russia (Duranty)	Dr. Alexander Stacey	Lib. Aud.
11:00	THE ART OF PUBLIC SPEAKING Text: Basic Principles of Speech (Sarett & Foster)	Prof. Angus Springer	30

SCHEDULE OF UNDERGRADUATE COURSES

Hour	Confer- ence Year	Course	Instructor	Room
8:00	(A)	THE ART OF PREACHING (Brown)	Dr. Neal D. Cannon	OE
9:00	(A)	THE BIBLE SPEAKS TO OUR GENERATION (Lankard)	Rev. Chet C. Henson	OE
8:00	(1)	THE DISCIPLINE OF THE METHODIST CHURCH	Rev. Wood H. Patrick	SB
9:00	(1)	THE CHURCH IN HISTORY (Nagler)	Rev. Monroe Vivion	SB
8:00 and 11:00	(2)	RELIGIONS OF MANKIND (Soper) (First Week)	Dr. R. Otis Sory	23
8:00 and 11:00	(2)	IN THE MINISTER'S WORKSHOP (Luccock) (Second Week)	Rev. R. F. Curl	23
9:00	(3)	ABINGDON BIBLE COMMENTARY (New Testament)	Dr. William C. Finch	7
11:00	(3)	CHRISTIANITY (Rall)	Rev. Stewart Clendenin	7
8:00 and 11:00	(4)	A GUIDE TO UNDERSTANDING THE BIBLE (Fosdick) (First Week)	Dr. S. S. McKenney	25
8:00 and 11:00	(4)	GOD AND OURSELVES (Lewis) (Second Week)	Rev. F. H. Hamner	25

GENERAL INFORMATION

The Southwestern University Pastors' School, in its forty-fifth annual session, offers an opportunity to those who attend to set aside ten days during the year for prayer, inspiration, fellowship, and study; for an exchange of views, discussion of methods, and for increasing their knowledge of practical and helpful subjects.

The Church is facing one of the most critical periods in history, and demands from every pastor the utmost in intelligent and con-secrated leadership. Today, as never before, the Christian minister must be certain of his message and must be able to present it in such a way as to challenge not only the Church, but the whole world. An attempt has been made to provide lectures and courses which will enable those in attendance to receive intellectual stimu-lation and spiritual inspiration.

REGISTRATION AND CLASS WORK

Registration will take place Monday afternoon, July 8, 2:00-5:30 o'clock. All persons attending classes will be expected to register.

The Commission on Courses of Study has advised that Under-graduates may take two courses for credit, and that they shall make a careful study of the books to be covered before the open-ing of the Pastors' School.

The first public lecture will be given Monday, July 8, at 8:15 p. m. The session will close at noon, Friday, July 19.

RECREATION

Competent directors will have charge of recreational activities, including golf, volley ball, baseball, swimming, and games on the lawn. The annual picnic supper on Thursday, July 11, will be a feature of the recreational program.

The courtesy of the Georgetown Golf Club will be extended to the ministers.

EXPENSES—RESERVATIONS

The cost for registration, board, and room will be \$18.00. Mis-sion study leaders in attendance during the first week only will be charged \$10.00. Others staying less than the full session may secure board and room at the rate of \$2.00 per day. Those not rooming in the dormitory may secure meals at the following rates: Break-fast, 35 cents; Lunch, 60 cents; Dinner, 60 cents. The registration fee for those not living in the dormitory will be \$1.00.

Rooms have been reserved for the speakers and faculty. Other ministers expecting to reside in the dormitories are requested to reserve their rooms in advance. To quarantee space in the dormi-tories, the reservation fee of \$5.00 for each individual should be forwarded at once. The amount will apply on the total charge, but it is not refundable or transferable.

TOWELS AND BED LINEN

Because it has not been possible to procure replacements of linen formerly made available for the ministers, it is necessary for all persons (except out-of-state speakers and teachers) to bring towels, bed linen for single beds, and cover.

THE BOARD OF MANAGERS

The Board of Managers is composed of representatives selected by the Annual Conferences, as follows:

Central Texas: R. Otis Sory, C. H. Sisserson.

North Texas: W. Harrison Baker, E. J. Patton.

Southwest Texas: W. D. Nietmann, Lowell Ryan.

Texas: W. W. Conerly, L. W. Nichols.

The officers of the Board of Managers are Dr. J. N. R. Score, Dean; and Miss Pearl A. Neas, Secretary of the Board.

Bulletin of

SOUTHWESTERN UNIVERSITY

Georgetown, Texas

Announcing the Forty-fifth Session

Southwestern University Pastors' School

GEORGETOWN, TEXAS

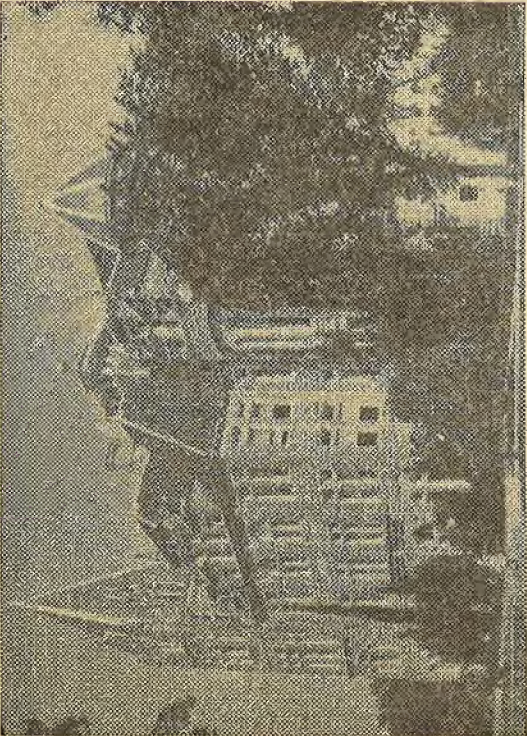
Registration, July 8, 2:00-5:30 p. m.

Series 46

May, 1946

Number 8

Entered as second class matter at the Post Office at Georgetown, Texas, under Act of August 24, 1912. Return postage guaranteed.



The Administration Building

5:45 PM

12:15 PM

7:15 AM

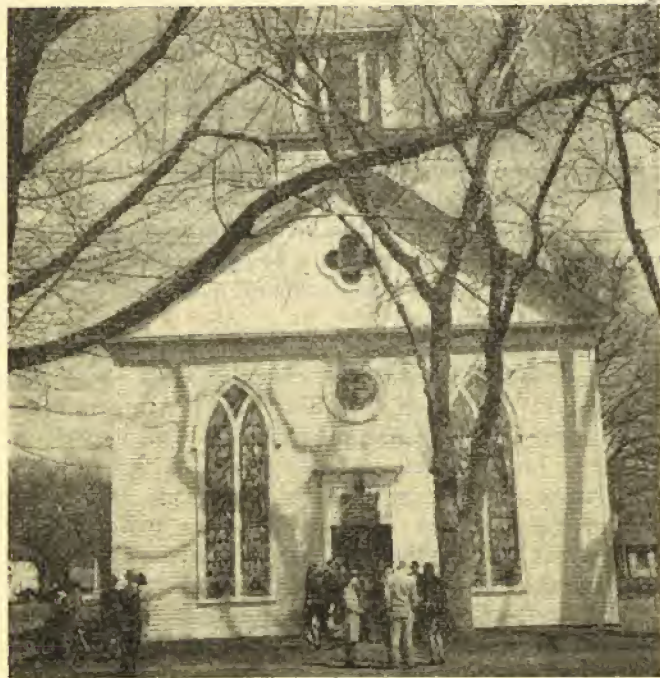
In a study of Indiana rural churches in 1940, Robert E. Hanson found that although 85 per cent of the churches had members who were also members of the Farm Bureau and 82 per cent of the churches had young people belonging to 4-H Clubs, over two-thirds of the churches reported no relationship whatsoever to any farm organization. Furthermore, 85 per cent of the ministers had no connection with any farm organization.

If the Kingdom of God is ever to come to America's countryside, and rural people are to be reached by the gospel of Christ, it will be done only through the cooperation of the churches with one another and with those agencies which today are carrying on a ministry in rural areas. It is time that conferences between church leaders, government leaders and leaders of farm organizations be held in counties and in local communities as well as in Washington.

The aims of government agencies in agriculture and the farm organizations may be stated in terms of better farming, better health, more adequate income, soil conservation, modern conveniences in the rural home, but their leaders are recognizing that "things" alone will not insure a more abundant life to rural people. Many of their leaders are expressing their concern that the church be strengthened to do a more adequate work. They feel they need vital churches to help hold them to their own ideals, so that programs for better crops, higher income, better health and housing become not ends in themselves. Standards of life as well as standards of living must be raised.

A better life cannot finally come to rural people without a strong church. Rural churches are finding that only through cooperation with one another and with these organizations serving rural America can the good life come to the people of the countryside.

A strong church is needed for a better rural America



WHEN BURTON ROSCOE said that reading is "life's greatest pleasure" he must have had in mind a book like the *Autobiography of William Allen White*. From beginning to end it is a delight. The man himself had charm, wit, and ardor. He succeeds in imparting his spirit into the *Autobiography* and we have read nothing quite like it. William Allen White's career was a midwest saga. His boyhood was spent in Kansas where he was educated in the College of Emporia and the University of Kansas. In his early manhood he was a reporter for Kansas City dailies, principally the *Star*. In his late twenties he bought the *Emporia Gazette*, a run-down county daily in a town of about 4,000 people. He became famous because of a political editorial written during the populist uprising. He was always head over heels in Kansas politics, first as a conservative Republican, then as a Progressive or "Bull Moose" leader. His editorials from the *Gazette* were widely copied; he wrote for magazines; he was an enthusiastic collector of friendships, and was intimately acquainted with the leaders of his time. The character sketches of the presidents from Cleveland to Franklin D. Roosevelt are genuine works of art. Incidentally, he was the author of two novels, several books of short stories, and volumes of political essays. It would be difficult to get a better portrayal of the last fifty years of American society and politics than in this *Autobiography of William Allen White*.

DEVOTEES of Americana will appreciate Carl Van Doren's *Benjamin Franklin's Autobiographical Writings*. Every schoolboy is familiar with the classic *Autobiography of Benjamin Franklin* and feels a sense of frustration because it covers such a short period of the Franklin career. Van Doren has gathered from the huge volume of Franklin letters and writings sufficient material to fill out the *Autobiography* and complete the picture. It is an excellent work conveying the true richness of the personality of this many sided giant of our American Republic. Franklin in any one of the facets of his personality was a great man, but his interests were so wide and his mind so energetic and active that he might well be called our American Leonardo.

IT IS good to be able to combine serenity and passion, perspective and immediacy, the timely and the timeless. Into such combinations of qualities one can place Kirby Page, both as to his person and his writings. A good example of this is his distinguished current volume on the most immediate topic imaginable, *Now Is the Time to Prevent a Third World War*. The topic and the format of the book would indicate that it is pure "journalese," written in haste for an immediate market and as a pamphlet to be read currently. This is true in part for the author does have an immediate burden on his heart and a present cause to advocate. But it is not the whole truth. When one reads the text there is such a comprehensiveness of treatment, such a wealth of reference, such a maturity of judgment, and so rich a background of research, as to make one feel that the author had spent many years in preparation of the book. No journalist in America has thought more comprehensively on these problems of world peace and the Christian faith than Kirby Page, nor has brought to it a finer attitude of poised judgment coupled with hot passion. If the catastrophe of an apocalyptic end to our civilization comes in the fire and ruin of an atomic bomb, it will be because there are not enough prophets like Kirby Page abroad with sufficient followers to stop the evil nonsense of atomic energy pointed to destructive ends.

GEORGE A. BUTTRICK has distilled several series of lectures into an important and well-written volume called *Christ and Man's Dilemma*. The dilemma is that our modern man has so much science, so much knowledge, such vast oppor-

(Continued on page 47.)

provide for our own necessities and not only as indicated above, but also in summer conferences and other special training groups. Its scope extends beyond the actual problem of planned parenthood into the background of family standards and premarital guidance.

J. HUDSON BALLARD.
San Anselmo, Calif.

For Pastors
THE IMPROVED FUNERAL MANUAL.
Compiled by William H. Leach.
Fleming Revell, New York. 224p.
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Lutheran, Episcopalian, and Presbyterian burial services under one cover plus material for making "Your Own Service". Unusual (and obvious) texts are listed, some modest homiletical helps added and a quantity of appropriate poetry and prose selections made available in this most excellent little book. ("Little" only in compass). The best investment of which we know, in the 'ministry of consolation'.

JESSE HALSEY.
Chicago, Ill.

Services For Young People
THE LIGHT STILL SHINES IN THE DARKNESS. *By Kirby Page. Published by the author, La Habra, Calif. 30 Complete Services of Worship With Scripture, Hymns, Spirituals, Prose Readings, Poetry, Prayers and Litanies. 124p. 50c.*

These Services meet the deep needs of worship by young people, whether in camp, conferences, society meetings at home, or in private devotion.

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The reviewer could wish for an even greater use of the incomparable collects of the Church's treasury of prayer; while these have not been overlooked, this wealth of means of worship has scarcely been tapped.

A brief review cannot convey an adequate idea of the riches and quality packed in this little paper-bound book, wisely produced at such low cost that it may be placed in the hands of each worshipper of a group.

JAMES SHACKELFORD DAUERTY.
Tallahassee, Fla.

Lenten Sermons

HIS DECEASE AT JERUSALEM. By Abraham Kuyper. Wm. B. Eerdmans Publishing Co., Grand Rapids, Mich. 103p. \$1.00.

This new edition is a condensation and re-arrangement of Dr. Kuyper's earlier and more complete work in which he sought to make a united story out of the disjointed passages describing the death of Our Lord. The new work, preserving Dr. Kuyper's words but compiling them into twelve short sermons, was edited by the Rev. Stuart P. Garver. It follows the pattern of the most extreme fundamentalistic orthodoxy.

C. A.

A Bible Story

DANIEL, THE HEBREW BOY. By Emerson Hartman. Wartburg Press, Columbus, Ohio.. 160p. 75c.

Here is a well told story of the Prophet Daniel from his early boyhood when he attended the "School of the Prophets" in Jerusalem to his final governorship in Babylon. Through the descriptions of the tumultuous days after the capture of Jerusalem the story holds one's interest as the scene changes to Babylon. There is a love story about a girl named Ruth woven into the story which keeps one in suspense until the end of the book. Much of the narrative is imaginary but there is much historical truth in it too. A boy of ten or twelve who likes Bible stories, especially adventurous ones, and a teacher who is preparing to teach lessons about Daniel would profit by a reading of this rather unusual story.

MRS. RUTH McAFEE BROWN.
Princeton, N. J.



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May 1, 1946

Kirby Page
P.O. Box 247
La Habra, California

*Pa. 100
5-6-46*

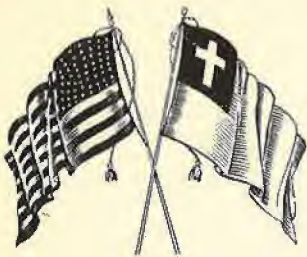
Dear Friend:

I want to express my appreciation of your book, *Now Is The Time To Prevent A Third World War*. As usual you go right to the root of the matter. I am always glad for your clear thinking and stimulus to thought and for your uncompromising convictions.

There will be a number of ways in which I can bring the book to the attention of others.

Sincerely,

Robert Shattuck



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May 1, 1946

Mr. Kirby Page,
P. O. Box 247,
La Habra, California.

Dear Kirby:

I just now returned from a four weeks' field trip and find your letter together with your new book, "Preventing a Third World War," on my desk. Thank you very much for honoring me with an estimate copy. I shall read it over carefully and write you an item with reference to it.

Cordially,

Edgar Lloyd Smith.

ELS:e-401

P.S.:—This letter was not typed until the following day. I read your book entire the night before. I am greatly impressed with the information you present. It is this information you present so clearly, and in such logical sequence that inspires me to agree with the theses of your book. Congratulations upon another one that is certainly most appropo for this time.

ELS.

May 1st. 1946

Dear Mr. Page

It has been a
great grief to me that I have
not been able to thank you
for the wonderful book you sent.
My eldest sister will wish to

her life. She is not expected to
live - long. I have been
staying with her night and
day in the hospital, please
pray that she may be ready
to meet God. I will write when
I can. Faithfully yours
Mother A. Geomby

*The
First Christian
Church*



BEacon 7897
ATwater 0046

721 S. W. COLUMBIA



PORTLAND 1, OREGON

THOMPSON L. SHANNON, Minister

Earl P. Seitz, Associate Minister

May 1, 1946

Dr. Kirby Page
P. O. Box 247
La Habra, California

Dear Dr. Page:

Your friendly letter has arrived during Dr. Shannon's absence from the city.

Easter Sunday night Dr. Shannon flew to Europe to carry out special assignments for the World Council of Churches and President Truman in England, Scotland, France, Holland, Germany and Switzerland. He plans to return to Portland about the middle of June.

Leaving Portland has been a difficult decision for him to make. However, he goes with the consent of the congregation only because we feel, with him, that teaching and preaching is a broader field of service.

Sincerely,

Ruth H. Book

RUTH H. BOOK
Secretary to Dr. Shannon

rhb

First Methodist Church

THIRD STREET AT SEVENTH AVENUE SOUTH

CHARLES STOCKDALE HEMPSTEAD
MINISTER

RESIDENCE, 441 SEVENTH AVENUE SOUTH
CLINTON, IOWA

May 2, 1946

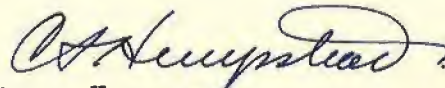
Mr. Corly Page
P. O. Box 247
LaHabra, Calif.

Dear Mr. Page:

Let me thank you deeply for sending me
your book "Now is the time to prevent a Third World War".

The reading of it was so timely and
thrilling that I wanted to share it with my congregation
immediately, so I substituted it for another book which
I had planned to review at a Sunday evening adult forum
which we held during the Easter season in our Church.
The audience sat in rapt attention for a solid hour and
then stayed another hour to ask questions and discuss
the book. It was the consensus of opinion that you have
written a timely and compelling book which, if given wide
reading, should do much toward preventing a third world
war.

Cordially yours,



C. S. Hempstead.

CSH:MH

Pd. 1.10
5-4-45

Eureka, California,
May 2, 1946.

Dear Kirby,-

I reviewed your book, "Now is the Time to Prevent a Third World War", before our County F. O. R. club on last Monday. They seemed to like it and felt you had compiled a great body of evidence.

I am enclosing a check for \$1.10 for one copy, paper bound, of the book, which I sold. Please send to me and I will deliver it. *sent*

One place in the book that I hoped you would give a little more material than you did, was in your interpretation of the Cross. I wanted you to incorporate in the book a little more of that which you gave us at Lake Tahoe that September.

As to the preventing of another war, I am not very optimistic that your book or any other book, is going to prevent it. I am afraid everything is moving in that direction, and nothing that we common people can do, will prevent it. John Hughes, the commentator, says I am wrong, and I hope that I am.

I hope you do much good on this trip which you have now entered. We still cling to Eureka.

Very sincerely,

JFS/ mary!

John F. Stubbs

P.S. If the enclosed check does not cover the cost of the book I will send balance.

P.S. I did appreciate very much your sending me a copy of the book. I am using one idea out of it for my sermon next Sunday. John

JAMES GRAFTON ROGERS
58 EAST 79TH ST., NEW YORK 21
90 BROAD STREET, NEW YORK 4

May 2, 1946

Dear Page:

I will read the book as soon
as I get a chance. I am just back
from two months in the Balkans,
hence the delay.

With old remembrances —

J.G.P.

The First Christian Church

R. C. SNODGRASS, MINISTER

EIGHTH AND TAYLOR STREETS

OFFICE PHONE 2-1337

Amarillo, Texas

May 3, 1946

Dr. Kirby Page
P. O. Box 247
La Habra, California

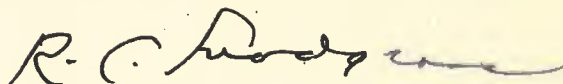
Dear friend Page:

Have studied your book, "Now is the time to prevent a Third World War". I believe it will serve a real purpose in this time of confusion and bewilderment. I scarcely know what to say as to how to make maximum use of it. Of course, if a large number of preachers could be interested, that would be a good start.

Let me congratulate you upon producing this strong and pertinent book.

With the warmest personal regards, I am

Sincerely yours,



RCS/ch

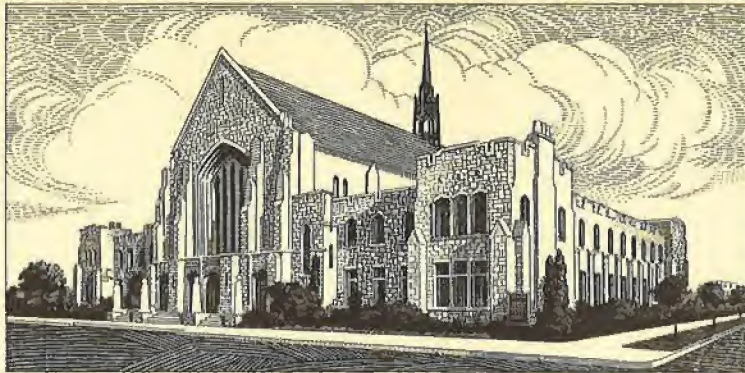
First Methodist Church

C. WESLEY ISRAEL
Minister
311 Park Street, Tel. 1506
Office Telephone 38

MARVIN LOTZ
Assistant Minister

REV. AND MRS. W. R. JOHNSON
Nanchang, China
Ministers Abroad

MRS. GILBERT STANSELL
Church School Visitor



East Highland, Center, Division Streets,
Elgin, Illinois

DELVINE ADAMS
Secretary

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Cathedral, Treble and
Junior Choirs

CHARLO BYARS BOHL
Director of Music

JANE HAMPTON CHIPMAN
Organist

EDWARD H. HOOD
Custodian

May 3, 1946

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

I discussed at our Ministers Association the other day the question of your coming to Elgin, and as part of the preparation for this visit, the sale of your book "Now is the Time to Prevent a Third World War". We were not represented by too large a group of Ministers at this meeting, but I do have several requests for this book on consignment, and there may be more to follow:

KP 70¢ 13.50 sold
paid

10 copies - Miss Marie Grollich, W.C.A., Elgin, Ill.
20 copies - Rev. John Schaefer, First Evangelical Church, Elgin.

5 copies - Rev. W. E. Thompson, Zion Methodist Church, Elgin.

10 copies - Rev. Clarence Hammen, St. Paul's Evangelical and Reformed Church, Elgin.

settled in full

25 copies - Rev. C. Wesley Israel, First Methodist Church, Elgin.

10 copies - Rev. A. E. McKenney, First Baptist Church, Elgin.

ALL PAPER EDITION

Also, 10 copies of "The Light is Still Shining in the Darkness", Rev. C. Wesley Israel. ON CONSIGNMENT.

We are looking forward to your coming to Elgin, and those at the meeting were in unanimous agreement that we should make careful plans to make the best use of your time while here. Thanking you for having your secretary send these books on consignment at the earliest possible opportunity, I am

Sincerely yours,

Wesley

C. Wesley Israel

CWI:lm

Send direct and hold following responsible:

sent

Brother
13 now
etc.

Box 301,
Big Flats, N.Y.

May 3, 1946.

*Kirby Page,
40 FOR,
New York, N.Y.*

Dear Kirby Page:

On May the 1st forty men initiated a complete work strike here at the Big Flats, N.Y. CPS camp. The strike began on Wednesday morning, and will continue through Monday, May the 6th. It was emphasized, as undertaken by the group involved, that the strike is for a limited period of time, but if, at the end of this period, the men feel it necessary to continue the form of their protest, the strike will be extended.

The immediate precipitation of this strike was caused by the similar action, during the preceeding week, of over sixty CPS men at Glendora, California, who embarked upon an indefinite work strike in protest against the discriminatory injustices of the CPS system, exemplified at that moment by an attempted force-transfer of two of the men. It was felt here at Big Flats that we were involved not only through sympathy, but also in the general implication of our mutual incarceration. We felt that basic to the issue were those conditions in the system which allowed such frequent injustices to be perpetrated, and that our only opportunity to register an effective protest lay in an immediate action similar to, and in support of, the strike being carried out at Glendora. We believe such action necessary to direct pacifist efforts against the whole principle of conscription, and the repudiation of CPS as a dangerous precedent. It is possible that the continuance of these camps under official sanction of the government may be an indication of future attempts to use this system and these camps for the suppression of political minorities. Hence, we welcome the action at Glendora, and feel strongly that the momentum gained by the strikers there should be supported by this group, and even extended further. At a time when the issue of conscription is about to be decided, we hope that our action is pertinent in encouraging pacifist groups, individuals, and other organizations in their struggle against the extention of the draft.

By carrying out this work strike we are aware of the implicatons involved. As a possible consequence, Selective Service may retaliate with intimidations, arrests and prosecutions. More generally, it may mean adverse publicity, and probably a deal of misunderstanding. We would appreciate any help you could offer, either directly or indirectly. Your cooperation can be useful through effective publicity, any suggestions as to procedure and techniques, and any legal advice or aid. As it will be necessary for us to secure funds in event of prosecution in federal courts, and also for continued operation, we would appreciate any financial contributions.

We shall keep you informed as to the progress of the strike. Enclosed is the official strike statement.

Sincerely,

Garry Williams



UNIVERSITY OF TAMPA

TAMPA 6, FLORIDA

ELLWOOD C. NANCE, PRESIDENT

OFFICE OF THE PRESIDENT

May 3, 1946

Dr. Kirby Page,
P. O. Box 247,
La Habra, California.

Dear Kirby:

Thank you for sending me the book. I had already ordered a copy of it. You have done an excellent service and have made a very fine contribution to the thinking on peace in this book. (This book should be in the hands of every person who writes, speaks or teaches, or anyone who influences the thinking of Americans. It is sound, logical and provocative.)

Very sincerely yours,

Ellwood C. Nance

THE UNITED CHRISTIAN MISSIONARY SOCIETY

A Board of Missions and Education



DISCIPLES
OF
CHRIST

Religious Education Offices — 2700 Pine Boulevard, Saint Louis 3, Missouri
GENERAL HEADQUARTERS — MISSIONS BUILDING, 222 S. DOWNEY AVENUE, INDIANAPOLIS 7, INDIANA

REPLIES TO THIS LETTER SHOULD BE DIRECTED TO THE INDIANAPOLIS ADDRESS

DIVISION OF CHRISTIAN EDUCATION

Department of Religious Education
George Oliver Taylor, Executive Secretary
Department of Missionary Education
Miss Genevieve Brown, Executive Secretary
Department of Missionary Organizations
Miss Jessie M. Trout, Executive Secretary

May 4, 1946

Mr. Kirby Page
Box 247
LaHabra, California

Dear Kirby Page:

I have just finished your Now is the Time to Prevent a Third World War, which has been on my desk for several weeks. (It is magnificent - and not a little devastating!) God have pity on us as Christians if we do not choose in our generation to "run the risks, take the consequences, and leave the outcome to God."

You have done a great service in bringing into the compass of one book the facts of our journey, deliberately undertaken and otherwise, toward World War II. These should be a warning to even the most hard-headed and "realistic" proponents of military preparedness, quite apart from the Christian implications of such a program. And when the latter are examined as you have set them forth, it is difficult to see how professing Christians could fail to be "convicted." It's a grand job!

Thanks for sending me the copy of the book. I shall recommend it wherever I have opportunity. This is the type of book which, under our understanding with the Christian Board, they and not we would stock - unless Mr. Crain's department plans to make some special use of it in classes, etc. However, that will not stop any of us, I am sure, from giving it wide publicity. I shall put it on our reading list, Toward World Christianity, which we publish early in the summer and promote its reading by our women's and youth groups through other channels.

In deep appreciation of the unique ministry you are rendering in these critical days, I am,

Most cordially yours,

Genevieve Brown
Genevieve Brown, Executive Secretary
Missionary Education Department

GB/B

Christian Missionary Organizations of Michigan

Mrs. O. R. Hurd, President
321 Dryden Bldg., Flint, 3

Mrs. I. R. Lucy, Vice-President
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Bangor

May 4, 1946

Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Mr. Page:

I am very sorry to say that as yet I have not had the time to set down and enjoy your book "Now is the Time to Prevent a Third World War".

It is not because I have not wanted to, but that I have not had the time to sit down quietly and enjoy it. This has been a very busy time for me and I want a time when I can really enjoy it as I have your other books that I have read. Therefore I can't possibly pass judgment honestly on it until I do read it, but if it is anything like previous books you have written I know I will enjoy it.

Enclosed is \$1:00 for the same. Thank you for sending it.

Sincerely, *Mrs. O. R. Hurd*

Mrs. O. R. Hurd

Roswell New Mex.
May 5, 1945

Mr Kirby Page. Pd. 1.00
La Habra, Cal. 5-8-46

Dear Mr Page:

I received your book
some few weeks ago, a little
later your letter.

I have been delayed in
answering, due to the fact
I could not get the time
to read the book, as there
are always so many things
that come up at this time
of the year, State Board
meetings, District Conventions
closing my D. C. R. work as
Regent etc.

I was very happy over
receiving your book "Now
is The Time To Prevent a Third
World War."

It certainly is a book well worth reading and very informative. It is a book easy to read easy to understand, and backed by facts and figures which prove your authority for writing it.

It depicts things as they are and have been in the past, and how we are faced today with world problems, and the part the Church can play in helping to prevent a Third World War.

It is a stirring message to us as Christian people and as a nation to awaken to our responsibility.

It is a book I am happy to possess, and I thank you for sending it to me. I shall be glad to recommend it to others.

I am sending you a check for a dollar which I am also happy to do. Thanking you and with best I am, Sincerely

Mrs Will H. Hortenstern

1913 Sherman Avenue
Evanston, Illinois
May 5, 1946

Mr. Kirby Page
La Habra, Calif.

Dear Mr. Page:

I am very sorry to have waited so long to let you know how pleased I was to receive the copy you sent me of NOW IS THE TIME TO PREVENT A THIRD WORLD WAR. Pleased is a strange word to use, for none of us who try to live as if all men were brothers can be pleased with the horrible record we read there of many of the actions of men in the past. However, pleased is the right word in that it is thrilling to find this comprehensive account reported in a way that will stir many to more Christ-like functioning in the present and future.

The book has not been out of circulation in this period of nearly two months when you must have wondered - if you have time for such thoughts - what has happened to me, who did not even acknowledge receiving the book. My husband and I have both read it completely. A number of people who have been in our home or saw it when we took a trip recently have looked at it and read enough to have their curiosity aroused in this important subject. One of the students who saw it said, "Say, this should be on sale at our Y.M.C.A. office." It occurred to me that the season of summer conferences is not far off and that through them one could reach a good number of thinking young people. Perhaps you have already contacted Y.M.C.A., Y.W.C.A., and church groups in the student and young peoples departments. Certainly this is likely to be one of the chief topics in conferences and the topic would be more wisely considered if the participants had read your book. It seems to me it would have been the highlight of the conference in the days when I went to Geneva, if the word "second" had replaced the word "third".

I have just learned that six weeks ago today a group of students here at Northwestern formed an organization called Students for World Federation. With the motto, "It is later than you think", the group has contacted colleges, universities and trade schools all over the world asking them to

work for real world government. I have been unable to reach any of them by telephone today; it is possible that some of them may know your books through some of the professors on campus. If not, they certainly should. Their address is 126 1/2 Library Place.

I have assumed until now that your church would know this book through Dr. Tittle and that it is in our church library and on the booktable. I will check just to be sure. The mothers I have talked with are all very worried about the future of their children and, I should think, would respond well to programs that would stimulate the reading of this book & programs in their women's organizations, in the church. I am hoping to get it circulating among the members of our pacifist fellowship.

Enclosed is a dollar for the book. I am happy to have it and your sending it saved me the time I would have spent going out to purchase it. I certainly wish to pay for it in order that you may be able to send other copies to those who may not yet know that it is worth purchasing or who may not be able to pay for it.

Sincerely yours,

Ruth B. Lippitt
Ruth B. Lippitt

Dear Dr. Page:

I have been reading your book but I am far from through. I am an extremely slow reader. My estimate of it I shall be glad to give as soon as I can. I might say that I am to give a paper before a local literary Club on "Why Not Be Friends With Russia." and I expect to open it with your opening statement of Russia, which I endorse fully. This paper will be given on May 21st. Thank you for considering me competent to estimate your book.

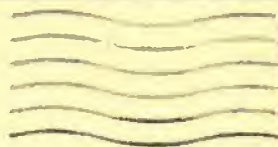
Sincerely,

Chas. L. Knight.

CHARLES L. KNIGHT

526 N. EUCLID AVENUE

ONTARIO, CALIFORNIA



Dr. Kirby Page
Post Office Box 247
La Habra, California.

Rev. Charles D. Rockel, D. D.
Minister

Parsonage: 430 Washington Street



First Evangelical and Reformed Church
ROYERSFORD, PENNSYLVANIA

May 7, 1946

Rev. Kirby Page, D.D.,
La Habra, California.

Dear Mr. Page:

Please pardon the long delay in answering your note of March 19. I was neither idle nor indifferent. The press of Lent and Holy Week with doubled demands for sermons and pastoral services simply made it impossible for me to even read your book which you so kindly sent me. Then we put on a drive for our debt which we paid in full Easter Day. That is we raised all the money needed to pay in full on that day. Six years ago when I came here we had a debt of \$33,650 with foreclosure to face. We doubled the membership and paid the debt in full. With all these demands upon me together with the campaign for new members and enlistments for Christ I had neither the time nor the energy to undertake more. So you must not consider my delay as indifference, please.

I agree with you in your appraisal of Soviet policy that it is far safer to speak plainly and face the facts as they are than to react from fear or wishful thinking. Your analysis of U.N. is superb and brought memories of Haverford last summer. The chapter on "The Origins of the First World War" brought echoes of "Danger Zones" and "Keeping America Out of War" of several years ago. You are always at your very best in "The Way of Jesus". Buttericks "Christ and Man's Dilemma" has nothing at all over your last chapter "The Power of God in an Atomic Age." That Kirby is superb. It has been a treat to read the book.

Now what can I do to circulate it? I will have it on display and call attention to it at our meeting of Philadelphia Synod May 8 and 9. I will take orders and send them to you later to be filled. I will give it great emphasis thru the committee on Christian Social Action. I hope in this way to help to reach more people. Many of the ministers will also get it thru our Heidelberg Press I am sure.

So with my kindest personal well wishes in which Mrs. Rockel joins and hoping for your forgiveness of my tardiness I remain as always,

Most cordially yours,

Charles D. Rockel

Minister
A. Ray Cartlidge



FIRST PRESBYTERIAN CHURCH

Telephones: Office--2700, Manse--9016

State and Hill Streets
CHAMPAIGN, ILLINOIS

May 7, 1946

Mr. Kirby Page
Post Office Box 247
LaHabra, California

Dear Mr. Page:

I read your recent book on preventing another war and thoroughly enjoyed it, particularly the chapter on interpreting Russia. I think that such writing as this should be fully publicized. However, I am at loss as to know what more the churches can be doing than they are doing. Most every large denomination has its department of social education and action. We talk this to our people, we make our influence felt in Congress yet not much progress seems to be made. What other specific action is there besides education and public opinion expressing itself to our Government.

Best wishes in your work.

Yours sincerely,

A. R. Cartlidge

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808 WITHERSPOON BUILDING

PHILADELPHIA, 7, PENNSYLVANIA

May 7, 1946

Dr. Kirby Page
P.O. Box 247
LaHabra, California

Dear Dr. Page:

Before going on a trip, Dr. Campbell asked me to send the following comments on your new book, which, by the way, he said he enjoyed very much:

"NOW IS THE TIME TO PREVENT A THIRD WORLD WAR"

There are many reasons why every Christian should read this book. I mention only a few.

Any layman can understand it. Nobody knows more about international affairs than Kirby Page but few men have his capacity for stating the pertinent facts so simply.

Very important information is assembled in convenient form for reference. We all need more facts with which to present the case. Here they are, with the authorities.

Page never despairs. He is a Christian and he knows that God is at work in spite of man's foolish bungling. The book is constructive and suggests ways in which we all can help.

Most of all, we need to read this book because it deals with a life and death matter for millions of children now living. A war between Russia and the United States of America, for example, would result in literally scores of millions of deaths and the ruin of these two countries which have so much to offer. We dare not drift.

Every church should study this book.

Sincerely,

Jeannette B. Welch
Secretary to Dr. Campbell

New Providence Presbyterian Church

THOMAS A. GRAHAM, Minister

Maryville, Tennessee

Manse: 315 S. College St.

May 7, 1946

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Dr. Page:

Now that I have read your book, "Now is the Time to Prevent a Third World War," my regret that I was not able to read it sooner is all the greater. It is the book I have wanted to read for a long, long time.

In my estimation it is the most candid and best authenticated (and annotated) exposition of the causes of war that I have read so far. Certainly if we are to avoid future wars, we cannot do so by attempting to whitewash the nations whom, in the last war, we tended too easily to regard as the "sinned against." You have left no doubt as to the mutual guilt of all nations in the past and the mutual responsibility of all nations for the future.

With deep appreciation for its revelations, its insights, and its guidance, I am

Very cordially yours,

Thomas A. Graham

Thomas A. Graham

May 7th, 1946

To: All Local YMCA Secretaries
All NICC Staff

From: Harold B. Ingalls

Enclosed you will find an announcement of two new books by Kirby Page. I think you will agree with me that Mr. Page has done many useful books which have been highly valued in student circles. It would seem that these two are especially timely. Through a very generous offer from Mr. Page we are able to provide quite a number of individuals with copies of these two books. At the bottom of this sheet you will find a request form which you will please fill in if you want to receive a copy of each. Requests will be filled in the order in which they are received.

I am also enclosing a reprint of an article on the Intervarsity Christian Fellowship. I think you will find this of interest and I shall appreciate hearing from you if you have any experience with the IVCF which ought to be made available to local and regional staff members.

Mr. Harold B. Ingalls
347 Madison Avenue
New York 17, New York

I shall be glad to have one copy of each of Kirby Page's two new books. I agree either to read them myself or to place them in the hands of thoughtful students and to send some word about them to Kirby Page before July 1st. (This word may be critical or appreciative.)

(Name)

(Address)

Date

The product of 15 years' searching of devotional literature

THE LIGHT IS STILL SHINING IN THE DARKNESS

By Kirby Page

**30 complete Services of Worship, with Scripture, hymns, spirituals, prose readings, poetry, prayers and litanies.
Each Service of Worship requires about 15 minutes.**

Prepared for

Youth Meetings, Devotional Meetings,
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The Light Is Still Shining In The Darkness
Zest for Beauty
Sunset, Twilight, Midnight
Unto The Mountains
Still Waters, Rushing Rivers, Surging
Ocean
Trees and Forests
The Mystical Spell of Music
The Transforming Power of Silence
In The School of Prayer
Create For Me A Clean Heart, O God
An Ancient Landlord Speaks
The Persons We Could Be
Wonderful Words of Life
The Magnetic Power of the Cross
The Living Christ and Immortality

The Supreme Master
The Agony of God
Those Who Make Out Darkness To Be
Light
Voices of Lamentation and Bitter Weeping
Total Allegiance To The Prince of Peace
Of One Blood
Give Us This Day Our Daily Bread
Redemption Through Fellowship
Moral and Spiritual Pioneers
These Things Shall Be
A Litany of Affirmation
A Litany of Confession
A Litany of Intercession
A Litany of Commitment
A Litany of Social Action

120 pages strong paper cover

50 cents each net, for less than eight copies;

40 cents each net, for 10 to 86 copies;

35 cents each net, for 100 or more copies.

KIRBY PAGE,

Box 247,

La Habra, California.

I am enclosing \$ _____ for which please send to me:

_____ copies of the CLOTH edition of Now Is The Time To Prevent A Third World War,
_____ copies of the Paper edition of Now Is The Time To Prevent A Third World War.
_____ copies of The Light Is Still Shining In The Darkness, strong paper cover.

Instead of this, please send to me ON CONSIGNMENT, without cash in advance:

_____ copies of the CLOTH edition of Now Is The Time To Prevent A Third World War,
_____ copies of the Paper edition of Now Is The Time To Prevent A Third World War.
_____ copies of The Light Is Still Shining In The Darkness, strong paper cover.

I will remit for these at the rates announced, and return unsold copies, within 30 days.

Name _____ Position _____

Street Address _____ City _____ Zone _____ State _____

Please see notice on other side

Must we destroy civilization in an Atomic War?

NOW IS THE TIME TO PREVENT A THIRD WORLD WAR

By Kirby Page

30 years of study, discussion, travel
went into the writing of this invaluable new book

MORE THAN A MILLION COPIES OF HIS BOOKS AND PAMPHLETS HAVE BEEN SOLD

Contents

- I. WAR IN AN ATOMIC AGE
- II. IMPERATIVES OF WORLD PEACE
 - 1. Friendly Relations With Soviet Russia
 - 2. International Government
 - 3. Economic Justice and Fellowship
 - 4. Racial Justice and Fellowship
 - 5. Empires Into Commonwealths
 - 6. Disarmament
 - 7. Winning Germany and Japan
 - 8. A Mighty Movement of Peoples
 - 9. Next Steps for Everyman
 - 10. The Time Factor
- III. THE CHURCHES AND WAR
 - 1. The Way of Jesus and the Way of War
 - 2. The Record of the Churches
- IV. THE ORIGINS OF THE FIRST WORLD WAR
 - 1. The Crisis of 1914
 - 2. Nationalism
 - 3. Imperialism
 - 4. Militarism
 - 5. Alliances and Balance of Power
 - 6. Ultimatums and Military Time-Table
- V. THE ORIGINS OF WORLD WAR II
 - 1. The Policy of France
 - 2. Prophecies of Disaster
 - 3. Economic Factors
 - 4. Psychological Factors
 - 5. Political Factors
 - 6. Failure of World Disarmament Conference
 - 7. What Would Englishmen, Frenchmen, Americans Have Done?
 - 8. The Role of Adolf Hitler
 - 9. The German Republic Could Have Been Preserved
- VI. THE OUTBREAK OF WAR IN THE PACIFIC
 - 1. The Record of European Powers in the Far East
 - 2. The Aggression of Japan
 - 3. The Record of the United States in the Far East
 - 4. The Pre-Pearl-Harbor Policy of the United States
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Please see notice on other side

May 8th, 1946

To: Dr. Kirby Page

From: Harold B. Ingalls

I thought you would like to know what I have been doing about your two books. You can be sure I will let you know what the returns are. Thanks, again, for your offer.

A. A. HANKINS
ASSOCIATE MINISTER
EVERTON E. BIDDHAM
MINISTER OF MUSIC

MRS. DORA B. TROLINGER
DIRECTOR OF YOUTHS' WORK
MISS GLENDOLA MOORE
CHURCH SECRETARY

ST. PAUL'S METHODIST CHURCH

498 SIXTH STREET

SAN BERNARDINO, CALIFORNIA

DON B. FORD, MINISTER
1064 ARROWHEAD AVENUE

May 8, 1946

Rev. Kirby Page
La Habra, California

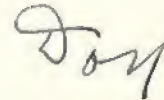
Dear Kirby:

I am ashamed not to have answered your letter sooner, but we have been in the midst of our Easter campaign, and after Easter I found it necessary to take a little time to rest.

I liked your book very much. It is the best presentation of this matter that I know anything about. I plan to use it as the basis of a sermon and take orders from our people sometime this spring.

In regard to sending copies to some of the people of San Bernardino: there are three men to whom I would be especially glad to send it. One is our mayor, another is the president of our Junior College, and the third is a retired banker who has influence in community affairs.

Sincerely yours,



DSF:m

ERNEST FREMONT TITTLE
FIRST METHODIST CHURCH
EVANSTON, ILLINOIS

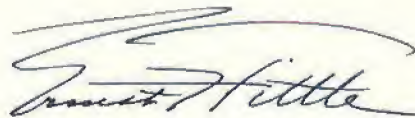
May 8
1946

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

(Your new book is a swell job. I am hoping
for it the widest possible circulation.)

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Ernest Tittle". The signature is fluid and cursive, with a long horizontal stroke at the end.

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OFFICE ASSISTANT

May 8, 1946

Dr. Kirby Page
La Habra, California

Dear Dr. Page:

Last summer the Department of Evangelism of the Council of Churches ventured to sponsor union summer Sunday evening services. Our faith was rewarded, with a total attendance of 6000 on the ten Sunday evenings. The enclosed information card explains last year's program.

We plan to have the services in the First Baptist Church again, with an outstanding preacher each summer Sunday night. It is my privilege and pleasure to invite you to be our speaker on Sunday evening, August 25. It has been our custom to give an honorarium of \$25.00.

Yours sincerely,

Felix A. Manley

Felix A. Manley
Executive Secretary

FAM:ob
Enc.

Churches and Russia

Southern California - Arizona Conference
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May 9, 1946

Dr. Kirby Page
La Habra,
California

Dear Mr. Page:

Some weeks ago you very kindly sent to me your new book entitled "Now Is the Time To Prevent the Third World War". You also sent a letter suggesting that you would like to have my evaluation of it. Because I have, under the rush of my duties, been so slow in answering, I am enclosing one dollar to pay for the book.

However, I would like to say that I do value it highly. Personally it has been of real significance to me, not only because of the excellent treatment of the various areas of the problem, but also because of the collection of very valuable statistics. I do believe that this book can be of significant service to young people's groups in our church. We are ordering a number of them to be placed on sale at our young people's Institutes this summer. For our older high school and college age young people I think it would be valuable reading, and for any of our groups an excellent source book for reference in discussions bearing on this important subject.

I appreciate a great deal your kindness in sending the book to me, and if ever there is a similar opportunity in the future, I shall be more conscientious in getting an early reply to you.

Most sincerely yours,

Thomas K. Farley

Thomas K. Farley

TKF/es

Enc. \$1.00



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May 10, 1946

Mr. Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Mr. Page:

Some time ago I received a copy of your new book NOW IS THE TIME TO PREVENT A THIRD WORLD WAR.

I have looked it over with a great deal of interest and I am very pleased with the challenges and the information which you give. I will be very happy to recommend this as a study unit for young people's groups as I travel over the Northern Baptist Convention.

May I add that while I was a student at the University of Redlands I heard you speak many times and was always keenly interested in your point of view. I am glad to see you are still crusading for the truth.

Yours very truly,

Forrest B. Fordham

Forrest B. Fordham
Evangelism Secretary

fbf/g



PRESIDENT'S OFFICE
COLGATE-ROCHESTER
DIVINITY SCHOOL
1100 S. GOODMAN STREET
ROCHESTER 7, NEW YORK

EDWIN McNEILL POTEAT

May 11, 1946

Dear Kirby:

Of course your latest opus is immensely well done and equally important. I read it and wept--as I find it easy to do these days. But I was grateful to you all the while for it and am urging others to read it wherever I have the chance.

Coming this way? This must always be a stop-over.

Cordially yours,

Edwin McNeill Poteat

Mr. Kirby Page
La Habra
California

NATIONAL FORUM INC.

EDITORS AND PUBLISHERS

VISUALIZED



EDUCATION

W. RUSSELL SHULL
PRESIDENT

407 SOUTH DEARBORN ST.
CHICAGO 5, ILLINOIS
TELEPHONE: HARRISON 6044

May 11, 1946

Mr. Kirby Page
La Habra, California

Dear Mr. Page:

Our president, Mr. Shull, has received a complimentary copy of your book, Now is the Time to Prevent a Third World War. We are using the insights you include in this highly significant volume to help in editing the World Problems section of our SOCIAL STUDIES CHARTS.

In the 1946-47 revisions we plan to include charts under the following titles:

Resources of the Big Five
Some Undeveloped Nations
Expenditures for War and Peace.

The first of these charts is to show the production of basic raw materials by the world's major powers as you show it on page 89 of your book. The second chart is to emphasize the potentialities for industrialization in such undeveloped nations as China, India, Brazil, Canada, and others. For this purpose we need figures on what their estimated resources are. The last chart mentioned is to show what the expenditures of the federal government were for war purposes as compared with expenses for public works, education, slum clearance, public health and research, etc. in the pre-war years and the estimated expenditures for such projects in the near future. So far, we have been unable to locate figures to use here either.

It is our thought that while you were editing your book you collected a great deal of data which you were unable to include. Perhaps some of this is of the nature which we are looking for. Any aid which you can give us in furnishing these statistics or citing sources where they may be found will be greatly appreciated.

Very truly yours,

Morris R. Levenstein

Social Studies Editor

May 11, 1946

Dear Mr. Page:

Your book, "Now is the time to prevent a Third World War" was received and has been read by me.

I want to congratulate you for fathering such a book, based on such incontrovertable statistics, marshalled with such painstaking care and presented with often such mordant criticisms. The book is a monument to your well known stand for truth as you see it and your Christian beliefs.

Having said this for your work, I shall turn to the closing and think back to the beginning. You say, "Now is the time to prevent a third world war". Every thoughtful person will agree immediately. Above that last sentence is the statement,-- "We must live as good members of our Father's home, run the risks, take the consequences, and leave the outcome in the hands of God". That sentence recalls Wellington's famous dictum: "Trust in God, but keep your powder dry". If you mean that, I heartily agree. But if you mean to shift all the responsibility to God, then I turn the opposite corner.

Daniel Webster once said, "The right of the state to punish crime involves the state's duty to teach morals". Any positive duty, has it's negative obligation. If we are to be real citizens of a free state, we must accept the obligation of defending that freedom. That is the very heart of the gospel.

I hate war! Several years ago I published a book of poems; one of those poems express that hatred in no uncertain language. The Christ way of peace is the only way. Eventually that will prevail. But in this imperfect age we all must share in the battles for the perfect, until that goal is reached. And too, you are right in demanding that the Church leads. She must state her position clearly and guide forward, not hide.

The great Goethe once said, "Soon or late the world will learn that we are Huns". He knew the fundamental characteristics of his people. In discussing the two world wars you overlook that characteristic and seem to lay the blame on the French and English. I searched in vain for your discussion of the way Britain, through Chamberlain, tried to appease Hitler and stop a world shaking war. Apropos to that I want to quote and comment on your statement on page 28, that, "The struggle to acquire empire --- has long been a primary cause of war". In past centuries that may have been partially true, but in this century is not true. Let me tell you a story. I was President of Howard University, 1918 to 1926. During those years, delegations from

several nations visited the university to learn how the United States was dealing with the education of colored people. Among such delegations, Japan sent to me the Governor General of Chosen and the chief interpreter of their Washington Embassy.

As the first world war was closing, there came to me a gentleman from Downing Street, London. He came under beautiful camouflage for said he, "Britain does not wish to appear as a meddler in American affairs". He said, "When the question of African Colonies comes before the peace conference we desire a colored man, peer of any delegate present, to arise and say, Not you Britain; not you France; never again you Germany; but let the colonies be given to the Africans for their control." A long discussion followed. The man said, "Britain does not want the German Colonies. She now has more than she wants or can attend to. Do you know such a colored man"? I replied, "Yes". I need not tell the failure of the conference.

This story is a slight hint that your book needs some correction.

But I still turn to that closing paragraph, page 117. What if no American or British had met the challenge of Hitler? Under his Godless rule we could not have been free to be Christ followers. There could have been no churches, no freedom of any sort. Christians had to fight for the freedom of being Christians.

By this time I have reached the front of the book and your discussion of the atom bomb, and your fear. Had it not been for those two bombs dropped on Japan, hundreds of thousands of soldiers, both Japanese and Allies would have been killed; perhaps millions, and the war not ended. Thank God it came in time. I cannot understand the fear. All new discoveries have prophesied the end of civilization -- the crossbow, gunpowder, dynamite, T. N. T., etc. But their benefits have far outweighed their destructive powers! So will it be with atomic energy. The benefits in heat, light, and all that transportation means, together with benefits yet undreamed, will far outweigh it's destructive powers. Also remember that it will force the world to some kind of universal government, and thus destroy war itself.

Then too it is here! The secret has been disclosed and never more can be a secret. When has humanity ever refused knowledge? Individuals have and great masses of people, but humanity, never.

Three years ago a stroke put me out of service. Since then I have been on the side lines watching the game. Am

Mr. Page - #3

hoping that one year more will liberate me. But my fifteen years at old Plymouth Church, Brooklyn, are yet my inspiration.

Yours in His name,

J. Stanley Durkee.

JSD/lmg

J. Stanley Durkee.



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May 11, 1946

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Dear Publisher:

You have probably received our request of April 16 for some of your publications to be listed in either Master Key or World in Books catalog.

Since that date we have noted the titles listed below which we believe we can use and will appreciate your rushing us a copy for examination.

If these titles are not yet published, will you please hold our request and send us a copy as soon as possible.

Gratefully,

SALES AND ADVERTISING

GWC
TB:st

NOW IS THE TIME TO PREVENT A THIRD WORLD WAR, page

(please pcst)

ANNOUNCING.....A WEEKEND CONFERENCE WITH.....

WILLIAM PENN COLLEGE

OSKALOOSA IOWA

SATURDAY AND SUNDAY

MAY 11 and 12, 1946

KIRBY PAGE

KIRBY PAGE is an author, lecturer and minister. He has written 23 volumes, 17 pamphlets and numerous magazine articles. More than a million of his books and pamphlets have been sold.

His latest books are - "Living Abundantly", "The Will of God for These Days" and "Now Is The Time To Prevent a Third World War". He has spoken in 400 colleges and universities throughout the United States and in foreign lands. He has preached in a thousand churches of more than 20 denominations in all parts of the nation and has conducted conferences in 500 towns and cities in every corner of the land. He has crossed the ocean 20 times and traveled in 35 different countries. He is in Iowa for the American Friends Service Committee's program.

P R O G R A M

Saturday May 11th.

2.00 - 3.30 p.m. "How Could We Have Plenty For Everybody?"
4.00 - 5.30 p.m. "Creating Fellowship Among Races"
8.00 - 9.30 p.m. "Now Is The Time To Prevent A Third World War"

Sunday May 12th.

9.00 - 10.30 a.m. "Practising The Presence Of God"
11.00 - 12.00 a.m. "The Will Of God For These Days"
2.00 - 3.30 p.m. "War And Civilization In An Atomic Age"

All sessions will be held in the College Chapel, except the one at 11 a.m. on Sunday morning at 11 a.m., when the Conference attenders will worship with the members of the College Avenue Friends Meeting in Oskaloosa. Kirby Page will bring the message at this service, by invitation of the pastor, John C. Harvey.

The greatest benefit from the Conference will be derived by those who attend all sessions, on both days. Therefore, plan to come in time for the first period on Saturday, if possible, and stay through until the close, on Sunday afternoon at 3.30.

The cost per person - for three meals and lodging overnight - will be \$2.00. Meals will be served at the College and lodging provided at the College or in private homes. There will be a registration fee of \$1.00 per person (students, 50 cents) to cover expenses.

Registrations should be received not later than Friday morning May 10th to insure accommodations. Please help those in charge of arrangements by sending reservations as soon as possible.

Registrations should be addressed to.....

Cecil E. Hinshaw, William Penn College, Oskaloosa, Iowa.

The Conference Is Sponsored And Conducted By The

American Friends Service Committee

Area Office at Des Moines, Iowa.

COME AND BRING A CAR FULL OF FRIENDS WITH YOU TO HEAR KIRBY PAGE

MONTHLY MEETINGS OF CHURCH ORGANIZATIONS

Woman's Society of C. S.	- - -	1st Thursday, 8 P. M.
Susanna Wesley Circle	- - -	1st Monday, 8 P. M.
Martha Circle	- - -	2nd Thursday, 2 P. M.
Priscilla Circle	- - -	2nd Tuesday Eve.
Rebekah Circle	- - -	2nd Tuesday Eve.
Mission Study Circle	- - -	4th Tuesday Eve.
The Official Board	- - -	1st Wednesday, 8 P. M.
Sunday School Conference	- - -	2nd Wednesday, 8 P. M.
Emmanuel Friendship Circle	- - -	3rd Monday Eve.
The Fellowship Club	- - -	3rd Thursday Eve.
The Brotherhood	- - -	4th Thursday Eve.
Children's Missionary Meeting	- - -	4th Sunday, 3 P. M.
Choir Rehearsal Every Friday Eve.		
Junior Choir Every Wednesday at 4 p. m.		

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"It is required in stewards that a man be found faithful."
—I. Corinthians 4:2

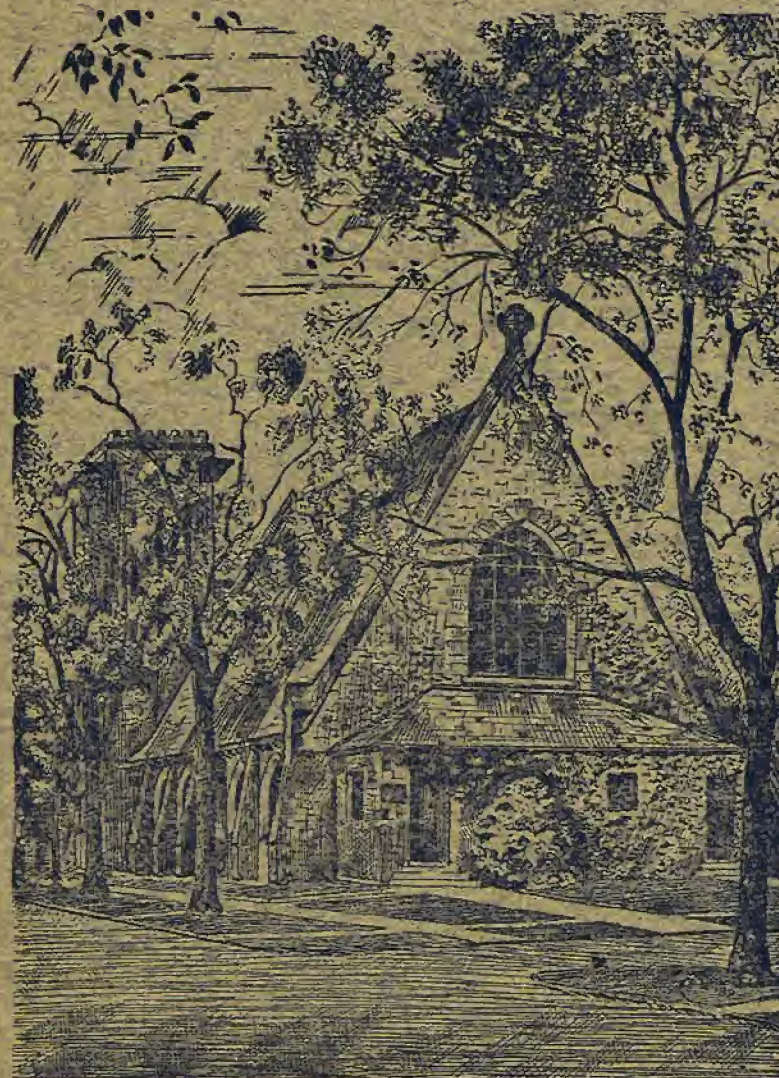
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These all need our whole-hearted support as they seek to serve us in their several capacities.

EMMANUEL METHODIST CHURCH

Greenwood Boulevard and Oak Avenue
EVANSTON, ILLINOIS



Dr. W. E. J. Gratz, Minister

Mrs. Ralph W. Loomis, Organist, Director

MOTHER'S SUNDAY MORNING, MAY 12, 1946

"This is the day which the Lord hath made,
We will rejoice and be glad in it."

Organ Prelude Quiet Meditation
Hymn No. 426 - "Lord of Life and King of Glory".
Minister: "Honor thy father and thy mother that thy
days may be long in the land which the
Lord thy God giveth thee."
Congregation: "A rare find is an able wife. Her chil-
dren rise up and call her blessed."
Anthem - "Mother-Angel and Queen" - Ciro Pinsuite.
Responsive Reading - "Love Never Faileth" - Page 584.
The Gloria Patri
Scripture Lesson
Silent prayer for boys and girls in service.
Pastoral prayer - The Lord's Prayer - Choral response.
Offering - Announcements
Offertory - "Songs My Mother Taught Me" - Dvorak.
Anthem - "O Mother Dear" - Choir and Johnnie Peterson.
Sermon - "Motherhood, the Highest Vocation" - Dr. Gratz.
Hymn No. 428 - "Happy Home When God is There".
Benediction Doxology Postlude

5:00 P.M. - The Methodist Youth Fellowship, under the leadership of Robert Kelberg and Dorothy Bastiani.

7:45 P.M. - Chaplain Frank Roy Doland of the Glenview Naval Air Base will speak on "Men of Faith in War and Peace". A patriotic sing and a good message. Come and bring your friends.

Plans for Vacation Bible Schools are being perfected. Teachers and helpers are needed. School will be held at Dewey and Lincolnwood and the Second Presbyterian Church, beginning June 10 for three weeks. Can YOU help? Will YOU???

It is not too early to make plans for summer leadership training conferences. Pre-High School, High School and young people's camps offer splendid vacation opportunities for our boys and girls.

ANNOUNCEMENTS

Monday, 8:00 P.M. - Important meeting of the Nominating Committee.

Tuesday, 8:00 P.M. - The Priscilla Circle will meet with Mrs. Nels Swanson at 1560 Oak Avenue; Mrs. Anton Hall, assisting hostess.

Tuesday, 7:30 P.M. - The Rebekah Circle will meet at the Francis Willard Cottage, 1730 Chicago Avenue; Regina Moede, Alice Gladsea and Myrtle Johnson, hostesses. Special tour of the Cottage at 7:30.

Wednesday, 8:00 P.M. - The Sunday School Board, teachers, officers and interested parents will meet at the church.

Friday, 3:00 P.M. - Choir rehearsal.

Next Sunday has been designated as "Citizenship Sunday".
It is "I Am an American Day".

At 11:00 A.M., Dr. Gratz will preach on "The Power of God in an Atomic Age", which is the summary of Kirby Page's new volume, "Now is the Time to Prevent a Third World War".

At 7:45 P.M., the Annual Thankoffering of the W.S.C.S. Miss Margarite Deyo, recently returned from missionary work in Africa, will speak. The W.S.C.S. of the Hemmenway and Wheadon Churches have been invited to share in this service. Men of the church are especially invited. Let us make this a great service.

Our Sunday School for children and adults at 9:45 A.M.
The nursery and kindergarten classes for the little
folk at 11:00 A.M. as usual.

WAR RESISTERS LEAGUE
5 BEEKMAN STREET
NEW YORK 7, N. Y.

May 14, 1946

Dear Kirby Page:

First of all, let me thank you for sending me your invaluable book, "Now is the Time to Prevent a Third World War". It is not only a wonderful treasury of just the facts we need to prove the validity of the pacifist program, but it is full of the inspiration that should urge us on to action. (It ranks with me on a par with your 1923 book "War", which has long been one of the books that are of permanent value while other good books have come and gone.)

If a bit of disagreement is in order, it is with the emphasis placed on the U.N. organization on P. 34 (Section 11) as compared with the stress upon the total renunciation of war and the Atom Bomb which makes your last chapter so inspiring. After your keen analysis of the defects of the Security Council on P. 14-19 I am a little afraid that Section 11 may give a loop-hole to the half-way pacifist to urge support of the U.N. instead of insisting upon the necessity of giving up ~~xxxxx~~ the idea of security through pooled armament. (Of course you have made this perfectly clear in other parts of the book, and most emphatically.)

I am much impressed with the appeal to the churches on ~~page~~ Page 17. I have several times proposed to the F.O.R. Council the importance of asking each minister on their list to arrange the discussion by mid-week meetings that you specifically advise, but nothing definite has been done so far. Perhaps you might suggest it as in line with your final appeal; you have the influence and authority to do so as I have not.

Of course I will recommend to our Literature Committee that we carry your book on our list. My admiration for it is most enthusiastic.

Sincerely yours,

Jessie Wallace Hughes



JUVENILE AND DOMESTIC RELATIONS COURT

RICHMOND, VIRGINIA

JAMES HOGE RICKS
JUDGE

May 14, 1946.

Dr. Kirby Page,
P. O. Box 247,
La Habra, California.

Dear Dr. Page:

Please pardon my delay in replying to your letter of March 29 in which you invite my opinion concerning your new book.

I have been greatly impressed and thrilled by "Now is the Time to Prevent a Third World War." It presents the events of recent world history in a clear, logical and understandable manner. You have faced frankly the wide differences which exist between Russia and our own country and have pointed out clearly the difficulties which must attend ^{an effort} on our part to develop cooperation and a mutual understanding with that great people.

In my opinion, you have offered the only sound workable plan for a solution of the difficulties which exist and for the building of a just, righteous and durable world peace. We must seek to understand the ideas, aims, and aspirations of the present Russian government and seek by every possible means to develop a mutual respect and sympathetic understanding between the people of these two great countries.

As you have well said in the closing chapter of your book, "A third world war can be averted, but only by a titanic effort on the part of a mighty movement of people in response to the yearning and pleading love of the living God. To the degree that we find and do the will of God we will make changes in old policies; basic, drastic, far-reaching changes in nationalism, imperialism and militarism. We will no longer seek security and justice by maintaining preponderance of armed might and superior ability to wage atomic warfare, but will place our trust in mutual aid in the solution of common problems under the reign of international law functioning through appropriate agencies of world government undergirded by mutual understanding and mutual confidence."

The way of military power and force has been tried again and again in the world's history. This method has always led to war. Finally, now, if humanity is to be saved from a third world war and its destruction, we must put our trust in something higher and nobler than armies and airplanes,

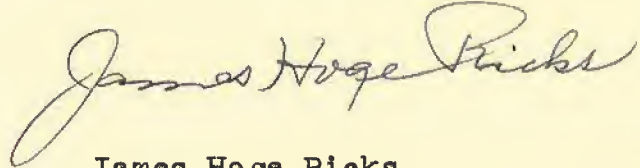
Dr. Kirby Page

-2-

May 14, 1946

navies and big guns, and atomic bombs -- we must find the way to universal peace through practicing the way of life as it was taught and lived by Jesus Christ.)

Very sincerely yours,

A handwritten signature in cursive script that reads "James Hoge Ricks". The signature is fluid and elegant, with the first letters of each word being capitalized and prominent.

James Hoge Ricks

jhr/acc

EMMANUEL METHODIST CHURCH

Oak Avenue at Greenwood Boulevard
Evanston, Illinois

May 15 1946.

Mr Kirby Page,
P.O. Box 247
La Habra Cal.

My Dear Mr. Page;

Many thanks for sending me your "Now is the Time ~~for~~ Prevent A third World War." As You will note by the enclosed buletin I am to preach about it next Sunday.

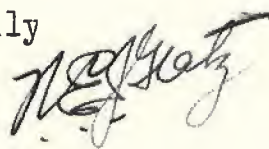
You have done a great job in analysing the causes of war and in the practical suggestions for what we can actually do.

The whole argument is so Christ centered that it makes an irresistible appeal to those who want to be Christian.)

I am speaking of this book to my people and trust that it will have a wide reading.

Rejoicing in the service you are making to our Great Cause I am

Cordially



COMMISSION ON MINISTERIAL TRAINING

THE METHODIST CHURCH

810 BROADWAY

NASHVILLE 2, TENNESSEE

Affiliated with the Board of Education

May 15, 1946

WILLIAM K. ANDERSON
EDUCATIONAL DIRECTOR

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Dr. Kirby Page,
P. O. Box 147,
LaHabra, California.

Dear Kirby:

We are happy to have you as a lecturer in our Pastors' School program this summer. According to our record, you are to serve as follows:

North Carolina	6/3-7	Silver Lake	6/24-28
Louisiana	6/10-15	Southwestern	7/8-20
Tennessee	6/17-21		

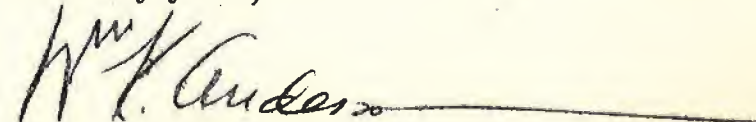
There are two things which I wish to raise in this letter apart from expressing gratification in your cooperation.

First, it is customary for the Methodist Publishing House to provide a well equipped book table in these Pastors' Schools. The general books to be exhibited will be selected otherwise but we are eager to have from you the names of any volumes which you are going to refer to frequently or to recommend for essential reading in the field of your presentation. Any publication of your own of recent printing should be included. We do not expect more than three to six titles. In other words, it is not an exhaustive bibliography that we want but a selected list of titles that you will recommend for purchase. The earlier we receive these, of course, the better.

Second, the year 1947 has been set aside by the Methodist Church for Stewardship emphasis just as this year emphasizes Evangelism. Last year we asked all of our instructors to keep Evangelism in mind. This year we are doing the same with reference to Stewardship. Of course some of your subjects will not fit at all into this pattern. If, however, those of you whose subjects impinge upon this area will make reference to it, indicating your own feeling of the importance of the subject which has been chosen for emphasis in the Church next year, it will be appreciated and very helpful.

Assuring you that I am most happy to have your cooperation in the important field of ministerial training, I am

Cordially yours,



WM. K. ANDERSON

WKA:C

Seattle Office
AMERICAN FRIENDS SERVICE COMMITTEE
3959 FIFTEENTH AVENUE NORTHEAST
SEATTLE 5, WASHINGTON



May 15, 1946

Kirby Page
La Habra, California

Dear Kirby Page:

Enclosed is an order and check for books. Will you please forward them direct to Owen Nicks at the address indicated.

We are sorry that results from our distribution of your literature seemed to have been disappointing.

Very truly yours,

A handwritten signature in blue ink that reads "Paul B. Johnson".

Paul B. Johnson
General Secretary

Enclosure

Kirby Page
P.O.Box 247
La Habra, California

1519 S. Washington St.,
Marton, Indiana
May 17 1946

Sir: A copy of "Now is the time to prevent a third world war" was received and carefully read.

I agree with your friends whom you mention at the bottom of the second column on page 13, and disagree wholeheartedly with your reasons for not heeding the advice of your friends at this point. And to my mind, much of your book deserves this criticism.

To condense my opinion of your book into a few words; it is too large and too technical for the average person to grasp and properly to digest in his mind.

To elaborate: you furnish the reasons for my opinion on pages 1 to 4. You express it succinctly in this paragraph, "So thoroughly had the American mind been indoctrinated with the idea of military necessity that for most of them the statement that the atomic bomb brought the war to an end more quickly and saved American lives was all the justification needed for its use. Atrocity had ceased to be atrocity when it saved American lives. MORAL SENSITIVITY HAD BECOME SO SEARED AND DEADENED that the atrocity of massacring 50,000 human beings created in the image of God was hailed as a supreme blessing to mankind."

Please stop here and reread your above statement. It is a tragic FACT!

It seems to me that you can readily see that such a mass mind can not be revived and sobered by much of what you say in your book. BECAUSE, the worst of it is, the mass mind has NEVER BEEN ACTUALLY SENSITIZED AGAINST WAR, and that is the reason that Christians are so stunned and deadened by mass war at this period; mass war has caught up with and strengthened the indifference of the people; this indifference has characterized the bulk of the thinking of Christians, both Roman Catholic and Protestant since the time that Jesus lived. To my mind, Roman Catholicism is active paganism under the banner of Christianity. Protestantism accepts these pagan doctrines in varying degrees. It protests the complete acceptance, and that is all there is to Protestantism.

What people need most is a dynamic appeal to break away from accepting war in competition with other people; people should become nauseated with the idea that it is proper to attain any kind of victory over other men. Brotherhood springs from equality and must become universal without any sovereignty of any nation. People need to realize that war is a defeatist program, and that war can only be waged when their government assumes sovereignty over their OWN FREEDOM.

Of your book, it would be difficult for me to make a selection of what to leave out and what to include; in "friendship for Russia", I personally would exclude everything that you say about Lenin and Trotsky and Stalin, except that their revolution was so surprisingly easy. If it had not been attacked its accomplishment would have been much richer in results. The reason the revolution was easy is because of the hunger within every human heart, ^{that} matches the hunger within the Father's heart for that "Peace on earth among men of goodwill" that the Son of God and son of man preached.

To digress a little, I wish to mention that I regard Dr. C. C. Morrison's article, "Can Protestantism Win America" as being vague and clumsy because he does not seem to see clearly that Roman Catholicism is a warlike misguided philosophy ABOUT Christianity, productive of Protest against the inevitable consequences that follow in the wake of such a concept of Christianity. But to protest without repudiating brings the confusion that exists.

I believe that you could omit, with profit, nearly all that you say about the causes of wars. People are more interested in remedies than in causes. To my mind the best thing you say on international government is this: "Law never provides absolute justice", on page 19, a little above the middle of col. 1. The reason that law never provides absolute justice is because law must of necessity operate on the side of repression, and places men in a position of judge over other men. Jesus, with his perfect receptivity between himself and the Father, saw this clearly and said, "Judge not that ye be not judged". In other words, the perfect equality

between brother and brother, that Jesus came to establish, will, in time, eliminate law and release perfect justice between man and man who live under the NEW COMMANDMENT, "That ye love one another".

On page 10 you state, "For twenty years Joseph Stalin has exercised absolute control of party machinery and therefore of the Soviet Government. Opposition to his leadership has been answered with liquidation.***** Later Trotsky was murdered in Mexico, following his banishment. Thus Stalin was left with absolute and undisputed power."

As stated earlier, I would omit such statements. You say nothing to prevent the acceptance of the thesis that Stalin's was the directing hand back of the murder of Trotsky. I have the booklet entitled, "The Assassination of Leon Trotsky---the Proof of Stalin's Guilt", by Albert Goldman.

In the note about the author, Albert Goldman, it says that he has an "illustrious reputation for his MILITANT handling of numerous labor cases". Mr. Goldman is a lawyer. This note is unsigned.

After a careful reading of Mr. Goldman's booklet I am convinced that he is saturated with capitalistic and pagan imperialistic ideas. His own arguments do not hold together any better than his alleged arguments that he puts into the "confession" and the "cross examination" of Mr. Trotsky's murderer. My deductions are that ^{the} murderer was a Roman Catholic who was equally anxious to discredit the growth among the people outside the "Church", of having "all things common" whether advocated by Stalin or Trotsky.

I do not hate Roman Catholicism nor Protestantism, but I see in them both the upgrowth and the outgrowth of superstition, imperialistic tendencies, ignorance and the slavery, of those tragic days when Jesus, our Christ, the Jew who was the long promised Messiah, CAME to plant the "grain of mustard seed" and the "leaven in the measure of meal"; He emphasized the Truth that will make men free indeed; He lighted the torch that is God within man, that enlightens men to the bringing in of the "community of God on earth as it is in heaven".

To my way of thinking, you make a grave mistake in omitting any mention of Ghandi. I do not agree with H. N. Brailsford, on page 58 of his book, "Subject India", where he speaks of the personalities of Cripps and Ghandi, and says of the mind of Cripps, "But, like Ghandi's, it is not primarily perceptive and lacks the gifts of intuition and instinct,***". I can easily believe that the Cripps mind lacks all these things because that is a characteristic of the British mind. But Ghandi's mind is so primarily perceptive and has such great gifts of intuition and instinct that Ghandi says "I like your Christ, but not your Christianity"; and that is the reason that he stands so firm against the industrialization of India. Ghandi understands Christ as few men of our day understand him, and if industry is put on the basis of the GOOD NEWS of Christ, giving, for the sake of peace and brotherhood, each for all and all for each, he will want it for his people. But Ghandi sees the "dog eat dog" phases of the present industrial processes, and he should receive credit for his insight. Ghandi's non-violence principles are the basis of Christ's teaching and I am glad Ghandi has such perception and intuition and instinct. I can see Ghandi comparing "Arjuna" with Christ and finding the comparison good; but, alack and alas, I can see Ghandi accepting the dogmatic doctrines of "the trinity", that blunts and obstructs the minds of Catholic and protestant "clergy" alike, along with the doctrines of sacrifice and appeasement of God, thus putting God beyond the comprehension of man. But how can we blame Ghandi for this? Is he not the brother to our own misguided ones?

Chapter III, is exceptionally fine.

One more criticism of much of the rest of your book. You manifest the element of fear, and fear is a fatal malady. John wrote, "Perfect love casteth out fear". You fear the atomic bomb and you endeavor to use the atomic bomb to stir men to action against war. Fear is that futile weapon that never accomplishes, because it is always more or less based upon error.

Jesus taught against fear; he was utterly fearless, and he said "Fear not little flock, for it is your Father's good pleasure to GIVE you the Realm". When he said "

and rain righteousness upon you". James knew that HE HAD COME, even though he had been crucified; he was risen to live forevermore; and he believed that universal acceptance of his Way Of Life was inevitable. His being accepted by the few in James own day was the "early rain": His being accepted by all men everywhere was the "latter rain" of "Righteousness upon you".

We may well emulate the Apostle Paul, who wrote, "Brethren, I count not myself to have attained: BUT THIS ONE THING I DO, forgetting those things which are BEHIND, and reaching forth unto those things which are BEFORE, I press toward the mark for the PRIZE OF THE HIGH CALLING OF GOD IN CHRIST JESUS". Phil. 3: 13,14.

I consider Goodspeed's translation of this as being better than the above, or of Moffatt. Beginning in the latter part of verse 12, second chapter, of the letter to the believers in Philippi: "For it is God who in his goodwill is at work in your hearts, inspiring your will and your action. Do everything without grumbling or disputing, so that you will be blameless and honest, faultless children of God in the midst of a crooked and perverse age, in which you appear as STARS in a dark world, offering men the MESSAGE(Christ's) OF LIFE." Phil.2: 12, 15.

Now, Goodspeed's 3: 13, 14. "Brothers, I do not consider that I have captured it yet, only, FORGETTING WHAT IS BEHIND ME, and straining toward what lies ahead, I am pressing toward the GOAL, for the prize to which God through Christ Jesus calls us upward ."(Into his REAM)

It seems to me that you have the vision, but you do not forget the things that are behind, as you should do.

Nothing matters, but that Christians should begin to realize that Jesus the Christ HAS GIVEN TO THE WORLD a sane workable WAY OF LIFE.

I could not do it, but I believe that you have the ability and the understanding to be one of those "stars" in a dark world", offering the message from God which Christ brings to men all over the world. THE MESSAGE OF LIFE, is what Christ DOES OFFER TO THE WORLD.

Men have never yet universally realized this important fact and until they do realize it and ACT upon such knowledge, doom hovers overhead now, just as it has ever since Christ came to the world.

since Christ came to the rescue of men and was rejected and crucified. But he arose in triumph, and we must follow HIM; "Therefore whosoever heareth these SAYINGS of mine, and DOETH them, I will liken him unto a wise man, which built his house upon a rock."

Men are destined to all become "stars" but so few realize it. No one knows how to do right, or how to truly live toward his brother except he learn from the Christ. His receptivity with the Father was perfect. he is the intermediary to reveal the will of the Father to mankind. But we must accept what he says realistically; and not superstitiously, nor superciliously, nor imperialistically, nor ~~ego-~~ ego-tistically, nor paradoxically.

I hope I have made myself clear enough but I am not a writer. If you write a book that suits me, I would recognize it(something on the order of your pamphlet "How does God deal with evil doers?") , I believe, but I can not tell you how to do it.

If I knew how to tell you how to do it, I could probably write it myself. It may not seem very satisfactory to have such unconstructive criticism, but it seems to me that you do not expect Jesus the Christ to win the world soon enough. I definitely do not believe with Joseph E. Davies that it will be "eons and eons of time" before men can accept what Jesus teaches. Jesus chose(and deliberately, I believe) the common kind of folk to receive his MESSAGE FROM GOD, and even Judas Iscariot believed in him in spite of everything, and went and hanged himself.

I heard you say, here in Marion, about a year ago, that you are a "disciples" preacher. Therefore you can appreciate what I mean about not being a "Campbellite" although it so happens that my father's mother was baptized by Alexander Campbell. But he "gave" my grandmother the New Testament and told her to read it for herself and to let no one tell her what it means. That is our tradition.

Mr. Campbell did not know what it all meant and neither do I, or you. But he believed and so do I and so do you, that without Jesus the CHRIST, the Bible would be meaningless and we would have no real foundation for ~~the~~ the hope that the wrongs will be righted .

I have looked in vain in the Bible for the dogma of "the fall of man".

I believe that the progress of man to the "knowledge of good and evil" was not a "fall" of man, but an achievement of man into the realm of freedom. It was the development of the spark of God within man. However, freedom must be guided and tempered. Freedom must become aware of what is good~~is~~— hence, Jesus came---so that good may be consciously chosen by mankind. When men consciously choose that WAY OF LIFE that Jesus gave us, good can then supercede any and all evil.

The atomic bomb has no real bearing upon man's conscious acceptance of the fact that man must deliberately choose to compell good to supercede evil all over the world. Peace must supercede war, and peace is just a short word to express what Jesus meant^{on earth} when he taught us to pray, "Thy will be done_{as} it is in heaven".

Thank you for the privilege of studying your book. It may be that some are wishing for just such a book. Because I do not agree with you should not discourage you, but rather , encourage you to write another book.

Sincerely yours,

Mrs. A. W. Snyder.
Mrs. A. W. Snyder

NORTHERN BAPTIST CONVENTION

15TH FLOOR

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NEW YORK 16, N. Y.

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177 MONTAGUE ST., BROOKLYN 2, N. Y.

MISS HELEN H. BRIGGS
ASSISTANT TO THE RECORDING SECRETARY
ASSISTANT TO THE TREASURER

May 17, 1946

Dr. Kirby Page
Box 247
La Habra, Calif.

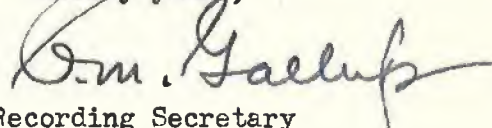
Dear Dr. Page:

It was impossible for me to write an estimate of your book, "Now is the Time to Prevent a Third World War", before this time, since I have been too deeply absorbed in my own work to give it a thorough perusal.

I now take pleasure in saying that I consider your book one of the most thought-provoking books, along the lines indicated by the title, which I have read. Its statements and implications are not only forceful, but, in places, really terrific. It is to be hoped that everyone of its topics and sub-topics, with their cumulative import, may receive wise attention in our most hectic era.

If I had time, I should be glad to make a detailed analysis of the values I have found in this brochure; but I am sure that is not what you want. I shall be pleased to recommend the reading of your dissertation widely.

Sincerely yours,



Recording Secretary

CMG:JAR

God Will Prevent Third War— If Given A Chance: Kirby Page

"God will prevent another war if He can. Whether or not He is able depends on our willingness to give Him the opportunity," declared Kirby Page last night in an address on how to prevent a third World war, delivered before the

Ottumwa public forum at the First Congregational church.

Dr. Page, a Christian minister whose 23 books have sold more than a million copies and whose travels in the interest of world evangelism have taken him into

35 different countries, stated his case in the language of religion because "we know it is rebellion against God to prepare for an atomic war."

"It is wrong to manufacture a bomb that will kill a million people. We know that is wrong. The making of atomic bombs is sheer defiance against God and we've got to stop it, but above all, we've got to stop trusting that end."

"If our faith is in the power of organized evil, then that faith will destroy us. And, if we stagger along the old pathways which plunged us into two previous world wars, an atomic war will destroy our civilization. But, if we engage in mutual aid in the solution of common problems under the reign of international law through appropriate agencies of world government undergirded by mutual understanding and mutual confidence, then civilization will be saved."

"We have got to give God the opportunity to stop war. We are free moral agents, free to choose between right and wrong and free to give Him that opportunity. We have got to stop this race for armament, stop building bombs, and we must tear down the war system. If we would give Him the opportunity, He could win me, millions of me's to the point that we would say 'no' to war and 'yes' to God and the ways of peace... then, God could prevent a third World war."

Dr. Page is lecturing, as he does for a period each year, under the sponsorship of the American Friends society with the income from the addresses applied to the work of the Friends. He is not a Quaker, but an ordained minister of the Disciples church and a graduate of Drake university.

Before the lecture, the Rev. J. H. Telfer, pastor of the First Congregational church, explained the organization of the Ottumwa public forum and invited the audience to join.

Strike Suspends Philadelphia Paper

PHILADELPHIA. (AP)—For the second time since it was established in 1829, the Philadelphia Inquirer failed to publish today as a strike of the city's newspaper delivery truck drivers entered its third day.

An Inquirer spokesman, who preferred anonymity, said publication of the paper was suspended because of the absence of stereotypers who, he said, apparently declined to cross picket lines set up by the truck drivers. The Inquirer failed to publish July 3, 1937, because of a city-wide strike

Memorial Day Set For Pool Opening

Plans have been made for opening the Ottumwa municipal swimming pool on Memorial day, May 30, if weather conditions permit.

James A. Davidson, manager of the large outdoor tank on Milner street, said that the pool will be drained and thoroughly cleaned Saturday. A crew of men has been engaged to scrub the pool, treat the walls and floor with copper sulphate, renew the paint on the walls and make the place generally ready for the season.

It had first been planned to paint the pool with a new type enamel paint, but the high cost of that project caused its postponement to another year, according to park board members who said that it had been necessary to purchase a new chlorinator this year at a cost of \$1,500.

Opening on Memorial day, Thursday, May 30, the pool will be opened the following Saturday and Sunday at 1 p. m. and will then be closed until Friday afternoon of the next week, June 7, after which it will be kept open daily as weather permits.

Cane Display On Assembly Program

E. L. Jeambey of Mt. Pleasant, who has turned a hobby into a vocation, will present his collection of canes and an interesting, as well as educational, address on them at the Ottumwa high school pay assembly at 10 a. m. Monday. "Just Sticks" is the title of Jeambey's program.

The collection includes canes from historic places and from famous people, among them canes used for worship, canes used as weapons, trick canes and so on. Each cane in the collection carries a story and Jeambey, a dynamic speaker, will tell some of them.

IOWA TRUCKER KILLED.

FAIRMONT, MINN. (AP) — Edward L. Schmall, 22, Ledyard, Iowa, was killed today when his lumber truck crashed into a fog-shrouded Chicago Northwestern freight train standing on a Minnesota highway 169 crossing on the east city limits of Fairmont. The train had stopped to set out cars.

LET US
WORSHIP GOD



FIRST

Girl Scout Camp June 24 To July 7

Girl Scouts of Ottumwa will have their annual summer camp at Camp Lou Hoover from June 24 to July 7. Again this year the facilities of the Boy Scouts on Lake Wapello will be used. Camping will be divided into two periods, June 24 to June 30, and June 30 to July 7.

Miss Geraldene Stewart, executive director who has had professional training as a camp director, will head a camp staff of 22 trained adults. These will include a qualified dietician, experienced cooks, a registered nurse, and qualified waterfront directors.

Approximately 200 girls can be accommodated during the two periods. This means that only one third of the Girl Scouts of Ottumwa will have the opportunity of attending the summer camp. Both Girl Scouts and brownies are eligible to attend.

Enjoyment and appreciation of out-of-doors will be stressed this year by the Girl Scout council. This will include hiking, nature study, camp fires, and waterfront activities.

Sutton, M'Elroy Buy Pure Oil Plant

Jack Sutton, operator of the Conoco service station at the corner of Green and Second streets for the past four years, has, with Robert McElroy, purchased the bulk plant and service station of the Pure Oil Co. at 619 Church street. They will take possession of their new business Monday.

Claude Hoff, well known here as one of the veteran officers in the state highway patrol service, and recently discharged from the army, succeeds Sutton as lessee of the Conoco station.



U. N. "Boss"—Appointed by Trygve Lie, director-general of the United Nations, Miss Mary Smieton (above) has been appointed U. N. director of personnel. Employed at present by the British department of labor in London, Miss Smieton will receive a tax-free salary of \$11,000 a year, plus a representational allowance of \$3,000.

Reckless Driving Brings A \$25 Fine

Marvin N. Carter, naval air station, was fined \$25 today in city police court when he appeared on a reckless driving charge. He was arrested Friday and was accused of driving a car into a parked auto owned by H. V. Mercer, Ottumwa.

Lars O. Venji and John Murphy, both transients, were sentenced to 30-day jail terms, Ike Potter, Ottumwa, was fined \$10, and William Jennings, Milan, Mo., was sentenced to a 30-day suspended term on intoxication charges.

Artist Began His Painting As A Dare

YONKERS, N. Y. (AP)—Emil F. Meske, Yonkers Herald Statesman pressman, began painting on a dare.

But he took it so seriously his "Morning Track" has won the \$25 prize given for the most outstanding oil in the Yonkers Art association's annual exhibit.

His 12-by-16-inch picture is a composition in



THE PACIFIC SOUTHWEST AREA COUNCIL OF THE
NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS
OF THE UNITED STATES OF AMERICA

AREA OFFICES

220 GOLDEN GATE AVE., SAN FRANCISCO 2
715 SOUTH HOPE STREET, LOS ANGELES 14

Los Angeles, June 19, 1946

Mr. Kirby Page
La Habra,
California

Dear Mr. Page:

Our Boys' Work Secretaries of Northern California will be meeting on October 11-12-13 at Asilomar for refilling their spiritual batteries, and have asked whether there was any chance that they might have you with them. There would be about thirty of them, and they have great conviction about the role they might play in the years ahead.

Would it be possible for you to be with us, and if so, what would be the expense to the group? They are anxious for a reply.

Sincerely yours,

John L. Stone ^{gs}

JOHN L. STONE
Associate Area Secretary

JLS:gs

Camp Lee, Va.
Sunday 19 May 1946

Dear Kirby,

I was writing Jeanie Grosbach last night, telling her how lucky we are to have Walt Raitt around, what a rare fellow he was, and my thoughts turned to you, and my previous urges to write you somehow jelled, so I sit down this morning to tell you what I have been up to and what I have been thinking about.

First of all, how much influence that day at your home in February had on me! You put into my mind with startling and urgent clarity the desperate need for forthright action now on the atom bomb, a need which I preach at every opportunity. That session left a great mark in my mind, and I treasure the chances I have had to listen to you and be with you. Jeanie tells me your book is out; I have not seen a copy yet, but from what she says I am anxious to, and I fervently hope and pray it will spread the concern for action just a little farther.

I may not have told you of my doubts and hesitations about the draft. For about a year I had been attending the Walnut and Vine Friends' Meeting in Berkeley with some of my student friends, and I had taken ^{over} a great deal of Quaker thought as my own. I became a member of the Wider Quaker Fellowship, but did not join the Meeting while I still hesitated about conscientious objection. Several times I thought I had made up my mind, and just as often was dissuaded by family or friends. My convictions were certainly not solid, and the decision was complicated for me by the fact that, being drafted in peacetime, I could see little likelihood of my being called upon to kill, the one thing I saw the most objection to. After much prayerful consideration I was drafted, as I told you I was going to be, hoping to receive fuller enlightenment in the Army.

I have. I was "from Missouri," and had to be shown, and I have been shown. I have learned that an organization with an evil purpose cannot be good, even when it is not actively engaged in its purpose. I had hoped my sensitivity to God and ~~the~~ His plan would not be dulled by army life, and I find it has not, that He has opened my eyes to the evil of the system the army has for itself. I have taken comprehensive and presumably treasonous notes, and now am attempting the difficult and arduous task of organizing my ideas and making a consistent analysis of what makes the army what it is. Basic training makes essay writing difficult, but soon after the training is over I hope to have my material polished to my satisfaction.

As you would suspect, army life brings to the Christian Spirit many problems of spirit personality. How to hold out against the flood of lovelessness around me, how far I can conscience-clear submit, how I can resolve the conflict between being a beast outwardly and trying not to be a beast inwardly: the ~~gap~~ ^{gap} is with great difficulty bridged. Many of the same conflicts admittedly exist outside the army, but they are greatly intensified for me now and I am made aware of them as never before. I think the con-

that was neatly epitomized by what I saw at the chapel last Sunday. It was the Mothers' Day service, and communion Sunday. The service was over, and as I was leaving I happened to look up at the organ loft and saw three army prisoners standing there in their blue suits with the white P, waiting to leave. And right behind them was standing a very bored looking soldier with a loaded carbine over his shoulder, guarding them. I don't suppose they could have taken communion even if they had wanted to. Senseless, loveless force stares one in the face in all directions.

The new regime has not kept me, however, from cultivating to the fullest extent I can the ~~conscious~~ consciousness of the presence of God. New meaning in every blade of grass, in every whiff of honeysuckle, in every cloud, in every day, in every man I meet; surely He is everywhere, yearning for us to respond. I glory in the knowledge that I am His, or rather that I am trying to be His, and that knowledge makes me a man triumphant, so that nothing I experience, no task, no person can be other than a joy.

Camp Lee is a very beautiful camp; I am grateful for having experienced an eastern spring, and that my basic training could be taken at this easiest time of the year. Basic is eight weeks; six of them have now slipped into the fortunate haze of the past. After basic I have been promised an office job with the records of the band training unit here. I can use my typing ability, I will be among musicians and can keep up with my music, and in addition they will let me play the Hammond organ at the chapel near here, so I can practice my Bach. So the life will be considerably more to my taste. There is an excellent record library near here where I spend most of my free time; this adds much to my life. Trips to Richmond and other equally historic spots hereabouts have kept me busy week-ends.

You will be happy to know that 3000 miles hasn't made the slightest difference in my friendship with Jeanie, and that her letters have made all the difference in the world these last few weeks.

My best wishes go out to you and your family; the best of luck on your speaking tour.

Sincerely yours,

Bill Holladay.

OLIVET COLLEGE

OLIVET, MICHIGAN

May 19, 1946

Dear Kirby:

We have just had word from Miss Townsend of the Columbus "Friends" Office that you can be with us in Olivet on Thursday the 23rd. What a marvellous break for us. A few of us had planned to greet you in Coldwater which place and date seemed to come closest to meeting our coming exam schedule. But to have you on our campus is really fraught with great meaning to us.

A group just met with us at the house to talk over the best use of your time. We normally have chapel on Wednesday but we plan to move it to Thursday, 11:45 AM, can run to 12:30. Some classes will combine at 2PM. At 4 PM we should like to have you meet a group of townspeople and students at the church. At 5PM our fellowship group will come down to the house for a sandwich supper and to talk with you until 7 or 7:30. You see our exams are on Mon. 27th and we will release you after the 7:30 hour. Is that a satisfactory set up?

John Kavanaugh's Secretary has sent me your schedule for the Coldwater meetings. If you would phone me at my home, Olivet 3623 around noon on Tuesday we could arrange for a time and place to pick you up from Detroit. We are 13 miles from Marshall and 20 from Battle Creek on the New York Central. We usually get people at Battle Creek as all the trains stop there and few do at Marshall.

Eve and I both look forward to your coming, as do several of the students who have come to know you thru your very helpful books,

Sincerely,



C. B. Loomis.

Acton Congregational Church

GILBERT S. ZIMMERMAN, PASTOR
PARSONAGE: 1 WOOD LANE, TEL. 305-12
ACTON, MASSACHUSETTS

May 20, 1946.

Kirby Page
Box 247,
La Habra.

Dear Kirby:

We want to thank you just about two million for the copy of your latest, "Now is the Time to Prevent a Third World War."

It has proved a real shot in the arm to my sometimes reluctant pacifist endeavors. It has become a regular source book, and almost the bible of my social gospel of late.

Walter G. Muelder formerly of U.S.C. Theology is now our ^(B.U.S.T.) dean. He is, as sound a social analyst, and has as thoroughgoing a "socialist" gospel as one could hope for. (He also highly recommends your book.) He also has a strong and increasing following among the students. You'll see a lot of well informed young radicals coming from B. U. for a long time to come I'm thinking.

I have one more year to go before I get my Theology degree but I am now debating whether to ~~get~~ stay an extra year and get a Masters in Social Ethics under Muelder. At the end of next

Acton Congregational Church

GILBERT S. ZIMMERMAN, PASTOR

PARSONAGE: 1 WOOD LANE, TEL. 305-12

ACTON, MASSACHUSETTS

year I'll have but a smattering of his teaching of which I'm confident I'll need more to be an adequate minister.

Sadie and I have recently taken a small Congregational student charge and we're enjoying it immensely. The town, however, is a typical conservative Republican New England village. People here curse the O.P.A. for inefficiency and spend the rest of their time buying and selling, using every conceivable trick, on the black market. There's plenty of work to be done here.

I look forward with real anticipation to a week or two of your fellowship and leadership in the years when we'll be in California to stay. The week at Camp Radford in the summer of 43 was a tremendously significant one for me. Your fellowship and spirit indicated something of the vitality and endurance that I wanted my ministry to have. And much of what you had to say I still recall and quote oft times.

^(Arbutus Canyon)
^(near Santa Ana) A question. Would you advise a year at Gould's ^(Arbutus Canyon) prayer school instead of another year at Boston for my Masters? Albert Edward Day suggested this when here recently and the idea intrigues & challenges me. A minister without studied intelligent disciplines in the spiritual life is a one-legged minister I'm convinced. And I fear the prospect of being a "Peg Leg" Zimmerman.

your friend,

Gil Zimmerman

NATIONAL STUDENT COUNCIL OF THE YMCA

Auxiliary Assembly of The National Council of Young Men's Christian Associations

347 Madison Avenue, New York 17, N. Y.

Murray Hill 6-1200

William Miller, *Chairman*

Henry P. Van Dusen
Chairman, National Student Committee

Frederick B. Igler
Chairman, Administrative Committee

Luther Tucker, *Treasurer*

May 21st, 1946

R. H. Edwin Espy
Executive Secretary

Harold W. Colvin
Edward G. Carroll
Harold B. Ingalls
Harry W. Seamans
Associate Secretaries

Mr. Kirby Page
Box 247
La Habra, California

Dear Kirby;

You may be wondering why you have not heard from me about your generous offer to supply 200 copies of each of your two recent publications. The reason is that I have a little conscience about giving books away without any obligation on the part of those who receive them. You have no doubt received the recent copy of my communication to all regional and local staff members. The replies are coming in and I now know what to request of you.

We shall handle the filling of these requests from this office and so will you please send 100 copies of each of the books to us.

I want to use the other 100 with the students who will be at our National Council meetings at Lake Forest early in July. Therefore, will you please send the second hundred copies of each care of Dr. Harold W. Colvin, 19 South La Salle Street, Chicago 3, Illinois. I shall ask him to see that they are transported to Lake Forest in time for the meeting.

I have heard awfully good news about your two books but as yet have not seen copies.

Best wishes.

Cordially yours,

Pete

Harold B. Ingalls

HBI:jh

c.c. to Harold Colvin

M D T

Brawley, Calif.
Rt 2 Box 108
May 21, 1946

Dr Kirby Page
Box 247
La Habra, California

My dear Dr. Page,

Before I begin my letter I feel I ought to apologize for writing to you informally. at the same time we need to write to someone in whom we have utmost confidence and who is in a position to direct our thinking. we are perplexed and bewildered by the world situation and want simply to ask what can we do?"

By way of background let me say we enjoyed your conference in First Methodist Church, Ithaca, N.Y. some years ago '43 or '44. Since then we have quoted you many times and enjoyed your fine books. My husband, Charles Tryon, is a Methodist minister. at that time we were serving a charge near Ithaca. Soon after we moved to Pittsfield, Mass. where in the severe weather of January 1945 our nine year old boy died suddenly of complications of a Tracheotomy. When this last winter arrived and our four year old daughter began to have colds and "croup" our doctor said "Take her to more sunshine" so within two weeks we had an appointment to this small rural church in the Imperial valley where the sun shines every day. we are glad we came altho it was a sacrifice in several ways

To renew the contact with you, last March Charles enjoyed your leadership at the conference for Methodist ministers at Balboa Island, Calif and came home with two more of your books. Our church here is so small that we find we have more time for meditation, reading and outside services (also less salary!) But one advantage is it is so hot here in the summer that everyone, who can, leaves. we will spend July and August in Los Angeles. at

present our hope is for Charles to begin work on a Ph.D. in religion at USC. He hopes to teach eventually in that field in college or junior college. He taught science and math before entering the ministry and twice since has had opportunity to teach in junior college and at Cornell. He loves teaching that much for the past and the future - unless you change our plan! I am a graduate nurse but feel that my larger calling is to rear my family and do what I can toward building a better world.

Now we are perturbed. at the moment we do not feel that we should leave the ministry for a job with F.O.R. or Friends or some other specifically peace job but rather to do some volunteer, part-time work in that field while keeping the security of parsonage and salary. we do feel a great dissatisfaction with results in the ministry. People are so slow to respond. They don't like the "social" gospel! They are so conservative that their studies must be "Bible" and feel that the study of international relations, labor etc do not belong in the church - especially on Sunday! They are so disgusted with the government that they won't even enter a compact with us to voluntarily save food! They talk to us of the terrible waste in government and that's their cover for their responsibility to the world! So you see why we feel discouraged and must be doing something in which we exert a greater influence while marking time here! we take every opportunity to promote good will, preach love and educate for peace but feel that this is too slow.

Now we haven't any money and are not influential but there must be something ordinary folk like us can do besides writing our congressmen and praying. I may be able to attend Whittier Institute July 3-13.

We know we are a part of a great company of Christians who believe in this way and that gives us courage. we need to know more specific jobs that need doing. we are joining F.O.R. and hope to keep with a group here in the Valley! we must do more before it is too late. We thank you sincerely for your courageous leadership - and for taking time to read this long letter. we only want to make our influence count for more.

Sincerely,

Willard A Tryon (Mrs Charles W.)

Anetia C. Mow
Secretary Mission Educa-
tion and Women's Work

I. W. Moomaw
Secretary Rural Life
North Manchester, Indiana

C. H. Deardorff
Church Building Counselor

Merlin C. Shull
Pastor, Nonresident Members

General Mission Board

Leland S. Brubaker, General Secretary

22 SOUTH STATE STREET

ELGIN, ILLINOIS

May 21, 1946

Edwin Grossnickle
Treasurer

Robert Greiner
Assistant Treasurer

H. Spenser Minnich
Financial Secretary

H. L. Hartsough
Secretary Home Missions

Mr. Kirby Page
La Habra, Calif.

Dear Mr. Page:

A copy of your book entitled, "Now is the Time to Prevent a Third World War," has come to me and I am pleased to have a copy. I consider it a most worthwhile statement and surely Christian people should know these facts and then act in accordance. And how wonderful it would be if those who are in places of authority and have so much to do in forming the laws by which we must live, could read the book.

I did not know whether D. W. Bittinger, the editor of our church paper had a copy of the book or not and so I handed it to him to read. He has read it and he too thinks that it is an excellent presentation. I enclose a copy of the statement he has written concerning it.

A couple days ago the copy which was sent to L. S. Brubaker also a secretary here in our office, was referred to me, since Mr. Brubaker is now in China. The request was made that I should report to you for Mr. Brubaker. I am glad to do this, although I do not know whether he read the book before he left or not.

I believe that if he has read it that he would say amen to the things which you have written. I know that when he returns from China after having seen the utter destruction in that great land, that he would certainly feel that this is the time to prevent the third world war.

I thank you for the copy which you sent to me.

A couple days ago when I was in our local Elgin Y. W. C. A., as I stood at the desk, I saw a dozen or so of your books on the counter. I was glad to see them and I believe that quite a number of people are securing them.

Yours sincerely,

AUM:ER

Anetia C. Mow

General Mission Board

W. Newton Long, Chairman, 3600 Hillsdale Rd., Baltimore 7, Md.

V. F. Schwalm, Vice-Chairman, North Manchester, Ind.

San Diego 4, Calif.

Frank S. Carper, Palmyra, Pa.

Ralph E. Shober, 326 W. College Terrace, Frederick 4, Md.

Nora M. Rhodes, Dallas Center, Iowa

S. L. Barnhart, 4114 Swift Ave.,

Harl L. Russell, Marshalltown, Iowa

The Coldwater Kiwanis Club

IN COOPERATION WITH THE

AMERICAN FRIENDS SERVICE COMMITTEE

PRESENTS

DR. KIRBY PAGE



KIRBY PAGE

Kirby Page has written twenty-four books, the latest two (April, 1946) are *Now is the Time to Prevent the Third World War* and *The Light is Still Shining in the Darkness*. More than a million of his books have been sold. For eight years he was Editor of the *The World Tomorrow*. He has crossed the ocean 20 times and has visited 35 countries.

He has spoken at 400 colleges and universities throughout the United States and in foreign lands. He has preached in a thousand churches of twenty denominations in all parts of the nation, and has conducted one-day conferences in 500 cities and towns in every corner of the land.

For seven years he held pastorates in Iowa, Chicago and New York City. He is an ordained minister of the Disciples of Christ.

He was a special lecturer for a semester at Yale University Divinity School, and was a member of the faculty of Union Theological Seminary Summer School. He was awarded the honorary degree of Doctor of Divinity by his Alma Mater, Drake University.

TUESDAY MAY 21, 1946

PROGRAM

2:45 P. M. High School Assembly

"WAR AND CIVILIZATION IN AN ATOMIC AGE"

6:30 P. M. Regular Meeting of the Kiwanis Club (Elk's Temple)

"IMPERATIVES OF WORLD PEACE"

8:15 P. M. General Meeting for All the Community

"THE POWER OF GOD IN AN ATOMIC AGE"

(The Lecture will be followed by a Question Period.)

The present major objectives of Kiwanis International is to do something about building the peace of the world. Either we, as individuals and as committees, build the peace or there will be no peace. We therefore sincerely invite you to join Kirby Page in thinking seriously about what we, as citizens of Coldwater, can do to promote understanding, peace, and goodwill at home and abroad. This is one of a series of one-day conferences on problems of international relations, which presents various speakers and points of view.—Robert Anderson, President, Coldwater Kiwanis Club.

Free-will Offering at the EVENING PUBLIC MEETING for the AMERICAN FRIENDS SERVICE COMMITTEE

GRINNELL COLLEGE

GRINNELL, IOWA

DEAN OF THE CHAPEL

May 22, 1946

Dr. Kirby Page
P.O. Box 247
La Habra, California

Dear Dr. Page:

We would like to invite you to come to Grinnell College in 1946-47 for either a Chapel, College Church or special Convocation as we are very anxious that our students may have an opportunity to hear you.

Our College Church service is at 11:30 on Sunday mornings. It is a non-sectarian service, and the congregation is composed almost entirely of students. Our Chapel service is on Thursday mornings at 10:00 and is about a forty-five minute service although it may extend another ten minutes. There are special convocations held once a month and the date for these can be arranged. These are compulsory assemblies of all the students, and the Convocation may be either of a secular or a religious nature. There would be an opportunity for a lecturer to use most of the hour period at a convocation.

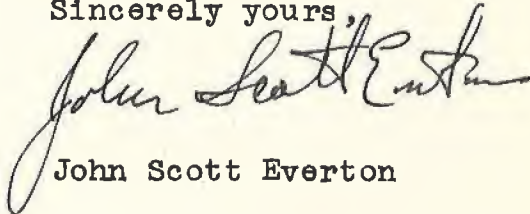
I know that you have an exceedingly busy schedule but we would appreciate it if you would suggest some possible dates for next year, and we will try to arrange our schedule accordingly.

Our budget is somewhat limited so that we could not make it worth your while to come all the way from California for this one engagement, but if you were to be in the Middle West any time during the year, I am sure we could make a satisfactory arrangement.

We are hopeful that it will be possible for you to visit our campus; we will have an enrollment of 850 students next year, and I am sure they would profit greatly by hearing you. If you do find it possible to come, I hope we may be able to arrange for some kind of informal discussion group in addition to the lecture so that there will be an opportunity for informal contact with the students.

I am writing at the suggestion of Mr. Argow who spoke very appreciatively of the lecture which you gave at his church in Cedar Rapids last Sunday evening. I will look forward to hearing from you at your convenience.

Sincerely yours,

A handwritten signature in cursive script, reading "John Scott Everton". The signature is written in dark ink and is positioned above the printed name.

John Scott Everton

JSE:bj

Marseille, 22 mai 1946.

Cher Monsieur,

Je viens vous remercier du colis
que nous venons de recevoir. Nous
sommes aussi des chrétiens pacifistes
et sommes en communion de pen-
sée avec vous.

Envoiez à nos sentiments
affectueux et reconnaissants

L. Gounelle

Nous recevons un second paquet
de choses très appréciées, merci encore
pour tout ce que vous faites.

Monsieur Gounelle pasteur
55 rue Auguste Blanqui Marseille Bouches du Rhône

(PLEASE ANNOUNCE AND POST)



Kirby Page

Kirby Page

WILL BE AT

CENTRAL METHODIST CHURCH

Woodward Avenue at Grand Circus Park — Detroit

May 22nd, 1946

Speaking under the auspices of the Public Affairs Department
of the **DETROIT COUNCIL of CHURCHES**

IN THE CHURCH HOUSE AUDITORIUM, SECOND FLOOR

6:30 P. M.

"IMPERATIVES OF WORLD PEACE"

A DINNER MEETING on the fourth floor of the Church House — Price \$1.00. For reservations phone CADillac 6477, by noon Monday, May 20. This meeting is limited to 250 persons.

8:15 P. M.

"THE POWER OF GOD IN AN ATOMIC AGE"

A GENERAL MEETING in the Church House Auditorium, Second Floor, Open to the Public, with questions following the address.

● Kirby Page has written twenty-three books, his latest volume, "Now Is the Time to Prevent a Third World War" being just off the press. His writings have been translated into ten foreign languages. More than a million copies of his books and pamphlets have been sold. Other recent volumes are "Living Creatively", "Living Triumphantly" and "Living Courageously." He has spoken at 400 colleges and universities throughout the United States and in foreign lands and has preached in a thousand churches of twenty different denominations. He has crossed the ocean twenty times, visiting thirty-five different countries. He has had interviews with such outstanding leaders as Mahatma Gandhi, Jawarharlal Nehru, Generalissimo and Madame Chiang Kai-shek, Ramsey MacDonald, Bernard Shaw and Franklin D. Roosevelt.

This is one of a series of Conferences on Post War Problems promoted by the
American Friends Service Committee

At the Evening Session there will be a **FREE WILL** Offering for

THE AMERICAN FRIENDS SERVICE COMMITTEE.



BOARD OF MISSIONS AND CHURCH EXTENSION OF THE METHODIST CHURCH

150 FIFTH AVENUE

NEW YORK 11, N. Y.

DIVISION OF FOREIGN MISSIONS

May 23, 1946

Dr. Kirby Page
Post Office Box 247
La Habra, California

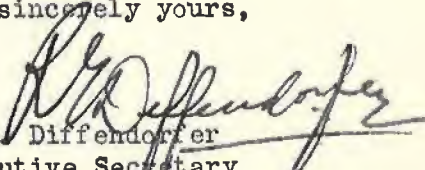
Dear Kirby:

It has not been possible until now for me to acknowledge your book "Now Is The Time To Prevent a Third World War"; however, now I have been able to read it and I send my most enthusiastic endorsement.)

As to whether or not the book is convincing in its answer to the question raised, I am ready to say a vigorous "yes". The book contains a vast amount of factual material on which its argument about the destructiveness and cost of war is based. It is also an excellent analysis of the relation between Russia and the United States. Since many will read the book who have little or no Christian background, I am grateful that you have made such a clear statement of the fundamental Christian principles. For these reasons I shall take pleasure in recommending the book whenever occasion offers.)

It was good to hear from you again. We all here send you our regards and best wishes.

Very sincerely yours,


R. E. Diffendorfer
Executive Secretary

ew

CPS Camp #76
Glendora, Calif.
May 23, 1946

Dear Kirby,

It has been rather difficult to keep up with your changing addresses so I have decided to send all material on the Glendora strike to La Habra and let it be forwarded from there.

This is the beginning of the fifth week of the strike. So far Selective Service has made no statement of any kind to the men except to have six men arrested. Walter Van Kirk and Grover Hartmann of the Federal Council of Churches contacted Colonel Kosch in an attempt to find a basis for negotiations. They were told that there was none--either the men returned to work or they would be prosecuted. Charles Boss also received a similar rebuff. Boss has taken a very strong stand on the situation and is asking the Methodists to call for the complete abolition of CPS camps. The Workers Defense League has asked the Department of Justice to investigate Selective Service on a charge of peonage.

Locally the ACLU has voted unanimously to undertake the defense of the men and All Wirin has already begun work on the case. Dr. Ryland and Allan Hunter, who have been quite active on our behalf, feel that the basic issue involved is one of whether the country shall be run by the military or by civil procedure. We have no idea of whether more arrests can be expected or whether the presently arrested men will be prosecuted. Two of the men arrested had refused transfer to Minersville, the other four seem to have been chosen at random which leads us to believe that the arrests were an attempt to frighten us into returning to work. The strikers themselves feel that this is a matter of principle and they will face prosecution ~~rather than~~ rather than return to work if SS does not accede to their demands. This was a hard decision to make for about fifty of the men have been in CPS over three years and were scheduled for release during May and June, and strikers releases have been stopped.

We are again in the position of waiting to see what will happen, not as yet even knowing whether the six men will be indicted or not. I shall try to keep you informed as things occur.

Sincerely,

George Edwards

May 24-1946

Mr. Kirby Page,
La Habra, Calif.

My dear Mr. Page:

I am writing this for Mrs. John P. Marsh, as she has been too busy to answer.

She asked me to say that she will be glad to purchase a copy of your new book and read it and is sure she will enjoy it.

This, however, is all she will do at present

Hoping that your speaking trips across the continent will interest many in this book you have written and will also do much towards preventing another world war and bringing order to our beloved country,

Cordially,

Lillian Kent

W.I.L. Office Secretary.

SOUTHERN SYNOD
EVANGELICAL AND REFORMED CHURCH

Office of the President

REV. J. L. LEVENS
122 West Horah Street
SALISBURY, N. C.

May 24, 1946.

Dr. Kirby Page
La Habra, Calif.,

Dear Dr. Page:

We are indeed happy to know that you will be one of the leaders at our annual Summer Conference at Catawba College. We are looking forward to your leadership.

I am pastor of the local Evangelical and Reformed Church here in Salisbury and I am also a member of the Kiwanis Club. Our Club meets on Friday at one. I wonder if you could speak to the club on Friday of Conference week and if so the program chairman asked me to inquire as to the charge for the speaking. Perhaps this sounds rather strange, but it is his request.

I shall be happy to hear from you regarding this engagement at your convenience.

Fraternally yours,

J. L. Levens.
J. L. Levens.

To
Mr. Kirby Page
La Habra
California

From
Anne P. Daykin
Comanillo State Hospital
Comanillo Calif.

May 25th, 1946.

Dear Mr. Page: It was good to see a picture of Mr. Mott in "Life" showing him at Geneva. I was glad he could attend that conference, for they certainly need all the help that can be had. While it has been a long time since I had the Reception Desk in his office, I do not forget you and the others who used to hurry thro' the office. Do you remember the time Mr. Brockman's plans were suddenly changed and I went to the P. Station to keep you from taking the train?

For the past few years I have been here in Comanillo, - I had been working in the Real Estate field and the

(2)
depression made it impossible to make a living. I should have been out of here long before this if my sister had not been ill and so unable to see to it. I wish I could see you and find out whether or not you could help me to find some suitable work, in a family that needed such help as I could give. I can do household tasks and of course am experienced in secretarial work.

During the hurried years in New York, Mr. Charles Fols said to me, when I had in an emergency, gone to his aid: "Any Ymca. man anywhere will be your friend after this." - I had been working overtime and had delayed taking the appointment I had, to the staff of the National Ymca, in order

(3)

to help him. I have never
been in such a situation
as I am now in, so have
not troubled any of the
brotherhood. Would it be
asking too much of you to
come to see me? I am eager
to be signed out and to be
at work again.

After I left Mr. Mott's work
I was for several years on the
Y. W. C. A. staff at the headquarters
office in New York and later
was on the staff of the Park Ave.
Baptist Church as a social
service assistant. I wish I had
that position now for I know
of a good many things which
the Fellowship Council of which
I am Director, could accomplish.

With kindest regards, I am
Very sincerely yours,
Anna B. Daykin.

Community Methodist Church

ROSEMEAD, CALIFORNIA

R. A. CHASE
MINISTER EMERITUS
K. MORGAN EDWARDS
MINISTER

May 26, 1946

IDA MARY DAVIS
MINISTER OF EDUCATION
MELINA MORLEY
MINISTER OF MUSIC

Dear Kirby,

Forgive my hesitation in not replying to request for a word regarding your book on the third World War. It is excellent, thorough, and ably documented. You are absolutely right. I have also managed to pick up your book on worship services "The Light is Still Shining in the Darkness."

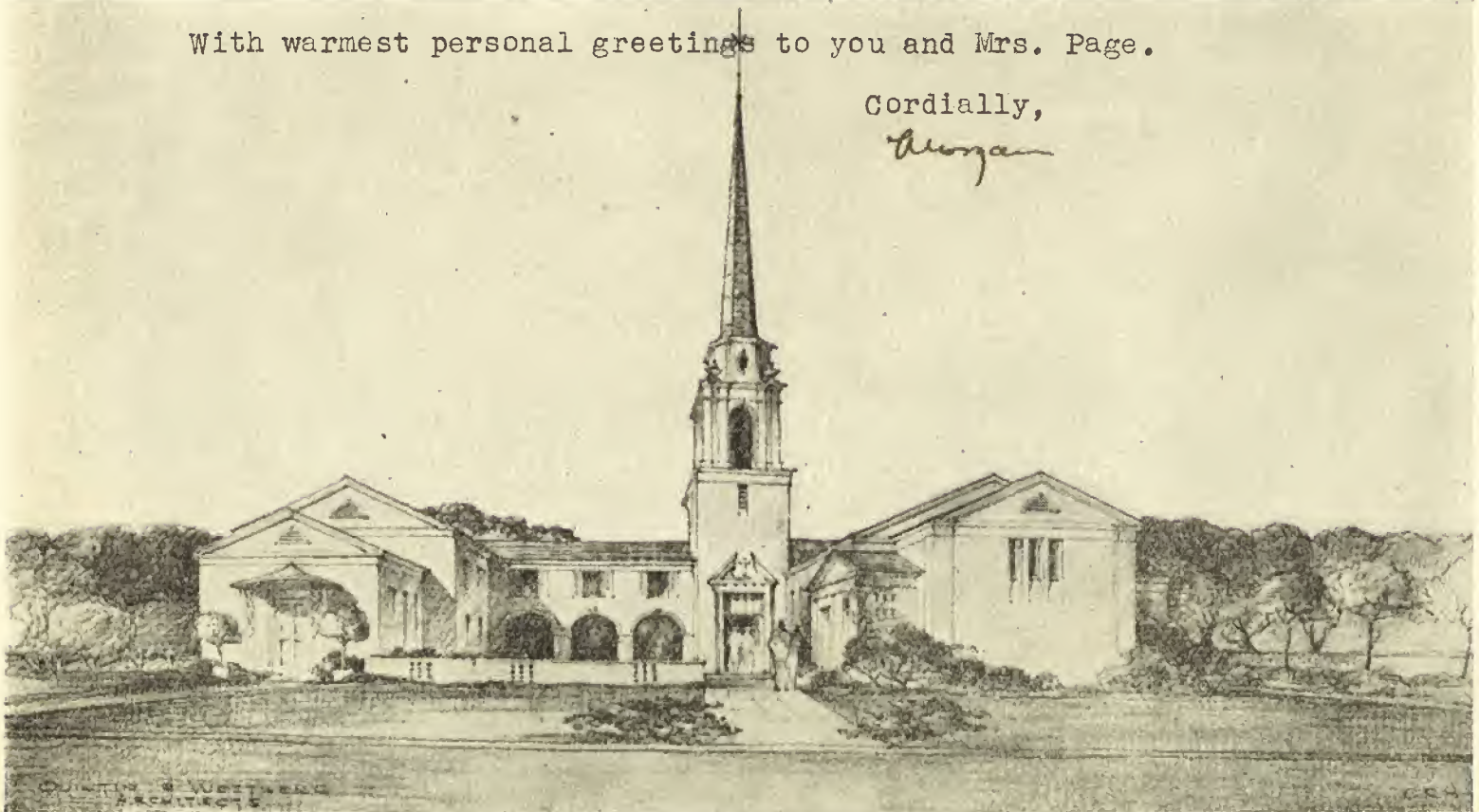
Much work at the University, busy work here on the feeding of Europeans, and the indecision approaching a session of the conference at which I am planning to move all added to the procrastination. Bishop Baker has appointed me to First Church Glendale as Paul goes on the district. It is not to be made public but everything is settled finally and we are working on securing a place to live and other details for our beginning. This is my own great chance. Pray that I may give a humble spirit to God for His use.

Our church has given more to the feeding of the hungry this year than we gave to all outside causes and to missions in the first year of my ministry here. And we are just beginning the big concentrated drive for food through our social action group. Harold Case greatly strengthens the cause on the Coast. He is doing a magnificent job out here at First Church.

With warmest personal greetings to you and Mrs. Page.

Cordially,

Morgan



Today A Dream

Tomorrow A Reality

ANNOUNCEMENTS

THE CHURCH SCHOOL COUNCIL will meet Monday evening at the Herman Wyngarden home, 809 Stuart Avenue. It is a Bohemian supper at 6 o'clock with Mrs. Duncan Hudson in charge of food assignments.

NEXT SUNDAY, June 2nd, the Holy Communion will be observed at 9:30 and 11:00. The annual Promotion Day in the Church School will be June 9th at 9:30. Beginning with June 16th the 9:30 service will be held in the Governors Room.

RECEPTION OF MEMBERS is June 9th. Those who are to unite with the Church will meet the Ministers and the Membership Committee at 8 o'clock Sunday evening, June 2nd.

THE CASH contributed for the Emergency Food Collection in the special collection of last week was \$514.91. Nearly 200 cans of food were donated. Each division of the Womans Society meeting Wednesday made separate contributions. The total donation of the Womans Society will be given next week.

THE OFFICERS of the Sunday Evening Club for the semester beginning in September will be: President, Bill Hendrick; Vice-President, Bill Clark; Secretary, Janet Mosher, and Treasurer, Fran Hanslovsky.

BEGINNING WITH JUNE 16th, Dr. McCune will preach a summer series on Living Chapters of the Bible, as follows:

June 16—The Nation as Servant. Isaiah, chaps. 42, 49, 50, 53.

June 23—Trees of Happiness. Isa. 55.

June 30—The Spirit of the Lord. Isa. 61.

July 7—The Healing of the Nation. The book of Hosea.

July 14—The New Life Movement. The Book of Acts.

July 21—Making the Christian Way Practical. Romans 12.

July 28—Gifts of the Spirit. I Corinthians 12.

"We cannot live the way we have been living without having the kind of a world we now have." —E. Stanley Jones.

THE COVENANT OF THIS CHURCH

*I believe the teachings of Jesus Christ, and with the help of God,
I will strive daily to live the life of service, unselfishness and purity
which He exemplified to the world.*

PERSONNEL

N. A. McCUNE, D.D., Minister. Hour—1:30 to 2:30 daily except Saturday and Sunday.
H. G. GAIGE, A.B., E.D., Assistant Minister. Hours—9:00 to 11:00 daily. House telephone 8-4635.

M. EARLE McCULLOUGH, B.D., Director of Men Students and YMCA Secretary. Office Hours—10:00 to 12:00 and 1:30 to 5:00. Saturday 9:00 to 12:00.

MISS MARY EDITH RUNYAN, M.A., Director of Women Students and YWCA Secretary. Office Hours—10:00 to 12:00 and 2:00 to 5:00 daily except Monday. Saturday 9:00 to 12:00.

MISS LEXIE FERRELL, B.S., Assistant to the Foundation Directors. Office hours—10:00 to 12:00 and 2:00 to 5:00. Saturday 9:00 to 12:00.

MRS. GRACE LYON, Office Secretary. Hours—8:00 to 5:00. Saturday 8:00 to 12:00. Residence telephone 8-2882.

MRS. BETTY J. MARION, Student Office Secretary. Office hours—8:00 to 12:00 and 1:00 to 5:00. Saturday 8:00 to 12:00.

C. H. RIGGS, Representative in Foreign Field.

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The Peoples Church

East Lansing, Michigan

*An interdenominational community church
in which many denominations
are represented*



Sunday, May 26, 1946

WORSHIP SERVICE — 9:30 and 11:00

THE CALL TO WORSHIP: Meditation Bubeck

THE FIRST HYMN: No. 383—Love divine, all love excelling

THE COLLECT: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee and worthily magnify Thy holy name, through Jesus Christ our Lord. Amen.

GLORIA PATRI: Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

THE SCRIPTURE READING: Exodus 20:1-21

(Ushers may seat people at this time)

THE ANTHEM: "Sheep and Lambs May Safely Graze" J. S. Bach

Fair and white in verdant meadows
Sheep and lambs may safely graze,
Guided, tended, by their shepherds,
Led in sunny, peaceful ways;
Sheep and lambs may safely graze

So may we be led, dear Father,
In the paths of truth and grace,
With Thy rod and staff for comfort
And the brightness of Thy face.

Violins—Virginia Brightup and Marion Keller

Viola—Cynthia Pirnie

'Cello—Portia Treend

String Bass—Virginia Prunty

Enter in Silence — Wait in Prayer — Worship in Reverence

THE ANNOUNCEMENTS

THE OFFERING: "Upon the first day of the week, let each of you lay by him in store as God hath prospered him."

THE DOXOLOGY

THE OFFERTORY: Sketch Schumann

SILENT PRAYER followed by

THE PASTORAL PRAYER

THE SOLO: "How Beautiful Upon the Mountains" Harker

Arise, O Jerusalem, and stand on high, and look about toward the east,

And behold Thy children gathered from the west unto the east by the Word of the Holy One, rejoicing in the remembrance of God.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that publisheth salvation: that saith unto Zion, that saith unto Zion, thy God reigneth!

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. How beautiful upon the mountains are the feet of him that bringeth good tidings.

The glorious majesty of the Lord shall endure forever: The Lord shall rejoice in all His works; the earth shall tremble at the look of Him: if He do but touch the hills, they shall smoke. I will sing unto the Lord as long as I live. I will praise my God while I have my being. I will sing unto the Lord as long as I live.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. How beautiful upon the mountains are the feet of him that bringeth good tidings. Peace, Peace.

Mary C. Greene, soprano

THE SERMON:

"Christianity's Contribution to a Just and Lasting Peace" .. Dr. Kirby Page

THE SECOND HYMN: No. 221—Let there be light

THE BENEDICTION followed by

THE CHORAL RESPONSE

THE POSTLUDE: Postlude in G minor Woodman

CAMPUS COMMUNITY VESPERS

7:30 P. M.

"A CAPPELLA CHOIR," Directed by Dr. W. B. Kimmel.

STUDENT ANNOUNCEMENTS

MORNING MEDITATIONS: Jean Kennedy is in charge of Morning Meditations. "Giving for God's Kingdom" is the topic for Tuesday, 7:30 to 7:55 in McCune Chapel. There will be no program on Thursday.

STUDENT CLUB: There will be a "Pirates Treasure Party" Saturday night, 8:30 to 11:30, in the Student Parlors. Maxine Finkbeiner is general chairman.

RELIGION AND LIFE CLASS will meet in the East Student Parlors at 9:30 a.m.

PHILOSOPHY OF RELIGION CLASS will meet in the Director of Women's office at 9:30 a.m. The last meeting of the class will be June 9.

VESPER CHOIR: No rehearsal this afternoon, but be sure and be there June 2 and 9.

YWCA had its final meeting Wednesday night and the final cabinet meeting yesterday afternoon.

YMCA had its final meeting Wednesday night. Next Wednesday, May 29, at 7:15, the cabinet will meet with the Advisory Board at Dr. Frame's home, 821 E. Grand River Avenue.

STUDENT CHRISTIAN UNION: Next Sunday, June 2, the Methodist Committee of Student Christian Union will sponsor the vesper program. Dr. E. Standey Coors of Central Church, Lansing, will speak and lead the Fireside Discussion.

ANNOUNCEMENTS

TODAY we welcome into Peoples Church pulpit The Reverend Kirby Page, D. D., author of many books and ambassador-at-large of peace and good will. Doctor Page has been a lecturer at Yale Divinity School, a member of the summer faculty of Union Theological Seminary, and has spoken at 400 colleges and universities.

"THOUGHTS of God for Boys and Girls in Summertime" and copies of The Upper Room for the second quarter of 1946, both devotional booklets, are available at the table in Friendship Hall.

THE SUNDAY EVENING CLUB will have an outdoor meeting this evening at 6 o'clock at the home of Diane Metzel, 912 Glenhaven. The Reverend M. Earle McCullough will be the guest speaker. In charge of the program will be the Social Committee, Bob Foster, Dan Burlingame and Bill Clark, with Miss Lexie Ferrell as advisor. In case of rain the Club will meet in the Student Parlors.

THE HOUSE COMMITTEE will meet Sunday, June 2nd, rather than today, the last Sunday of the month.

AT 3 O'CLOCK TODAY the Church School Council will have a special meeting in the Womans Parlor.

Grand Rapids May 27
1944

THREE GROUPS HEAR DR. KIRBY PAGE

'International Government Only Can Save Civilization'

Western civilization can be saved only by the creation of an international government to which the nations would delegate their sovereign powers.

So Dr. Kirby Page, author, lecturer and Disciples of Christ minister, told the Kiwanis Club at its luncheon Monday in the Pantlind Hotel.

Dr. Page spoke on "War and Civilization in an Atomic Age."

♦ ♦ ♦
"THE UNITED Nations deserves our support," he said. "It is the best effort so far. But it has no real authority. It is in the same position that our Continental Congress was in, before the states delegated their sovereign powers and the right to wage war to the Federal Government."

Dr. Page quoted General MacArthur as saying that the most dangerous idea in the human mind is the idea that we can fight a third World War and survive.

"There is no military defense against atomic bombs," the speaker asserted. "Not city in the world

could live through an attack such as will be possible in five years."

♦ ♦ ♦
HE RECALLED the wars in which Athens and Sparta, as sovereign cities, virtually exterminated themselves, and the situation of the 13 sovereign states of America, and pictured an international government as the next logical step toward prevention of war.

Weakness of the present United Nations organization, he said, rests in the veto power held by the five great powers. Mass extermination, he declared, is the alternative to prevention of war.

Dr. Page also spoke at a dinner of the Grand Rapids Ministerial Association and at a public meeting Monday evening, both in Trinity Methodist Church.

Child Hurt

James Rossi, 13, of 2262 Paris Ave., SE, is in St. Mary's Hospital with a head injury received when he fell from his bicycle while riding on the St. Joseph seminary grounds. His condition is fair.

POST WAR WORLD COUNCIL

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Office Secretary

May 27, 1946

Mr. Kirby Page
La Habra, California

Dear Mr. Page:

Please forgive me for my long delay in acknowledging receipt of your new book NOW IS THE TIME TO PREVENT A THIRD WORLD WAR. I am supposed to get a short review of it into one of the issues of our Bulletin in the near future. I am sure it will do a lot of good in large circles.

Personal greetings.

Sincerely yours,

Norman Thomas
Chairman

nt/ja

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MARK JORGENSEN
BUILDING SUPERINTENDENT

May 28, 1946

Reverend Kirby Page
P. O. Box 247
LaHavra, California

Dear Mr. Page:

Thank you for your note of some time ago, and also for the book "Now Is the Time to Prevent a Third World War". I think this is a very timely book which should have wide reading. There should be much propaganda at this time concerning a third conflict. I feel sure that your work in that direction is most profitable and helpful. I trust that you will find it has wide reading and that many will take to heart the good things you have to say. I appreciate having this book in my possession.

Most sincerely,

Harold R. Martin

HRM:ls

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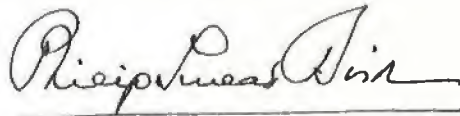
28 May 1946

Dear Kirby:

Your note of March 16 ought to have been answered long ago. I read your book at once and found it most stimulating. It is one of the best pieces of work that you have ever done.

Thank you for remembering me.

Always affectionately yours

A handwritten signature in cursive script, reading "Philip Lewis Davis", written over a horizontal line.

Mr. Kirby Page
Post Office Box 247
La Habra, California

THE
PUBLIC AFFAIRS COMMITTEE
OF THE
Muskegon County Council of Churches
IN COOPERATION WITH THE
American Friends Service Committee

PRESENTS

DR. KIRBY PAGE



KIRBY PAGE

Kirby Page has written twenty-four books, the latest two (April, 1946) are, *Now is the Time to Prevent the Third World War* and *The Light is Still Shining in the Darkness*. More than a million of his books have been sold. For eight years he was Editor of the *The World Tomorrow*. He has crossed the ocean 20 times and has visited 35 countries.

He has spoken at 400 colleges and universities throughout the United States and in foreign lands. He has preached in a thousand churches of twenty denominations in all parts of the nation, and has conducted one-day conferences in 500 cities and towns in every corner of the land.

For seven years he held pastorates in Iowa, Chicago and New York City. He is an ordained minister of the Disciples of Christ.

He was a special lecturer for a semester at Yale University Divinity School, and was a member of the faculty of Union Theological Seminary Summer School. He was awarded the honorary degree of Doctor of Divinity by his Alma Mater, Drake University.

TUESDAY MAY 28, 1946

P R O G R A M

- 12:00 o'clock. ALL-SERVICE CLUB Luncheon, sponsored by Altrusa Occidental Hotel
"IMPERATIVES OF WORLD PEACE"
- 2:30 P. M. JUNIOR COLLEGE STUDENT ASSEMBLY
"WAR AND CIVILIZATION IN AN ATOMIC AGE"
- 4:00 P. M. DISCUSSION GROUP (By invitation) Central Methodist Church
- 8:00 P. M. PUBLIC MEETING of the Council of Churches Central Methodist Church
"THE POWER OF GOD IN AN ATOMIC AGE"

This is one of a series of One-Day Conferences on Problems of International Relations which presents various speakers and points of view.

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(PLEASE ANNOUNCE AND POST)

PUBLIC FORUM
AT THE METHODIST CHURCH
HARRIS AND SHELBY STREETS-CADILLAC

Wednesday May 29, 7:45 P. M.

Subject; "THE POWER OF GOD IN AN ATOMIC AGE"

ADDRESS BY

DR. KIRBY PAGE



KIRBY PAGE

Kirby Page has written twenty-four books, the latest two (April, 1946) are *Now is the Time to Prevent the Third World War* and *The Light is Still Shining in the Darkness*. More than a million of his books have been sold. For eight years he was Editor of the *The World Tomorrow*. He has crossed the ocean 20 times and has visited 35 countries.

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L. WARD McCREARY
MINISTER

PARK AVENUE CHURCH, DISCIPLES OF CHRIST
PARK AVENUE AT SEVENTEENTH STREET
EAST ORANGE, NEW JERSEY

May 29, 1946

Rev. Kirby Page,
P.O.Box 247
LaHabra, California.

My dear friend:

I received your new book and have purposely delayed writing you until I could read it. I want to congratulate you on this work. I feel you have done a real service for us all in writing it.

As to what use can be made of it I hardly know what to suggest. I am talking with our young people about making a study of it at the beginning of their work this Fall. I should like to have had them start earlier but their program was made up and it seemed wise to let them go on as they had planned it.

I suppose it could serve the best purpose by being used as a study course in the churches.

Grateful for every reminder of you, and thanking you once more for this contribution to our thinking, I am

Most cordially yours,

L. W. McCreary

LWM/M

FIRST CONGREGATIONAL CHURCH
THIRD AND SAN ANTONIO STREETS
SAN JOSE, CALIFORNIA

STEPHEN C. PEABODY
MINISTER

Mon. 29, 1946

Dear Kirby: - Pd. 509
3-30-46

Yes, I greatly enjoyed your new
book on preventing war #3: especially the
sections on getting along with Russia &
"The Way of Jesus". I have had plenty
of difficulty in working with the Americans
of C. P. leanings here: they admittedly lie,
slander, try to "use" the church leaders while
secretly ridiculing them. Its a stupid
policy in view of the world need for
frank co-operation. I am sure there
is much to ~~said~~ say for Russia & against
our own new military imperfections - but
we get so little of the real news.

Warmest greetings to you and yours.
Are you planning any seminars in the
Bay area soon? Please send me a
copy of the "Light" is still shining."
Very cordially yours,
Stephen Peabody.

Mar 30/46

Dear Kirby:

Thanks for your
stimulating outlines. I pray
for you daily.

Scarlett comes to marry us
in Jacksonville Ill April 27
(" " 315 N. 4th Diamond St)
then May 40 Pres David Berry Schools

Rome Georgia
NY from June 1. European trip
still in doubt

Ever yours

Sherwood

Central Christian Church

SIXTH AND BROWN STREETS
DAYTON 2, OHIO

MAURICE W. FOGLE, B. D., MINISTER

1561 SALEM AVENUE

May 31, 1946

Mr. Kirby Page,
La Habra,
California

Dear Mr. Page:

Probably I have been a bit slower to get to you my observations of your book, "Now Is The Time to Prevent A Third World War". This does not mean anything less in the way of appreciation. I had the opportunity of reviewing "The Will of God for These Days" for The Christian Evangelist last year. This present work has the same high quality.

If you desire a comment which you may want to use in some way, let me express it after this fashion.

Whether or not peace lasts depends upon the mental aliveness of people, and particularly of church people, in meeting the peril of this present hour. For peril is not a physical threat of the future, but the possibility of moral failure now. This is the urgency of this book by Kirby Page. It is a plea for peacetime decisions which will bring lasting peace; and those decisions of fairplay and friendship must be made at once.

The arguments of this book are irresistible. The logical, powerful way of Kirby Page in putting fact after fact together ought to move every reader to a greater determination for peace. The book is honest to the sword-point of alarm, but it offers strong hope for a peaceable world, if we put ourselves under the will of God. This is the thought of the climactic last chapter.

Sincerely yours,

Maurice Fogle
Maurice Fogle

fect state which begins now in proportion as we attain, through the quality of our living, spiritual unity with the God of the Ages.

In this life some great souls tower far above others, like spiritual giants. Often do we wonder from whence comes their spiritual power. Robert E. Speer is such a giant. In this little volume will be found the secret of his great strength. The secret is a living Jesus, sweet, tender, strong, compassionate—not a humanistic Jesus or a sublimated homo, but the Son of God. This book is a "must" for every minister and layman who would discover the secret of a rich life in Christ.

WILBUR LA ROE, JR.

Washington, D. C.

Present Imperatives

NOW IS THE TIME TO PREVENT A THIRD WORLD WAR. By Kirby Page, La Habra, Calif. Published by the Author, La Habra, Calif. 117p. \$1 paper; \$2.50 cloth bound.

The show-down is on. Since the A-bomb pushed war to its ultimate dimensions, indiscriminate flash cremation of hundreds of thousands of men and women and boys and girls, many a Christian who formerly hated but essentially blessed killing under the formula of military necessity or national duty is shaken in soul and asking himself new questions. Can preparation for atomic warfare, when one senses even a fraction of the ghastly implications, be reconciled with the Gospel of Jesus Christ? What of the message and leadership of a Church which fails to dissociate itself but strings along with the forces leading humanity toward a global cataclysm? Can World War III be averted? What is my Christian responsibility? Now! (Few, if any, persons are better equipped to raise these questions than Kirby Page who out of profound devotion to Christ and a life-time of historical study has reached a comprehensive, prophetic Christian grasp of the national and world situation that commands respect if not final agreement) when he says that the U.S. and U.S.S.R. will either work out a modus vivendi or eventually drift through incompatible policies into head-on collision, and then goes on to cite chapter and verse of how World Wars I and II arose and traces the genesis of the Russian mind—set down to the UNO,

one perceives the sands running fairly fast, and the challenges!

Dr. Page pulls no punches on the perilous mind and dynamics operating in Russia—enough to chill the spine. Though in clearing the ground for present imperatives he is not sparing of America's past and current behavior. Going the way we are now going (big navy, conscription, unilateral or bloc armed security, Pacific outposts, empire, nationalism, plus so little attempt to put ourselves imaginatively in Russia's place) we are marching backwards into disaster. And fundamentally, claims Dr. Page, it is because we delimit God, distrust His moral order, will not take Christ seriously and daringly, though sheer physical survival (security) and spiritual salvation are now seen as one. Positively the author states that (if we are to avert hell on earth) "we will no longer seek security and justice by maintaining preponderance of armed might and superior ability to wage atomic warfare, but will place our trust in mutual aid in the solution of common problems under the reign of international law functioning through appropriate agencies of world government undergirded by mutual understanding and mutual confidence."

(Not incidentally this book is the kind of authentic storehouse of facts, figures, official utterances, step-by-step account of the deterioration of peace across the 20's and 30's and of our entry into commercial then shooting and finally declared war that every minister and lay leader will want at his finger tips. The strengths and weaknesses of the UNO are also given critical analysis,—what it can and can't do unfolded. But above all, it brings the secular order of men and nations into the searching light of Christ, by whose Name and Power only obsolete modern man can be saved — through inner renewal and undeviating kingdom action.)

RALPH NORMAN MOULD.

Philadelphia, Pa.

CLASSIFIED

WANTED—A young man or woman to be Director of Youth Work in church of 1000 members in central New York. Modern equipment; competent salary. State training, experience, church affiliation. Give references. — Second Presbyterian Church, Amsterdam, N. Y.

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George Irwin Rohrbough, President

Wanted: A West Point for Peace Leadership

SYLVANUS M. DUVALL

Our peace movements have so far failed to eliminate war, largely because they have been led by amateurs, most of whom were decidedly part time. This fact should cast no aspersions upon the efforts of earnest, sincere men and women who devote themselves to the great cause of peace in the midst of lives unavoidably busy with other concerns. But at the same time, we must recognize as quickly as possible that the problems of this war and of the coming peace are highly technical, and that no peace movement which is merely a side line of busy ministers, educators, and social workers whose training and interests lie primarily in other fields can possibly succeed. As the time came when it was necessary to replace the blacksmith who pulled teeth by the specially trained dentist, and the barber who let blood by the trained surgeon, so the time has come when those who would lead the peace movement must be specially trained for their jobs.

The first essential is obviously the establishment of adequate opportunities for such training. At present these do not exist. Those who wish to become physicians can readily secure a thoroughly scientific and well-rounded training in both basic knowledges and effective techniques and skills. For those who would become engineers there are many schools which focus the best results of scientific knowledge and tested techniques upon their problems. Military leaders are given the very best of training. Hitler knows better than to depend upon week-end conferences and inspirational addresses for the training of his officers. There is in the world today no institution in which those who would become leaders for peace can secure an education comparable in either thoroughness or extent. Obviously no such program of training could be established overnight. But it is high time that some institution or group made a really serious attempt to provide such opportunities for training.

Without attempting to outline either the details or the order of such a curriculum, it may be well to suggest something of the content and scope of a training for peace leadership which would prove really adequate.

1. *The Etiology of War and Peace.* Certainly peace leadership must be taught to distinguish between the *occasions* for war, and the *causes* for war. In private life we often say that one man killed another because of a quarrel. Most people who quarrel, however, do not kill. Obviously, the quarrel was not the *cause*, but the *occasion* for the murder. The real causes lay in the attitudes of the killer, and the social influences which in part produced them. So it is with international conflict. Most of the explanations offered as the *causes* for war (or Hitler) are the *occasions*. Careful investigation has clearly revealed that any social condition *can* occasion war, and no social situation *needs* to. It is simple and easy to say that any given condition, such as economic difficulties, social injustice and oppression, or the usual "historical background" explanations of historians "caused" a given war, and to find plenty of instances in which they seem to have occasioned it. But there are many other instances in which far worse conditions did not cause war, but actually made for peace. Why? Why did the "injustices of Versailles" cause war, while the far greater injustices which the United States imposed upon Mexico in 1848 did not? Why do the Ger-

mans fight for *lebensraum* while the Swiss and the Uruguayans do not? If poverty impelled the Italians and Japanese into aggression, why did it not more so impel the peoples of China and India? If the Allies caused Hitler, why were the similar policies of Bismarck followed by folk schools and cooperatives in Denmark and by democracy in France? The real questions which peace leaders have as yet not carefully studied are: (1) Under what conditions do poverty, prosperity, capitalism, democracy, oppression, or any other situation make either for peace or for war? (2) Conversely, in what ways, and under what conditions does the resort to violence make for the loss of culture, basic human freedoms, and similar values, and under what conditions is fighting essential for their preservation?

2. *The Psychology of War and Peace.* Obviously the incidents and social conditions usually given as causes for war are really only its occasions. The real causes for either war or peace lie in the attitudes of those who can make the decisions. (Social and economic conditions are important primarily because they may, under some conditions, create attitudes in people which make for war or peace.) Wars, then, are far more than moral problems, institutions, or social conditions. They are volcanic vents through which the fears, hatreds, and insecurities of individual people find opportunity for eruption. No leadership is qualified to deal with war effectively until it is able to grapple with it at its psychological roots, where the basic drives of men are pressured and fermented into fervid resentments and explosive demands. A thorough knowledge of the psychology of hostilities, aggression, altruism, and cooperation is as essential to the peace leader as is a knowledge of anatomy and physiology to the physician.

How is this necessary knowledge to be secured? So far, direct research into the psychological causes of international conflict has been negligible. At present our only important source of scientific knowledge concerning the conflicts, hostilities, and aggressions which eventuate in war must come from such fields as child development, psychiatry, animal psychology, anthropology, and sociology. Scattered among the numerous studies of these areas are findings sufficiently extensive and validated to indicate clearly and unmistakably why our peace programs are unable to withstand the strain of serious social crisis. Only those thoroughly familiar with the major import of such studies are in a position to give effective guidance to a peace movement which is really sound and effective.

Yet our present knowledge is not enough. A "West Point" for peace leadership would also become a center for continued and serious research. We shall not have permanent peace until we become sufficiently serious about the problem of war to study it seriously. Essential for this is the establishment of a center in which something like the focused scientific knowledge which goes into preparations for war, will be directed toward the promotion of peace.

3. *The Development of Adequate Skills and Techniques.* Important as are verbal experiences in most learning, one cannot learn dentistry, swimming, football, surgery, or peace leadership merely by "reading books." Nothing can take the place of practice in actually doing what is to be learned. This practice in promoting peace

must mean far more than a monastic withdrawal into coöperative societies, camps, or communities with a group of highly selected people with an extensive background of social and psychological conditionings favorable to socialized relationships. Peace which is worth anything must be workable in highly unfavorable situations and among all kinds of people: good and bad, honorable and crooked, submissive and domineering.

Obviously, the methods which will "work" will depend largely upon the particular situation to which they are applied. Therefore, training and skill in diagnosis must constitute an important phase of the training of peace leadership. The leader who prescribes the same treatment for all ailments, whether in medicine or in international relationships, is not a sound leader, but a quack. Thus the methods which Gandhi employed with great effectiveness against the relatively humane and tolerant British autocracy, proved destructive when used by the Tainos of the West Indies against early Spanish explorers. One of the crucial issues which so far has produced plenty of rigid dogmatism but has never been really studied, concerns the place of violence and coercion as means for achieving essential social results. A peace movement which is to be effective must be led by those who are more than vendors of patent solutions applied indiscriminately to complex and divergent situations. What will work where, and when administered by whom; how to direct policies so that they will not result in more harm than good—this the sound peace leader must know with a thoroughness now almost impossible to attain.

4. *The Education of the Masses for Peace.* A "West Point" for peace leadership would naturally become the apex of the total peace movement where those who assumed positions of full-time, professional leadership would secure their training, without which they would not be granted acceptance. Its next task would be to see that those social leaders who were not specialists, became acquainted with the import and significance of its most important findings. This would involve a complete revision of the content of institutes, brief

conferences, and other educational activities for the training of socially-minded ministers, social workers, teachers, and administrators in the promotion of world peace. Through these "non-commissioned officers" would come the effective education of the rank and file. This program, also, would undergo basic revision. So far our peace work has been largely straight propaganda, the purpose of which has been the promotion of a particular policy or program. The first purpose of this would be scientific interpretations and fundamental understandings. As the ordinary person has come to see problems of health in terms of bacteriology, vitamins, and similar scientific understandings, so he can and will be taught to see the problems of war and peace basically, so that his reactions toward broader social policies involved in international relations will be discriminating and intelligent.

Obviously such a "West Point" for peace leadership will not spring full grown from the forehead of Zeus. It must be based upon years of planning and experience. The important consideration is to make a start, however small. Let some college, university, or theological seminary begin—if necessary by pointing existing courses toward such a program until a more complete curriculum could be established. Let those individuals or groups who call upon us to repent of our sins, begin by repenting of the sin of rushing actively into a situation without familiarizing themselves with the major scientific findings in the field, and bring forth fruits worthy of repentance by establishing a foundation or an institute for peace in connection with some educational institution. Our night of travail and catastrophe can end only when our wails of despair and blind adherence to dogmas are replaced by the best and most scientific intelligence of which we are capable. For many who have so loudly protested their devotion to peace, the challenge is "Put up or shut up." The individual or the institution which moves toward the establishment of a "West Point" for peace leadership will become the real spearhead of a spearless day.

Reprinted from UNITY, issue of June, 1943

D. E. Smith Electric

1218 SOUTH MURIEL STREET

COMPTON, CALIFORNIA

June 1, 1946.

Mr. Kirby Page
La Habra, Cal.

Dear Mr. Page:

I have just finished reading your book entitled "Now is the time to prevent a third world war". It is a very comprehensive book, and should be read by many people. I will do my best, in my small way, to spread the information which it contains. Brother Hooper sold me three copies, two of which I intend to send to others. I should like to get two other books from you. "Individualism and Socialism," and "The light is still shining in the Darkness." If you will advise me, I will send you a check for them.

Another thing, I would like to make connections with any movement, or group, in the church or out of the church, where I could use my talents and money for the most good. I am a small business man, with some ability in speaking or Organizational work. Do you know of any in which I could be of service? The individual church works too slow for me. Our efforts will have to be concerted if we are to accomplish any immediate good.

Sincerely Yours,

Dewey Smith

General Information

The North Carolina Pastors' School and Rural Church Institute were not permitted to hold their annual session last year on account of government regulations of travel and entertainment of conferences. Through the cooperation of President L. L. Gobbel and his associates the school this year will be held at Greensboro College again.

By instruction of the Board of Managers, the 1946 session will begin Monday afternoon and close Friday at noon, and instead of providing the usual number of classes, four lecturers have been secured who will deliver a series of five addresses. Each lecture may be heard by all who are privileged to attend. One course will be offered by Mrs. J. W. Payne. It will be a study of India in which women will be principally interested.

Those who wish to attend are asked to register by sending to J. M. Ormond, at Duke University, the usual fee of \$1.00. Approximately 300 beds can be furnished in the dormitories. The names of the first 300 registrants will be forwarded at once to the Business Manager of Greensboro College, who wants them not later than May 22. All who register after the limit of 300 has been reached will have to secure rooms elsewhere. The registration receipt, which will be mailed promptly, should be presented on arrival. A charge of \$7.50 is made for those who get room and board at the College. The first meal served in the dining room will be lunch Monday, June 3, and the last one will be lunch Friday, June 7. A person making reservation and failing to arrive on time will be charged the full \$7.50 fee, and no refund will be allowed those who leave prior to the closing of the school.

Sheets, pillows, pillow slips, blankets, towels, and soap should be brought from home. A deposit of \$1.00 will be required for room key but refunded when key is returned.

Those who do not have rooms in the dormitories may get meals in the dining room at the following rates:

Breakfast, 35c; Lunch, 55c; Dinner, 65c

Mail will be handled in the college post office.

The recreation facilities will include croquet, horseshoes, soft ball, tennis, and swimming.

The College has no extra room for special lunch or dinner, but will set aside any portion of the main dining room for such purpose.

For further information about program and registration write J. M. Ormond, Duke University. If information about room is desired write Mr. T. C. Harrell, Greensboro College, Greensboro, North Carolina.

Speakers and Faculty

DR. GEORGE A. FALLON

General Theme: *"The Evangelistic Preacher"*

DR. KIRBY PAGE

General Theme: *"Now Is the Time to Prevent a Third World War"*

DR. EARL R. BROWN

General Theme: *"Home Missions Reinterpreted"*

DR. HENRY S. LEIPER

General Theme: *"Christians and World Community"*

MRS. J. W. PAYNE

Study Course: *"India"*

BISHOP CLARE PURCELL

Service of Worship

BISHOP W. W. PEELE

Service of Worship

MR. LEROY WEIL

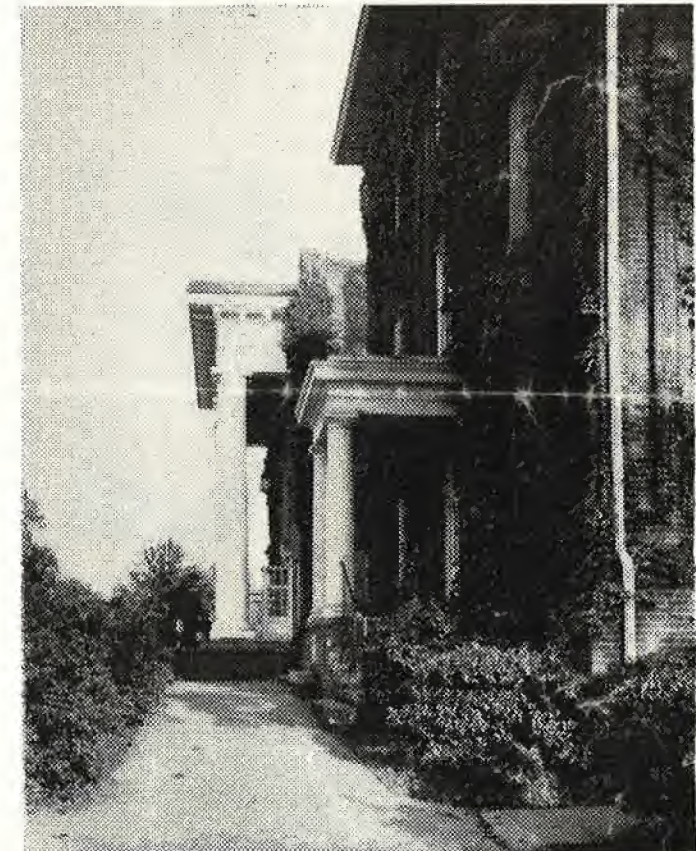
Minister of Music

BULLETIN

North Carolina Pastors' School TWENTY-SEVENTH ANNUAL SESSION

and

Rural Church Institute TWELFTH ANNUAL SESSION



GREENSBORO COLLEGE
GREENSBORO, N. C.



June 3-7, 1946



BISHOP CLARE PURCELL



MRS. J. W. PAYNE



BISHOP W. W. PEELE

Schedule

MONDAY, JUNE 3, 1946

- 3:30- 4:20 P.M.—Dr. George A. Fallon, "The Fisherman's Equipment"
 4:30- 5:30 P.M.—Mrs. J. W. Payne, Class on India
 8:00 P.M.—Dr. George A. Fallon, "Let's Go Fishing"

TUESDAY, JUNE 4

- 8:00- 8:30 A.M.—Bishop Clare Purcell, Worship
 8:40- 9:30 A.M.—Dr. Kirby Page, "What Must We Do About Russia?"
 9:40-10:30 A.M.—Dr. Earl R. Brown, "A Look at America"
 10:40-11:30 A.M.—Dr. George A. Fallon, "Why Go Fishing"
 11:40 A.M.—Forum and Class
 3:30- 4:20 P.M.—Dr. George A. Fallon, "One Fisherman's Experience"
 4:30- 5:30 P.M.—Class
 8:00 P.M.—Dr. Kirby Page, "Imperatives of World Peace"

WEDNESDAY, JUNE 5

- 8:00- 8:30 A.M.—Bishop Clare Purcell, Worship
 8:40- 9:30 A.M.—Dr. Kirby Page, "Why We Fought Two World Wars"
 9:40-10:30 A.M.—Dr. Earl R. Brown, "American Outposts"
 10:40-11:30 A.M.—Dr. Henry S. Leiper, "World Community or World Chaos"
 11:40 A.M.—Forum and Class
 3:30- 4:20 P.M.—Dr. George A. Fallon, Sermon
 4:30- 5:30 P.M.—Class
 8:30 P.M.—Dr. Henry S. Leiper, "The Only World-Wide Fellowship"

THURSDAY, JUNE 6

- 8:00- 8:30 A.M.—Bishop W. W. Peele, Worship
 8:40- 9:30 A.M.—Dr. Kirby Page, "The Way of Jesus and War"
 9:40-10:30 A.M.—Dr. Earl R. Brown, "Changing Frontiers"
 10:40-11:30 A.M.—Dr. Henry S. Leiper, "Beginning of Ecumenical Consciousness"
 11:40 A.M.—Forum and Class
 3:30- 4:20 P.M.—Dr. Henry S. Leiper, "Major Channels of Christian Unity"
 8:00 P.M.—Dr. Earl R. Brown, "Areas of Tension"

FRIDAY, JUNE 7

- 8:00- 8:30 A.M.—Bishop W. W. Peele, Worship
 8:40- 9:30 A.M.—Dr. Kirby Page, "What Must the Churches Do About War?"
 9:40-10:30 A.M.—Dr. Earl R. Brown, "A Ministry for These Days"
 10:40-11:30 A.M.—Dr. Henry S. Leiper, "The World Council: Collective Answer to Christian's Prayer, 'That They All May Be One'"
 11:40 A.M.—Forum and Class



DR. GEORGE A. FALLON



DR. E. R. BROWN



DR. HENRY S. LEIPER



DR. KIRBY PAGE

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A. N. WILLIAMS
PRESIDENT

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DR KIRBY PAGE=

CARE GREENSBOROUGH COLLEGE GREENSBOROUGH NCAR=

GRANDDAUGHTER HEATHER ELLEN RAITT WEIGHT EIGHT POUNDS
ELEVEN OUNCES THIS MORNING TEN THIRTY MARY DOING NICELY
CHECK FLABBERGASTED US MANY THANKS LOVE=

WALT.

HEATHER ELLEN RAITT.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

First Presbyterian Church

Willow Avenue at Seventh Street,
COUNCIL BLUFFS, IOWA

June 3rd, 1946

Dr. Kirby Page,
La Habra, California

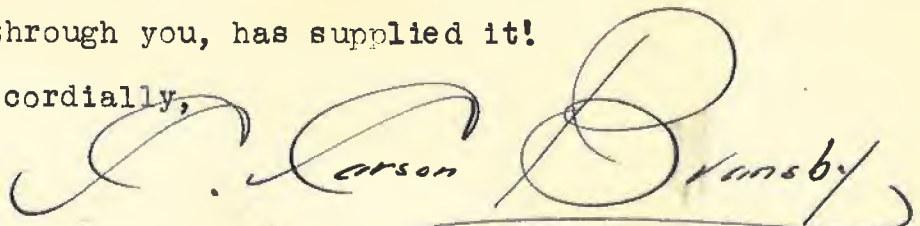
My Dear Dr. Page:

At last I have completed a very earnest reading of your book, "Now Is The Time To Prevent A Third World War". It has gradually and cumulatively stirred me to thought. Here is what I would say of it:

(In his book, "Now Is The Time To Prevent A Third World War", Dr. Page has presented us with a case that is incontestable, so far as the Christian is concerned. The well documented and carefully reasoned chapters render the volume an appeal to intelligence and to emotion. The appeal to emotion grows out of intelligent conviction. To say the least, I am profoundly stirred by this latest book of Dr. Page.) All his books have stirred me. I must do something about it.

Thanks so much for the very great uplift to my ministry which your books have given me. How I do need it! How God, through you, has supplied it!

Most cordially,

A large, flowing handwritten signature in dark ink. The signature appears to be "L. Carson Kirby". The "L" is very large and loops around the first part of the name. "Carson" is written in a cursive script, and "Kirby" is also in cursive, ending with a long, sweeping tail.

Minster, First Presbyterian Church
Council Bluffs, Iowa

WILLIAM PENN COLLEGE

OSKALOOSA, IOWA

Office of the President

June 4, 1946

Kirby Page
Box 247
La Habra, California

Dear Friend:

When you were here at Penn recently you suggested that you would send me information concerning a wealthy pacifist woman in Pittsburgh, Margaret Campbell, by name, I believe, and that you would write her a note about the College. It appears likely that I shall be going East the last part of June and the first part of July, and it would be convenient for me to stop in Pittsburgh about that time if you still feel that it would be appropriate for me to visit her. I shall be happy to receive any information you may care to give me about her.

Many expressions of appreciation have been made here at the College of the contribution which your meetings were to all of us here. We very much hope that you will visit us whenever your schedule will allow it.

Sincerely yours,

A handwritten signature in cursive script that reads "Cecil E. Hinshaw". The signature is written in dark ink and is positioned above the printed name and title.

Cecil E. Hinshaw
President

CEH:bbn

THE ABORIGINE CHRISTIAN CENTER

HIP LIN HOSPITAL

INDUSTRIAL SCHOOL, WORK

SAMKONG VIA LINCOW!

LITTLE NORTH RIVER, KWANGTUNG, CHINA

Hoi Poh Yue, M. D.

Paul Montgomery

June 4, 1946

Kirby Page;
La Brea, California

Dear Mr. Page :

Hail, all hail, my dear old friend! You do not know me, but I know you, and trust that you will not be offended by the familiarity of that opening to this letter. During the five years that I was cut off from all news of a Christian and pacifist Christian in particular nature, your "Living Courageously", which I think is the only one of your books that I possess, has been one of the few touches of contact with my much-loved pacifist world. No "Fellowship," "Christian Century," "American Friend," or other of my favorite magazines until about a month ago they began to come, or some of them.

In my old age (I am 68, 38 of them in China less two short furloughs) I have grown cynical. Almost everything that everyone does I attribute to mixed motives, and since I apply that standard to everyone else, I try to be consistent and apply the same test to my own motives that I do to those of other people. I do indeed feel a great gratitude to you for your writings and the speaking, I have read of your doing, and all your brave and exhausting labor for the cause of true Christianity; and at the same time I am wondering if by writing to you I shall not help myself to accomplish one of my own self-centered aims.

God has given to me and my devoted Chinese wife, with whom I have lived for just 17 years next Saturday, four very strong and active and on the whole we think promising youngsters, a boy of 13 and three girls of 13, 11, 9. They have been having the best school advantages that China has afforded in war time, all in the Chinese language, in Christian mission schools. The boy has had four years of school English, such as it was when the teachers nearly always speak Chinese when they teach, and I taught him to sing many English prayers and other songs ever since he was two years old. He is just finishing the tenth grade, first year of the senior middle school, in the Puiying Middle School in Canton (Union), and is begging harder and harder in every succeeding letter to go to America to school. He had some chances to talk English to ~~the~~ American airmen and others who passed through here a year or so ago (in war time), and to some Japanese prisoners who were making a playground for his school last fall, but especially to some German-Jewish refugee boys whose families have been living near his school in recent months, with which boys he has formed precious friendships. And so I feel sure he could carry the work in an American high school very quickly if he got across.

He is rather a talented fellow. Stood third among 75 boys took exams for entrance to the senior dept. of his school summer (the two ahead of him being also Christian boys with well-bred Christian parents, older than he). Is playing cornet in school band and has made a start on the violin in the summer, tries to sing tenor, and play on the basket-ball team.

THE ABORIGINE CHRISTIAN CENTER

HIP LIN HOSPITAL

INDUSTRIAL SCHOOL, WORK

SAMKONG VIA LINCOWI

LITTLE NORTH RIVER, KWANGTUNG, CHINA

Hoi Poh Yue, M. D.

Paul Montgomery (2)

So I think he could make the grade in an American school. These recent years it has become a passion with me to have him in the best pacifist, internationally-minded environment that can be found. My race is nearly run, though I am a very robust and well-preserved man for my age, and I want my children, he naturally leading the procession, to go on and do the work I long to do, and of ~~much~~ course much better and larger in quantity than I have or could do it. As a pacifist and believer in the application of pacifist principles in the home as elsewhere, of course I am not going to try to force him into any line of work, but I do want to "expose" him to the best of everything, hoping that he will enter some work where he can make his talents tell for the true Christian faith.

Not long ago I had a letter from Dr. Alfred G. Fisk of the San Francisco State College and the Fellowship Church of All Peoples which moved me as few letters do. All through seven years of silence between us, and that after only slight correspondence, he had kept me and my family in mind, and made the generous offer that if one of my children was of college age he (or she) might come and live in his home, or work for his board in some other home, and study in his college, if of college age. Our boy is not yet of college age, so I could not take advantage of this offer. Of course I have written Dr. Fisk and thanked him and explained everything. I have been easing the boy off as best I could. He asks that he be allowed to go to Hongkong and study where English is used if he can not go to America. That has its good points, but I would rather have him in America. I know a pacifist environment can be found there. And Hongkong, well-----

His mother and I have been talking it over, and she agrees to have him cross the big pond, for his sake and that of the Kingdom of God, though he is the apple of her eye as of mine. She thinks she can raise the passage money for him, though not much after he gets there. Now I am not going to ask you for a loan or anything like that. I am writing you, as I have Dr. Fisk and Dr. Maste of New York, simply to get you into the circle of understanding friends who will pray and sympathize. I have relatives, one of them a married woman niece of mine in Oakland, who can help financially for a time at least, and the boy will soon be able to hustle for himself. It may be that I shall go with him and try to find some work, and stay a year or two. I have not been in the States since I left there in 1924, coming out at my own expense and independently the last time. Maybe a furlough would brace me up. I have been feeling recently that my service has gotten to be of very slight value to the Kingdom. All through the war I have wondered if it were worth while to preach a gospel along with those who depend on God up to a certain point, and then leave the last part of the battle to the American navy and air force.

THE ABORIGINE CHRISTIAN CENTER

SHI LIN HOSPITAL

INDUSTRIAL SCHOOL, WORK

SAMKONG VIA LINCOW

LITTLE NORTH RIVER, KWANGTUNG, CHINA

Hoi Poh Yue, M.D. Paul Montgomery (2)

But whether I shall go or not is a bit beside the question now. Before long I shall be going to Canton, spend part of the summer there with the boy (and the eldest girl, who is just graduating ~~from~~ from the junior dept. (if she passes) at True Light. She is a year higher up than her brother because she was able to jump from fifth to seventh grade, a thing allowed by the government between primary school and junior high.)). Then we shall decide whether he shall go alone, or we together, or neither of us go. We have no Board behind us, and my income for several years has been almost nil, so I shall have to beg or borrow my passage or work for it, or something, if I go.

Several months ago I was asked by the Kwangtung Synod of the Church of Christ to be ordained by it and take charge with a Chinese man as pastor at large in this presbytery, and we have had much correspondence. The invitation still stands, and I may be ordained this summer. However, I don't know Chinese well enough to do that, and have always been a printer and a teacher, not a "reverend." And then I joined the Quakers up in Szechuen some three years ago (no Quakers here except Dr. Cadbury of Canton and I doubt if he is in Canton now) and have no hankering to be a "priest". However, it would not hurt me, I think. We shall see. The Synod sometimes sends men to America at its expense for "refresher" work, but it will hardly send me, at any rate.

Twelve years ago my wife and I started a work for the aborigines here. The war and the death of the finely-qualified man who worked with us pretty largely stopped it, though war conditions in a way helped these people, advertised them, with the country overflowing with thousands of refugees from everywhere. One girl is one year below my daughter in True Light, the only female among these people who can read and write (she is a Christian and making a splendid record). One boy is in junior high here. That's all the educational work we are doing, and I'm not sure that the Synod appropriation will allow both of them to go on next term.

Last fall Mrs. M. was in Canton and got the promise of the salary of a nurse, and all needed medicines, for free treatment of these 100,000 aborigines near us, at our hospital, from the British Red Cross. The nurse, a splendid woman who was with us for six years in Lincow, is on the job from March lat, and just today we got the ten boxes of medicines which left Canton three months ago. (My wife has been buying here, and using her own, so far). It cost some \$140,000 Chinese money to get those boxes here, by roundabout routes by boat, truck, and train. It is marked "From the American Red Cross to the British Red Cross" and then addressed here to my wife. The women are on the job. I can't help much, only my wife seems to like to have me around sometimes. She will let me go to Usono, though, if I find it advisable and possible to go next summer. We need desperately a ward for in-patients, since we have no place for them. In 1940-41 we built a large and very comfortable and healthful building which we use for

THE ABORIGINE CHRISTIAN CENTER

PEP LIN HOSPITAL

INDUSTRIAL SCHOOL WORK

SAMKONG VIA LINCOW;

LITTLE NORTH RIVER, KWANGTUNG, CHINA

Hoi Poh Yue, M. D.

Paul Montgomery (4)

home and dispensary, with some rooms for guests. This was done largely with my wife's earnings, besides supporting the family for the most part. The people who objected to my marrying her and cut off my mission income when I would not follow their advice did not know what she could do. They meant well. I am a pacifist.....A missionary from near Canton, just out of internment, saw my wife in Canton last fall when she took the children down, was impressed with her ideals, and is now trying to get some money for our work as he is on furlough in New Zealand. He asked for our projects, and we mentioned a building for both aborigine and Chinese patients as one.

I feel I am not much good here. Maybe I can do more if I get to Tsaoon for a time.

It is ~~rather~~ ^{much} unusual for missionaries to work without salaries and also raise ^{much} of the money they use in their work, but maybe it is the best way to do it. At any rate, here we go.

But I am wandering long from the text upon which I started out to preach. Please do not try to reply to this here, as I may not be here should a letter be sent. Go on with the work which you have been doing. I am sure that many many have been inspired by it as I have been.

Gratefully yours,

P. P. Montgomery

Probably you'll not have time to plough through all the enclosed. Perhaps "K. & M" can help.

Fellowship Publications •

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June 4, 1946

Mr. Kirby Page
La Habra, California

Dear Kirby Page:

At last we have completed the mailing of all of the promotion flyers for your two books to our entire mailing list. There was some delay because the addressed envelopes for about a quarter of the mailing were temporarily lost by the express company between the office and that of the firm that does our mailing for us. We have now received the final report from the mailing firm and find that we actually mailed out 11,425 of your promotion flyers. You agreed to defray the 1¢ postage on this mailing, so your share will amount to \$114.25. We would appreciate receiving your remittance for this amount as soon as convenient.

We have not been getting as high a proportion of returns from this promotion as we had hoped. I believe that up to the present time we have sold or received orders for something less than 500 copies of your two books. However, orders are still coming in, and we will continue to promote the books in our advertising in Fellowship and we will list them in the next edition of our catalogue.

I hope you are getting good responses from your present tour.

Cordially yours,



J. Elliott Finlay

HEF:cm
oeiu.153

THE FELLOWSHIP OF RECONCILIATION

A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.

2929 BROADWAY, NEW YORK 25, NEW YORK

June 5, 1946.

Dear friend,

Like the signers of the enclosed statement,* you are a member of the F.O.R. We feel certain that you will share also their conviction that the time has come greatly to enlarge the membership of the Fellowship.

There are thousands of persons in this country who are pacifists but not yet F.O.R. members and who ought to increase their effectiveness by belonging to the only interdenominational, interracial, international, religious, pacifist organization. Their lives, we venture to think, would be greatly enriched by their coming into closer coöperation and association not only with the men and women whose names are attached to the enclosed statement, but with such great spirits as Philippe Vernier of Belgium, André Trocmé of France, Wilhelm Mensching and F. Siegmund-Schultze of Germany, Premysl Pitter of Czechoslovakia, Ellen Petersen of Denmark, Garth H. C. Macgregor of Scotland, and Charles E. Raven and Muriel Lester of England.

Multitudes of Christians who may until recently have rejected and even abhorred pacifism are now aware that they must re-think the whole problem of "the church and war in the light of the Christian faith." Not a few ex-service men are included in that category.

You know persons in both these groups,--in your church, your community, among the alumni of your college and seminary, right in your own family perhaps. Now is the time to bid them join the Fellowship.

Kirby Page and his wife are writing fifty letters a week this year in such a recruiting effort for the F.O.R. Consider what it would mean if each Fellowship member brought in even one recruit every month!

We can furnish you with copies of the Fellowship Statement of Purpose and additional copies of the enclosed declaration to use in this urgent recruiting work. How many of each shall we send you at once?

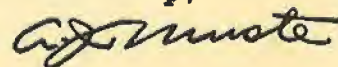
A second suggestion: We have heard of several ministers who have decided that at least once each year they want their people to listen to a clear and persuasive exposition of Christian pacifism, want them confronted with the challenge that the Church of Christ should "refuse any sanction or support to atomic war or preparation therefor." The F.O.R. will undertake to help you get a competent speaker if you want to arrange such a meeting.

The brilliant English novelist and journalist, Howard Spring, has just written a fascinating and thought-provoking autobiographical volume entitled And Another Thing. In it, following upon the author's declaration that Jesus was unquestionably a pacifist, occur these lines: "Peace can come only on the terms that Jesus laid down. In this world of planning it is overlooked that the plan was given us two thousand years ago. There can be no peace save where love is." On that conviction the Fellowship is founded.

Surely the time has come when we must toil and sacrifice and pray as never before to proclaim that "plan" and by God's grace carry it into effect.

Hoping that you will write us at once and send along your own suggestions as to how this recruiting and other phases of F.O.R. work may be most effectively advanced, I am

Yours in fellowship,



* Additional copies (on light-weight paper for wide distribution) may be secured from
THE FELLOWSHIP OF RECONCILIATION, 2929 Broadway, NEW YORK 25, NEW YORK.

THE METHODIST CHURCH
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C.A. BOWEN
EXECUTIVE SECRETARY

June 5, 1946

ADULT PUBLICATIONS
CHARLES E. SCHOFIELD, EDITOR

Dr. Kirby Page,
La Habra, California.

Dear Dr. Page:

I have read with keen interest and close attention your discussion of our pressing current dilemma, "Now Is The Time To Prevent a Thorough Third World War". There are three points at which it seems to me the argument could be strengthened.

1. We need more than quotations from various historians, pointing up the factors that precipitated the recent conflict. It would greatly strengthen the argument if you had taken time and given space for a relatively brief, but specific tracing of the steps that brought the nation again into death grips on the battle field. We need particularly to give attention to the basic political factors and the economic forces, the vast struggle for power that was involved in the whole tangled net of diplomatic international relations between the Armistice and the attack upon Poland.

2. There is need also for a much more clear and incisive analysis of the social revolution that is now in process throughout the world. The struggle of the common masses for a more equitable distribution of the produce of their labor and for access to privilege and power in society. We are in the midst of one of the ethical readjustments of the balance of power in human society and no analysis of the world situation that leaves this out of account is adequate.

3. The whole discussion is too heavily negative, with reference to a Christians attitude. We can never solve the war problem on the basis of non-participation. We need a positive and aggressive program of action, aimed at creating the conditions that make peace possible. Our pacifism has been relative futile to the extent to which it has been absorbed in negatives.

Outside of this, you have done an excellent job, and this should be a stimulating and valuable contribution to current thinking.

With every good wish, I am

Cordially,
Charles E. Schofield
Charles E. Schofield. By J. H.

California Conference
METHODIST YOUTH FELLOWSHIP

A Division of the BOARD OF EDUCATION + THE METHODIST CHURCH

June 5, 1946



83 McALLISTER STREET
SAN FRANCISCO 2, CALIFORNIA
TELEPHONE: UNderhill 3948

ARTHUR V. THURMAN, Director
ROY E. WILSON, Bishop's Representative

Mr. Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page:

In November of 1945 the Methodist Student Movement of Northern California and Nevada was organized. Since that time we have had two conference-wide student gatherings.

We are now in the process of setting up a student conference to be held the week of September 9-16 at Monte Toyon, near Aptos, California. This is about twelve miles from Santa Cruz. We have chosen for our theme for the week "The Will of God for These Days". You will readily recognize that we have used the title of one of your recent books.

The student committee has asked that I write you to see if it would be at all possible for you to be with us during that week. We are having two class periods during the morning with titles as follows:

- | | |
|-----------------|---|
| First Class -- | 1. Philosophy and Personal Religion |
| | 2. Psychology and Personal Religion |
| | 3. My Vocation and Personal Religion |
| Second Class -- | 1. The Will of God in Economic Life |
| | 2. The Will of God in Race Relations |
| | 3. The Will of God in International Affairs |

It is our hope, if you can come, that you would address the total group on four different occasions - Monday evening, Wednesday evening, Friday evening, and Sunday morning worship. During these four addresses we would like for you to incorporate the opening chapters of your book with the Sunday morning service centering on the last chapter "God's Faithful Remnant".

I realize that this would be a long period to take out of your busy schedule but if you could possibly be with us, I know that your contribution would be inestimable.

CONFERENCE COUNCIL OFFICERS

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27 Pond Street, San Francisco
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Mr. Kirby Page

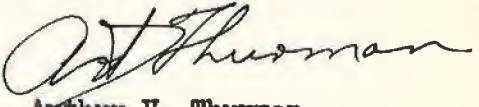
-2-

June 5, 1946

Since we are just getting organized, our treasury is not very full. Consequently, we would be able only to pay your transportation costs plus, of course, providing living accommodations while with us. Mrs. Page would certainly be welcome to come with you.

I would be glad to hear from you at your convenience and trust that it will be a favorable answer.

Sincerely yours,



Arthur V. Thurman

AVT:BN



© D. Carl Yoder

"THE WORLD IS MY PARISH, THE PRESS IS MY PULPIT"

INTERNATIONAL RELIGIOUS NEWS SERVICE

D. CARL YODER, MANAGING EDITOR

RESIDENCE, RUSHSVLVANIA, OHIO
OFFICE, 109 CARTER ST., BELLEFONTAINE, OHIO

June 6, 1946

CHARACTER FEATURES

WORLD RELIGIOUS NEWS

Important religious news items

SERMONOGRAMS

Clever religious maxims

THE CHURCH INVITES YOU

Church attendance conviction appeal

CHURCH FORUM

Challenging questions answered

HOME EDUCATION

Home improvement plans and suggestions

THE BETTER WAY

Christian principles applied to problems of today

CREAMED COMMENTS ON THE SUNDAY SCHOOL LESSON

Profound interpretations

DISCUSSION QUESTIONS ON THE SUNDAY SCHOOL LESSON

Thought-provoking questions

WIT AND WISDOM

A good joke with a religious point

DO YOU KNOW BIBLE QUESTIONS AND ANSWERS

Bible questions and answers stimulating Bible study

KOCTAIL KICKS

Accredited paragraphs giving facts as to the evil of alcoholic beverage

OUR PREACHER SAYS

A gripping seventy-five word sermonette.

Dear Sirs:

If you will send us a review copy of
The Will of God for the Day, Kirby Page, we shall
gladly give it a paragraph review as a part of
the service which we are mailing to many
newspapers for their church pages.

Kindly send the review copy to 109 Carter
St., Bellefontaine, Ohio

Sincerely,

D. Carl Yoder
D. Carl Yoder

*I think we have already
sent this,
marie.*

BOARD OF CHRISTIAN EDUCATION
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MISS LUCY FOREMAN

Extension Service

June 6, 1946

Dr. Kirby Page
Centenary College
Shreveport, Louisiana

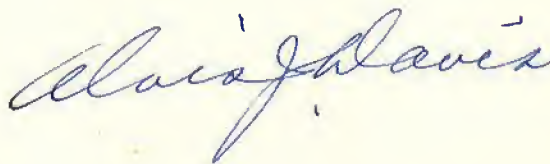
Dear Dr. Page:

I wrote you some days ago but later have found that you plan to come to Beersheba in your car. Beersheba is 54 miles Northeast of Chattanooga, or if you should come by Monteagle, it is 28 miles East of Monteagle.

I understand Mrs. Page will be with you, and we will make plans for your entertainment accordingly. If I am wrong in this information please write or wire my office at 810 Broadway, Nashville, Tennessee.

We are looking forward to your stay in Tennessee with great pleasure.

Sincerely yours,



AJD/fn

The Executive Committee

SOUTHERN BAPTIST CONVENTION
127 NINTH AVENUE, NORTH
NASHVILLE, TENNESSEE

JAMES EDGAR DILLARD,
DIRECTOR OF PROMOTION

June 6, 1946

Dr. Kirby Page
Box 247
La Habra, Calif.

Dear Dr. Page:

Some weeks ago you sent me a complimentary copy of your recent book "Now is the Time to Prevent a Third War." I acknowledged receipt of the book saying that I would read it and let you hear from me.

Unfortunately I had a heart attack and have been ill for the past two months, hence my delay in writing you further.

I have read with great profit your book "Now is the Time to Prevent a Third War" and am really amazed at the amount of pertinent information given and the skill with which the facts are assembled and the constructive way in which the path of progress and peace is pointed out.

I want to thank you again for having sent me the book and pray that the good Lord will give wisdom to all of us and especially those in positions of great responsibility and leadership.

Sincerely yours,

J. E. Dillard
J. E. Dillard

JED:CE



A MILLION SOUTHERN BAPTIST TITHERS FOR CHRIST

COLUMBUS AVENUE BAPTIST CHURCH

» IN THE HEART OF WACO «
COLUMBUS AT THIRTEENTH

W. W. MELTON, *Pastor*

P. O. Box 52

WACO, TEXAS

Phone 954

June 7, 1946

Dr. Kirby Page,
La Habra, Calif.

My Dear Dr. Page:

On March 19, you wrote me, and sent me a copy of your book, "Now Is The Time To Prevent A Third World War". The book and your letter came just after I had given up my work in Dallas as Executive Secretary of our Baptist work in Texas, and it was some time before I received the book, and I have been so rushed with my new work since it came I have been delayed in reading it; but, I have read it at last and am writing you a word concerning it.

I appreciate your sending me a copy of it, I regard it as a masterpiece in its field. It gives the best presentation of world conditions which produced the two wars that I have seen anywhere. It is one of the best analysis of the social, economic, political and moral conditions to be found on the market.)

The concluding chapter was weak at one point, the appeal for Churches and Christian people to break with the whole "war business" was strong, but there must be an alternative to which they can turn. It is not natural for any nation to sit quietly and see another nation ravage their land and people and interests, without trying somehow to defend themselves.

I congratulate you for the fine work done, and wish for the book a wide reading.

I am now pastor of the Columbus Ave. Baptist Church in Waco, where I lived for thirty years.

With kindest regards,

I am,

W.W. Melton
W.W. Melton.

Shiloh Church
(EVANGELICAL & REFORMED)
Faith, N. C.

REV. TERRELL M. SHOFFNER, MINISTER
PHONE 211

June 7, 1946

Dr. Kirby Page
La Habra, Cal.

Dear Dr. Page:

We want to thank you most sincerely for the important and meaningful contribution which you and Mrs. Page made toward the success of our Summer Conference.

We hope that you too feel that your visit with us was not in vain. A more intimate acquaintance with you meant a lot to me personally.

Sincerely yours,

Terrell Shoffner

KIRBY PAGE

Publisher

Box 247, LA HABRA, CALIFORNIA

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2	LIVING CREATIVELY Dear Kirby, you will be interest to know that I am becoming comptroller of Talladega College (for Negroes) Talladega, Alabama, July 1. Cordially Graham	1.00		2.00

First Presbyterian Church

Joseph Knierim, Minister

WEST WALNUT AT FOURTH
ROGERS, ARKANSAS

June 8, 1946

Dr. Kirby Page,
La Habra, Calif.

Dear Dr. Page:

Enclosed is a check for three copies of your book, "The Light is Still Shining in the Darkness," which we received and our young people are using it with much profit and inspiration. Thanks for giving the world this fine book. ✓

Also thanks for your book "Now is the Time to Prevent a Third World War", which I have read with much interest and profit. I have suggested this to the ministers in the alliance here, and that they consider it from the pulpit in their churches. I will circulate the book to many of my friends, and do what I can to get a wide reading for it. You asked what would be the best way to make maximum use of it, and I will try to do that, but you will have a better idea than I as to what that method will be. I believe that this could be read in groups and discussed. In that way the idea would be spread and in discussion many will be interested in the content that would otherwise just read and forget the book.

Again let me thank you for it, and hope it may be read by millions of people throughout this country and the world.

Sincerely yours,

*✓ Pd. 1.50
6-11-46 Joseph Knierim*

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1220

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1946 JUN 8 PM 11 43

NSA 1090 NL PD=LAHABRA CALIF 8

KIRBY PAGE=

CADDO HOTEL SPORT=

: FOLLOWING FROM HAROLD LUNGER 155 NORTH HUMPHREY OAKPARK
ILL DISCIPLES PEACE FELLOWSHIP WOULD LIKE YOU CONDUCT ITS
AFTER SESSION MEETINGS TUESDAY THRU FRIDAY EVENINGS AUG
6 TO 9 INTERNATIONAL CONVENTION COLUMBUS OHIO ALONG LINES
YOUR BOOK PREVENTING THIRD WAS UNANIMOUS CONCLUSION
COMMITTEE TODAY THIS MOST EFFECTIVE WAY BRINGING DPR FOR
FOR CONCERN AND VIEWPOINT TO ATTENTION OF BROTHERHOOD
ESTIMATE TWO HUNDRED TO THREE HUNDRED ATTENDANCE NIGHTLY
IF YOU CAN COME PLEASE WIRE WE WANT TO COOPERATE FULLY
AS POSSIBLE MEETINGS AND HONORARY=

MRS KIRBY PAGE.

. 155 6 9

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

PERSONAL MENTION

We extend our deepest sympathy to Mrs. R. M. Davis, Mrs. George Montet, Mrs. Frank Bumgardner and Mr. Milton Davis, Jr., in the death of Mr. R. M. Davis.

Sincere sympathy to Mr. J. F. Van Cleve in the death of his brother, Mr. C. E. Van Cleve.

Our sincere sympathy to Mr. and Mrs. H. C. Wines in the death of her brother-in-law, Mr. C. F. Chase.

We are delighted that Lt. Camp R. Flournoy is in Shreveport on terminal leave.

Miss Betty Blanchard will attend the Little Theatre of the Rockies in Greeley, Colorado this summer.

Mr. and Mrs. W. F. French left this week for a visit with Mrs. Carl Tolbert in New York City. They will return to London, Kentucky to spend the remainder of the summer.

John Scales, III is spending the summer in Yellowstone National Park.

Mrs. J. E. Peyton will spend the summer with her daughter, Mrs. George King in Bristol, Tennessee.

Jimmie Turner arrived Thursday morning, after receiving his discharge from the Navy. We are delighted to have Jimmie at home.

Mrs. J. A. Bell left yesterday to spend several weeks with her daughter, Mrs. Walter Ritchie, in Amherst, Massachusetts.

CHRISTIAN WORKERS SCHOOL

The Pastors School and Conference for Christian Workers will be held at Centenary College, June 10-14. The Platform hours will be open to the public. The morning session will be held on the Haynes Campus at 11:00 o'clock with the following speakers:

Tuesday—Dr. Dawson Bryan
Wednesday—Dr. Kirby Page
Thursday—Dr. James Chubb
Friday—Dr. Henry M. Johnson

The evening platform hour will begin at 8:00 o'clock, and will be held in the Chapel on the Centenary Campus, as follows:

Monday—Dr. Kirby Page
Tuesday—Bishop Paul E. Martin
Wednesday—Dr. Stewart Harral
Thursday—Dr. Edgar S. Brightman

If you will not be able to attend the entire school, do take advantage of these sessions which will be open to the public.

LOVE NEVER FAILS

The best way out of any bad situation is always the kindest way. Love succeeds where everything else fails. The soft answer disarms your enemy where the bitter word increases animosity. Coals of fire have a healing effect when vengeful blows fail utterly. You can smile yourself out of difficulties you can never fight your way through; you can dismiss your difficulties with laughter when you cannot rout them with argument. Anyone can withstand the angry man but no one can resist the friendly soul. Love disarms the critic and humility overpowers the boastful. The man who is right has no fear of time, and the honest and truthful can afford to wait for their vindication. Under every circumstance be sure, "love never faileth."

THE FAMILY PLAYS TOGETHER

Recreation is new creation. When families make occasion to play together the spirit of family life is recreated in the members. No boy will feel inferior if he and his Dad often play together. No girl will feel unappreciated if she is one of a family group who finds their joy together.

ALCOHOLICS ANONYMOUS

Last year per capita contributions to the 19 leading religious denominations of the country averaged \$16.75 per member. The average per capita spending for liquor was \$54.

Alcoholics Anonymous are now getting alcoholics as young as 22 to 23 years of age and as old as the late 70's.

In 1942, 561 persons died as the result of infantile paralysis and 2,480 were listed as dying from alcoholism.

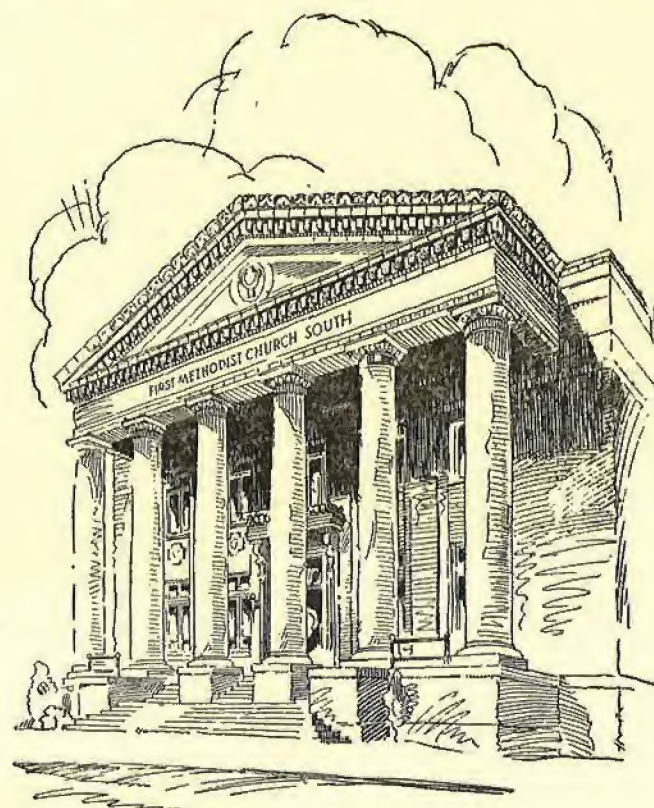
That which is morally wrong of necessity violates a fundamental law of the universe.

If you have the smallpox, government may take you out of your own home and put you in a pest house. It may quarantine your property and prevent people from coming to see you and your family from leaving your home. It may burn your goods without compensation, lest they spread the disease, but if you want to go into the business of spreading alcoholism, "the fourth health problem," government licenses you and takes a part of the profits.

OUR KNOWN SICK

Mrs. W. B. Mazyck, Schumpert Sanitarium
Mr. John Allen, Schumpert Sanitarium
Linda Kay Jackson, Schumpert Sanitarium
Mrs. Margaret Baird, North Louisiana Sanitarium
Mr. Frank Cain, Tri-State Hospital
Mr. C. A. Tolar, 1320 Gilbert Street

The First Methodist Church



Dana Dawson
Minister

D. L. Dykes, Jr.
Associate Minister

Raybon W. Porter
Minister of Education

"Somewhere, some way, some time, each day,
I'll stop, and turn aside, and pray
That God will make this Church the way
of righteousness to men."

Shreveport, Louisiana,
June 9, 1946.

The Morning Worship

At 10:50 o'clock

(Broadcast over Station KTBS)

Prelude, "Ave Verum".....Mozart

(The congregation will please rise when the choir enters and remain standing until after The Lord's Prayer)

Call to Worship, Silent Prayer, Chimes and Choral Amen

Hymn No. 178, "Spirit of Life"

Invocation, The Lord's Prayer

*Anthem, "Give Peace in Our Time".....Snow

*Responsive Reading, The Eleventh Sunday
(Page 535)

*The Gloria Patri

*New Testament Lesson

*Prayer, with response by the Choir

Offertory, "Serenade"Widor

Anthem, "Our Father Who Art in Heaven".....Cain

Sermon, "The Agony of God"
Dr. Kirby Page

Hymn No. 279, "God of Grace and God of Glory"

Reception of New Members

Benediction

Postlude, "Adagio"Anding

The Ministry Of Music

Harold Booth
Director
The Chancel Choir

Raybon Porter
Director
The Youth Choir
The Angelus Choir

Mrs. Harold Booth
Organist

*The ushers are requested not to seat late comers during the numbers thus marked.

The Church Staff

Dana Dawson, D. D.
Minister
2222 Fairfield Ave., 2-3081
Office in Church, 2-8358

D. L. Dykes, Jr.
Associate Minister

Raybon W. Porter
Minister of Education

Miss Grace Gatewood
Deaconess

Mrs. V. H. Thomason
Church Secretary

Miss Rush DeWare
Financial Secretary

Miss Norma Stewart
Church Secretary

Mrs. F. C. Porter
Church Hostess

The Evening Worship

At 8:00 o'clock

Prelude, "Vision"Rheinberger

*Invocation, "Jesus Stand Among Us"

Congregational Singing of Favorite Hymns

*Evening Prayer

*Scripture Lesson

Offertory, "Traumerei"Schumann

*Anthem, "Jesus, Lover of My Soul".....Parry

Sermon, "In Time of Crisis"
Rev. Dana Dawson, Jr.

Hymn No. 213, "My Faith Looks Up to Thee"

Benediction

Postlude, "Marche Religieuse"Guilmant

NOTES AND ANNOUNCEMENTS

THE MORNING WORSHIP SERVICE is being broadcast over Radio Station KTBS. We are grateful to the management for this courtesy.

REV. DANA DAWSON, JR., will preach at the evening worship service. It is a genuine pleasure to have the son of our Pastor in our pulpit.

THE OFFICIAL BOARD will meet in regular monthly session Wednesday night, June 12, at 6:00 o'clock. Full attendance is urged.

THE VACATION CHURCH SCHOOL workers will meet Mr. Porter in the Educational Building at 2:00 o'clock Tuesday afternoon, June 11th.

DR. KIRBY PAGE, noted author and international Christian statesman, will speak from our pulpit this morning. It is a high privilege to have Dr. Page in our Church again.

THE STARLITE FELLOWSHIP will be held on the lawn of the Church immediately following the evening worship service. A round table discussion will be led by Dr. Kirby Page.

THE FLOWERS on the Altar today were placed there in loving memory of Mr. and Mrs. Joseph G. Beeler, parents of Mrs. Clarence O. Day. Mr. and Mrs. Beeler's birthdays were in June.

THE HOBBY NITE series will continue each Friday evening as scheduled. Supper is served at 6:15 and a variety of interest groups meet at 7:15. Join the regular attendants for an evening of fun and fellowship.

THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE will hold their monthly Spiritual Life meeting in the Educational Building Monday afternoon at 3:00 o'clock. Mrs. H. H. Bain, chairman of this group, will preside.

THE MOORE-LAWLEY DIVISION of the Foster-Gatewood Class will meet Monday evening, June 10th at 8:00 o'clock in the home of Mrs. Marguerite Browder, 857 Gladstone Boulevard. Mrs. Ethel Shropshire will be cohostess.

VACATION CHURCH SCHOOL will be held from June 17-28 for the boys and girls of the Children's Division. Plan now to send your children for this delightful two-week period.

MEMORIAL FLOWERS to be placed on the Church Altar should be arranged for through Mrs. Hill Shepherd, 2-5604. If you desire any Sunday after June 16th, please contact Mrs. Shepherd.

LITTLE PENELOPE MARIE PATTEE AND HENRY COLE GAHAGAN, JR. were baptized last Sunday morning by Dr. Dawson. Penelope Marie is the young daughter of Mr. and Mrs. James W. Pattee, Jr., of Fort Smith, Arkansas. Henry Cole is the young son of Dr. and Mrs. H. C. Gahagan of Alexandria.

THE WESLEYAN SERVICE GUILD of the Shreveport District will entertain in honor of Miss Grace Lawson, Conference Secretary of the Guild, at Noel Memorial Methodist Church on Wednesday, June 12, at 7:30 p. m. All members of our newly organized Guild are invited to attend. Please telephone your reservation to Miss Katherine Yeldell at Noel Church, 9892.

WEDDING BELLS

Mr. John M. Welch—Sara Louise Chase
Mr. Raymond Doty—Marian Sandborg
Mr. Wilford Kenneth Corns—Emma Linsday
Mr. Murray Arthur Laird—Ruth Colvin

WELCOME TO NEW MEMBERS

284. Mr. J. J. Bresenham, 721 Gladstone Blvd.
285. Mrs. J. J. Bresenham, 721 Gladstone Blvd.
286. Mary Bresenham, 721 Gladstone Blvd.
287. Mrs. W. A. Carley, 1901 Centenary Blvd.

IN MEMORIAM

1898 — Mr. R. M. Davis — 1946

"Let not your hearts be troubled;
ye believe in God, believe also in me."

To all Panel Members:

Due to the fact that Children's Day comes on Sunday June 2, each of the five sessions planned for the Fellowship Church-school hour will have to be postponed one week from the original schedule. The revised schedule of dates, topics, and panel members is given below.

The over-arching theme of the five sessions is:

MAKING THE WORLD RIGHT FOR PEACE

Discussions and presentations will center around Kirby Page's volume: Now Is the Time to Prevent a Third World War. Contact the president of your Church-school class to get a copy of this book, or buy one (cost \$1.00) at the Fellowship meeting next Sunday.

For purposes of organizing the panel and dividing the work, I am asking the first person named on each panel below to act as chairman of his group. The presidents of Business and Professional Women, "50-50", and Tu-go-forth will act as moderators each Sunday. Will the chairman contact the members of his panel, divide the assignment, hold a meeting or a telephone conversation, or use any other means desired for seeing to it that your group "comes across" on time.

- June 9 "Origins of World Wars I and II, and the Requirements for Peace"
Rob't Phillipps (Chairman), K. Holst, Grace Weatherhead
- June 16 "International Government As a Power for Peace"
W. Audrain (Chairman), B. E. English, Helen Nicholson
- June 23 "The Necessity for Economic Justice"
Nelson McGrae (Chairman), Ed Cornelison, _____
- June 30 "The Function of Education for Peace"
A Turrell (Chairman), Geo. Breece, _____
- July 7 "Religion and the Church in An Atomic Age"
Wilbur Parry (Chairman), M. Wakefield, _____

Sincerely,

Arch Turrell

Arch. Turrell, (General Chairman,
because he got stuck with it!)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

THE PASTORS' SCHOOL AND CONFERENCE FOR CHRISTIAN WORKERS is a co-operative endeavor including the Department of Schools and Colleges of the General Board of Christian Education; The Woman's Section of the General Board of Missions; The Woman's Society of Christian Service of the Louisiana Conference, and the Louisiana Conference Board of Christian Education of the Methodist Church, South Central Jurisdiction.

★

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Registration\$2.00
Room and Board..... 6.00

Registrar—E. B. Emmerich,
Centenary College, Shreveport, La.

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★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Program Summer School *for* Christian Workers



ADMINISTRATION BUILDING

CENTENARY COLLEGE
SHREVEPORT, LA.

JUNE 10 - 14, 1946

DEAN, THE REV. HENRY BOWDON

★ ★

11-12:30 —Registration and Room Assignment

2:30-3:15—Assembly

3:20-4:10—First Class

A PHILOSOPHY OF RELIGION
Dr. Edgar S. Brightman

CHRISTIAN STEWARDSHIP
Dr. Jas. Chubb

CHURCH PUBLIC RELATIONS
Dr. Stewart Harral

INDIA
Mrs. Geo. W. Dameron

4:15-5:05—Second Class

6:00 —Supper

8:00-9:00 P.M.—Platform Hour—Dr. Kirby Page



7:30- 8:00—Morning Devotions

8:00- 8:30—Breakfast

9:00- 9:50—First Class Period

10:00-10:50—Second Class Period

11 - 12 —Platform Hour

Tuesday—Dr. Dawson Bryan
Wednesday—Dr. Kirby Page
Thursday—Dr. James Chubb
Friday—Dr. Henry M. Johnson

12:15 —Lunch

Afternoons given over for study, recreation and special projects.

6:00 —Supper

8:00- 9:00—Platform Hour

Tuesday—Bishop Paul E. Martin
Wednesday—Dr. Stewart Harral
Thursday—Dr. Edgar S. Brightman

TOWARDS A NEW WORLD ORDER, taught by Dr. Kirby Page, will be a course giving the background of World War II and our present structure of organization for peace.

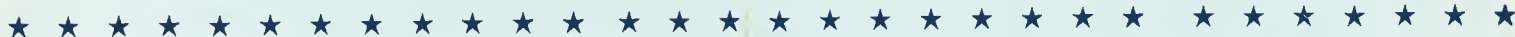
A MINISTER TEACHES RELIGION, led by Dr. Henry M. Johnson, of Emory University, is a practical approach to the religious education of the church and a minister's task of educating his people.

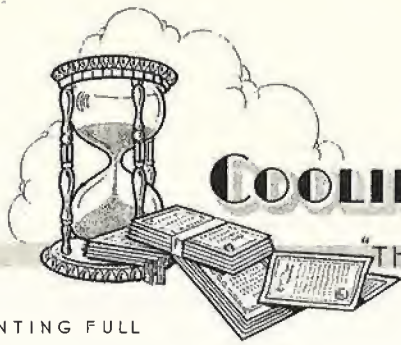
CHRISTIAN STEWARDSHIP, taught by Dr. James Chubb from the Board of Evangelism, will be particularly prepared to guide the group in preparation for the Stewardship phase of the Crusade for Christ.

VISITATION EVANGELISM, led by Dr. Dawson Bryan, will be a series of lectures on procedures of holding Visitation Evangelism Campaigns and the plans for following up such campaigns.

CHURCH PUBLIC RELATIONS by Dr. Stewart Haral of Oklahoma University, is designed to prepare students for handling all phases of public relations.

INDIA, taught by Mrs. Geo. W. Dameron, will be a course for workers in the Woman's Society of Christian Service, to prepare them for the study to be held in the autumn of 1946.





COOLIDGE G. MORRIS

"THE BETTER WAY OF INSURANCE"

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BANK OF WASHINGTON BUILDING
WASHINGTON, N. C.

June 11, 1946

Dr. Krby Page
La Habra, California

My Dear Bro. & Mrs. Page:

I am writing these few lines to say again how much I really enjoyed your fellowship at the Pastor's School in Greensboro last week and according to a promise made I am enclosing a little poem which came to my mind while sitting listening to you in some of your lectures. It was a great treat to me as a layman to be associated with you pastors as God's messengers during last week.

With very best wishes for you and yours and a continued success in your field I beg to remain,

Yours in the Master's Service,

A handwritten signature in cursive script, appearing to read "CG Morris".

Coolidge G. Morris

CGM:HRP

Duke University
DURHAM
NORTH CAROLINA

The Stottin School
Department of Practical Theology

June 11, 1946

Dr. Kirby Page
Box 247
La Habra, California

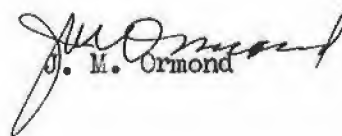
Dear Dr. Page:

This is another expression of our appreciation to you for the wonderful contribution you made to the North Carolina Pastors' School last week. I would like to say that your clear thinking and logical presentation of the greatest cause ahead of us at this time is doing much to enrich the church and its ministry, and also to prevent another war. I hope your lectures here and elsewhere will bear the desired fruit.

I hope you were able to make your appointment in Louisiana without too much haste or discomfort. We were delighted to have Mrs. Page here with you.

With all good wishes, I am

Yours faithfully,


J. M. Ormond

JMO:ml

THE GENERAL BOARD OF EDUCATION OF THE METHODIST CHURCH
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810 BROADWAY
NASHVILLE 2, TENNESSEE

June 11, 1946

Mr. Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page:

I regret the slowness in answering your letter of sometime back concerning your new book. I received it and am grateful for the copy. I frankly have not had enough time to study it carefully, but I do know that it is one which is very important to our day and we appreciate your making it available. It is receiving a good deal of publicity and interest.

Plans for the South Central Jurisdictional Young People's Leadership Conference at Mt. Sequoyah, Fayetteville, Arkansas, August 5 to 15, are going forward very well. We are looking eagerly forward to your being present as the Quest Hour speaker for each morning on the theme "Stewards of the Kingdom". The copy of the promotional folder, which is enclosed, will give you some more details about the Conference. We hope that you will be able to arrive at Mt. Sequoyah as early on August 5 as you can, if not the day before. The Dean of the Conference is Rev. J. B. Holt, 800 West Fifth, Fort Worth, Texas, and I wish you would keep him informed about your plans, especially the time of arrival. I regret very, very much that it will not be possible for me personally to be in the Conference, as I can not be in all of such enterprises which are a part of my responsibility. I was in this Conference last year and I know that you will have a very wonderful time and I know the group will greatly appreciate your leadership.

Thank you very much.

Very sincerely yours,

Joseph W. Bell
Joseph W. Bell.

JWB:fa ✓



The Methodist Youth Fellowship



COOLIDGE G. MORRIS

"THE BETTER WAY OF INSURANCE"

MUTUAL INSURANCE

REPRESENTING FULL
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BANK OF WASHINGTON BUILDING
WASHINGTON, N. C.

June 12, 1946

Father in Heaven, thou who made us;
And our minds with which to think
Grant us in this hour of chaos
Holy thoughts and lives as well

Thou to us who gavest voice
May we sing thy praises well.
May we tell to those about us
How our Christ with man may dwell.

Thou who in our breasts did place
Hearts with which to love and bless,
Grant to us along life's highway
Some to show they loving face.

Thou who didst give to us our hands
They are thine to work for thee;
But for thee if deeds are done
Must others burdens help to mend.

1806 Tenthon Ave. June 17th 46

Pittsburgh 12 - Pa -

Dr. Kirby Page -

Dear Dr. Page - You will remember some time ago (about a year I think) receiving from me a manuscript composed of verses - entitled Ode to Freedom - I felt that something should be done about them and as my eyes were (and still are) in very serious condition - could not have them printed, as unable to get about much -

I feel that now & ever the subject matter is appropriate for consideration - Your reply (which I with your address) I have misplaced and cannot at present locate - You said, I remember that you were glad to have them and would see if you could make good use of them -

I am writing you now with a request for some kind of a report - My eye specialist who is doing his best for me. nevertheless feels that

condition of vision are unfavor-
able - I may have to go through
a serious operation very soon
the outcome of which is doubtful -
this is distressing as I am, unable
to cope financially or physically
with any unfavorable outcome -
I could not therefore at present
assist in putting out the verses
in print as I had hoped to do -
Later I do not know, and can
only depend upon God: He has
never failed me and I know
He will guide and guard me
still.

I would however (while still
able to read with heavy magnifying
glass) be glad to know what if
any thing you have been able to
do with the verses - or to what use
you have put them -

Thanking you in advance
and realizing your busy day
may I desire the less have a
word from you regarding
the work.

Most sincerely
Anne B. Leitz

First Congregational Church

POUGHKEEPSIE, NEW YORK

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OTIS A. ALLEN
120 LIVINGSTON STREET

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PHILIP ALLEN SWARTZ, D.D.
269 MILL STREET

TREASURER
E. STERLING CARTER
4 EDEN TERRACE

JUNE 12, 1946

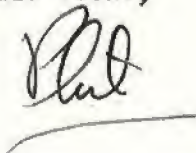
DEAR KIRBY:

YOUR NOTE OF MARCH SIXTEENTH HAS BEEN AWAITING ACKNOWLEDGEMENT ALL TOO LONG. FIRST, I HAD WANTED TO READ THE NEW BOOK WHICH YOU SO KINDLY SENT ME. I AM STILL LOOKING FORWARD TO THAT, BUT MY PREVIEW MAKES ME HOPEFUL THAT WE CAN USE IT AS A BASIS FOR A STUDY COURSE IN OUR SCHOOL FOR CHRISTIAN LIVING NEXT OCTOBER.

THANK YOU FOR REMEMBERING ME AND ASSURING YOU THAT I SHALL STUDY THE MESSAGE YOU ARE SENDING OUT THROUGH THIS VOLUME JUST AS SOON AS I CAN ON MY VACATION NEXT MONTH.

WITH EVERY GOOD WISH.

CORDIALLY YOURS,



MR. KIRBY PAGE
Box 247
LA HABRA, CALIFORNIA

First Baptist Church

SIXTEENTH and O STREETS N. W.

Washington 6, D. C.

Edward Hughes Pruden

R. Edward Dowdy

Ministers

June 13, 1946.

Dr. Kirby Page,
Box 247,
La Habara, Calif.

Dear Dr. Page:

Thank you sincerely for sending me a copy of your new book on preventing the possibility of another world war. I find it tremendously interesting and helpful and believe you have made an invaluable contribution to the future peace of the world. I hope the book will have wide reading and that it will accomplish great good.

I remember you most gratefully from my college days at the Y.M.C.A. Conference at Blue Ridge, N. C. At that time (1924) you were stressing the spiritual means by which wars might be prevented, and I still remember with pride your approval of some small contribution I made to the discussion, and I feel now that had your ideas been accepted and put into practice, the recent great war would have been prevented.

With sincere good wishes, I am

Gratefully yours,

Edward H. Pruden

The Intercollegian

Sponsored by The National Intercollegiate Christian
Council and The Student Volunteer Movement

347 Madison Avenue, New York 17, N. Y.
Telephone MUrray Hill 6-1200

June 13, 1946

Mr, Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

It is good to see your name as author on the two fine booklets which you have recently released. We shall do right by you in calling attention to both in The Intercollegian!!

"The Light Is Still Shining" is beautifully done and I am sure will be welcomed by student readers for its wealth of worship materials. Perhaps you have noticed that we have been giving a page or so in The Intercollegian each month to worship services. Quite a few of the services in your little booklet would lend themselves admirably to reprinting. Won't you write me saying whether you can give us permission to reprint from your booklet enough material to make up a page or two in one of our issues next fall? We would, of course, print a credit line, and also arrange an appreciative review of both booklets, as I have suggested above.

Best wishes.

Sincerely yours, ✓

Genevieve Schneider

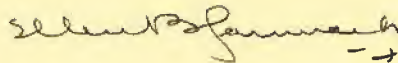
Managing Editor

The Woman's Auxiliary to the National Council

CHURCH MISSIONS HOUSE • 281 FOURTH AVENUE • NEW YORK 10, N. Y.

I just want to thank you for sending me the book,
"Now is the Time to Prevent a Third World War". I
have just been off on a trip but I hope I can read
it before too long and will write you after that.
Certainly there is no more important question than
this.

Very sincerely yours,

A handwritten signature in cursive script, appearing to read "Ellen B. Ganmack", with a small horizontal line and an arrow pointing to the right below the signature.

Ellen B. Ganmack
Personnel Secretary



MADISON
ST



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Kirby Page
Box 247
La Habra, Calif.

THE UNITED CHRISTIAN MISSIONARY SOCIETY

A Board of Missions and Education

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Telephone IRvington 1166

Dr. Kirby Page
LaHabra, Calif.

Dear Kirby:

It has been many weeks since you sent me a copy of that very fine book "Now is the Time to Prevent a Third World War." Mrs. Hunter and I have read it together as we have had time at short intervals during my stay, or short stays, at home. I am sorry to have been so long in writing you about it.

I do not know how it is faring now, or what is the demand for it, but I feel that it will become more and more appreciated as the years pass. That chronological documentation of statements and events leading up to Pearl Harbor is exceedingly valuable as a bit of source material for ministers and students of world affairs. I try to keep a little more hopeful than I thought you were while I was reading that long treatise on Russia and what has been taking place in her country, but I agree that you know more about the situation than I do. The entire muddle with Russia, which seems to get worse as the politicians grabble into it, is all so stupid that I keep hoping that some sensible leadership will come to the fore sometime and prevent an outbreak of war.

I do not know what section to suggest as a basis for another article, but I feel that a small pamphlet which would contain the gist of what you have said in this book would be of great value just now. I wonder if there is any way that you could summarize the material which you have gathered in that book so that it could be put out in a small pamphlet for general circulation at about 10 cents. The more experience I have in trying to circulate pamphlets of that size convinces me that I have no way of knowing how much a service it is. At least it ought to help a great many people who do not get the material in an expensive, or a partially expensive book.

Now that I have decided to leave The United Christian Missionary Society and go to Lynchburg College to teach I am all the more sorry not to have seen you when I was in California in November and December. At that time I thought that I would be back on the west coast within a few months. I do want to keep in touch with you. I

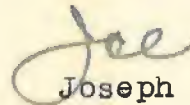
June 14, 1946

know that your books are going to be a source of real help to me as I try to influence young students during the next several years on a college campus.

No doubt you have received letters already regarding the matter of your coming to the International Convention. I do wish that it were possible for you to come. Please make it possible if you can. I feel that three or four meetings after the evening session with you as the leader of a general forum on the world situation and the Christian opportunity would be worth more to our church than the entire convention program. I am honest in that statement.

With very best wishes, I am

Cordially,

A handwritten signature in cursive script, appearing to read "Joe".

Joseph B. Hunter

JBH:47K:k

SCHEDULE

Monday, June 17, 1946

10:00 A.M.-12:15 P.M. Registration
12:30 Lunch
1:00 P.M. Faculty Meeting
1:15- 2:00 P.M. Registration Continued
2:00- 2:30 P.M. Assembly
2:30- 3:30 P.M. First Class Period
3:30- 3:45 P.M. Intermission
3:45- 4:45 P.M. Second Class Period
6:00- Supper
7:30- 8:30 P.M. Evening Worship

Tuesday-Wednesday-Thursday

6:30 A.M. Rising Bell
7:00- 7:30 Breakfast
8:00- 9:00 A.M. First Class Period
9:10-10:10 A.M. Assembly (Tues.—Bishop Kern)
10:30-11:30 A.M. Second Class Period
11:30-12:30 A.M. Free time
12:30- Lunch
6:00-P.M. Supper
7:00-P.M. Choir Rehearsal
8:00- 9:00 P.M. Evening Worship

Friday

6:30-A.M. Rising Bell
7:00- 7:30 A.M. Breakfast
8:00- 9:00 A.M. First Class Period
9:10-10:10 A.M. Assembly
10:30-11:30 A.M. Second Class Period
11:45-12:15 A.M. Closing

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Fort Fowler

Invitation to the

TENNESSEE CONFERENCE PASTORS' SCHOOL

June 17-21, 1946



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.... THE INSTRUCTORS



DR. KIRBY PAGE
World Lecturer and Traveler

"The Message of Jesus, or World Problems"

TEXT: "Now Is the Time," Page, \$1.00
The Light Is Still Shining, Page

DR. PAGE

DR. A. J. WALTON
*District Superintendent of the Clarksville District,
Tennessee Conference*

"Program and Administration of
Circuits"

TEXT: Educational Work of the Small Church,
Schisler, 35c.



DR. SCOFIELD

DR. CHARLES S. SCOFIELD
*Editor of Adult Publications of the Board of Educa-
tion of The Methodist Church*

"The Minister, a Leader in Christian
Education"

TEXT: The Minister Teaches
Religion, Lindhorst, \$1.00
(Undergraduate credit)



DR. WALTON



DR. PHIFER

DR. ROBERT H. PHIFER
Prof. Old Testament, Harvard University

"Religious Development of
the Old Testament"

TEXT: The Old Testament, Its Form and Purpose, \$2.00, Longacre.



DR. RUSTIN

DR. JOHN RUSTIN, *Preacher*
*Pastor Mt. Vernon Place Methodist Church,
Washington, D. C.*

GENERAL INFORMATION

Registration will be held on Monday morning, June 17, from 10:00 to 12:15 and from 1:15 to 2:00 P.M. It is most important that every man register as early as possible as room assignments will be made in the order in which registrations are received. The schedule on the back of the program will be followed closely.

WHAT TO BRING

Each one will be expected to bring sheets, soap, towels, pillow case, and other necessary toilet articles.

EXPENSES

The cost of board for the week will be \$8.00. There will be no other fees.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

A. N. WILLIAMS
PRESIDENT

SYMBOLS

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LC = Deferred Cable
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NH139 NL PD=LAHABRA CALIF JUN 18

KIRBY PAGE=

CARE METHODIST PASTOR SCHOOL BEERSHEBA SPRINGS TENN=

FOLLOWING FROM L R MEDDLIN GREENSBORO NC CAN YOU ADDRESS
NORTH AROLINA CHRISTIAN ENDEAVOR CONVENTION JULY FIFTH OR
SIXTH WINSTON ALEM NORTH CAROLINA NEAR YOUR SALISBURY
APPOINTMENT=

MRS KIRBY PAGE.

1146A.

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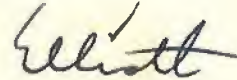
Kirby Page
La Habra, California

Dear Kirby:

Your check covering postage for the mailing to our membership came yesterday, and we thank you for your promptness.

The demand for your books Now Is the Time to Prevent a Third World War and The Light Is Still Shining in the Darkness continues fairly steady and it looks as though we would sell a good many of them before the summer is over.

Cordially yours,



J. Elliott Finlay

JEF:cm
oeiu.153



First Baptist Church

MARKET AND OCTAVIA STREETS
SAN FRANCISCO, CALIFORNIA

Office of the Pastor
Lewis J. Julianel, D. D.

June 19, 1946

Dr. Kirby Page,
Post Office Box 247,
La Habra, California.

Dear Dr. Page:

Some time ago I received a copy of your book "Now Is The Time To Prevent A Third World War" which you so graciously sent me. I believe I acknowledged it and assured you that I would read it on my trip East.

Let me thank you again for a noble work. I do not know when I received more joy and satisfaction than reading your most timely, inspiring and informative book. Let me congratulate you for a great work.

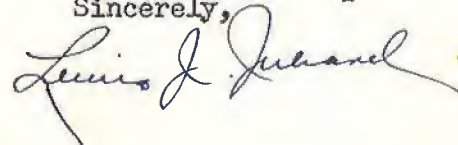
The factual information is tremendous. I felt that I was reading a work that was not only of much profit to me but to the thousands upon thousands who have read it and others who will read it. It would be wonderful if your book could be put into the hands of all our Christian ministers and laymen.)

You certainly gave us a good account of the causes of the first and second World Wars, and of the factors that are shaping our future economically, psychologically and politically.

I was indeed thrilled and inspired in the wonderful way that you honored our blessed Lord and Saviour and I couldn't help but sense the deep and abiding love that you have for Him.

May God continue to bless you and use you and the wonderful literary gift He has endowed you with. Again many thanks.

LJ:rs

Sincerely,


Department of Social Education and Action

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**830 WITHERSPOON BUILDING
PHILADELPHIA 7, PENNSYLVANIA**

June 19, 1946

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

We are in receipt of your recent compilation of worship services entitled "The Light Is Still Shining in the Darkness" which we shall be happy to list on the Study and Action page of our next issue of (September) SOCIAL PROGRESS.

We are also writing at this time to ask you for permission to reprint No. 30 of the above worship services - A Litany of Social Action - as our Sanctuary page in September SOCIAL PROGRESS. We should greatly appreciate your permission to do this and would of course make the usual acknowledgement. We are now preparing copy for our September issue but shall of course await your reply before arranging your Litany ^{for} our Sanctuary space. It is approximately the necessary length for two pages of our magazine.

Sincerely,

Grace M. Meade

(Mrs.) Grace M. Meade
Editorial Assistant

*ack
H.B.
M. yes, indeed!
H.B.*

Gentlemen:

JUN 19 1946

Will you kindly send us a review copy of your pamphlet(s):

Sent

Now is the time to prevent a
3d world war (Paper ed)

Please let us know the retail postpaid price of this material for listing in the Vertical File Service Catalog--the pamphlet index used by libraries as a buying list and reference work. There is no charge for the listing.

Vertical File Service
The H. W. Wilson Co. 950 University Ave. New York 52, N.Y.

First Christian Church

Since 1871

JEFFERSON AT FAIRFIELD
FORT WAYNE, INDIANA

ROBERT T. BECK, MINISTER

June 19th, 1946

Dr. Kirby Page
LaHabra, California.

Dear Dr. Page:

I am sorry when your books came I was very ill and was unable to write you but I take this opportunity to say that this book, "Now Is The Time To Prevent A Third World War", is a most unusual and timely piece of work. It shows much research and scholarship, yet this book is most interestingly organized and attractively written. This book is especially suitable for a text book for Church groups. I have recommended it for study to several of the groups in our Church.

I recall in the late 20's and early 30's, you were doing everything you could to arouse America to the part she should have played to prevent a second world war. This piece of work should do much to awaken thinking people of our country to the part that they must play at once if we are to avert another world war.

Your book, "The Light Is Still Shining In The Darkness", is a beautiful piece of work and should be especially valuable to those who are arranging programs. Dear friend, I know of no one in the country that is doing, as you are, this needed work for Christ and the new World that ought to be. May God bless you.

Will you be coming in this section this Fall? If so, would it be possible for us to have you for a Community Open Forum some Sunday evening?

Sincerely yours,

Robert T. Beck
Robert T. Beck.

RTB/ev

The Federal Council of the Churches of Christ in America

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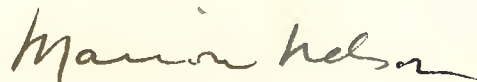
June 16, 1946

Mr. Kirby Page
P.O.Box 247
La Habra, Calif.

Dear Mr. Page:

Mr. Johnson is much concerned about the fact that he did not review your new book. He is certainly going to review it. If he had realized there was going to be such a delay he would have written you before. He has long had it in mind. Mr. Johnson asked me to write this note to you since he has to be out of the city again.

Sincerely yours,



Marion Nelson
Secretary to Mr. Johnson

World Government NEWS

INCORPORATED

29 EAST 28th STREET, NEW YORK 16, N. Y.

PHONE: MURRAY HILL 3-3837

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STEWART M. OGILVY
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EDWARD T. CLARK
Treasurer

June 17, 1946

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Mr. Kirby Page,
La Habra,
California.

Dear Mr. Page:

We would very much like to receive a review
copy of your book, "Now is the Time to Prevent
a Third World War."

World Government News is sent to 5,000 people
each month who are especially interested in
the problems which the above-named book
discusses. We review books and publications
every month, and recommend those to our
readers that are particularly suited to their
study of the problems of peace.

Sincerely yours,

Tom O. Griessemer

TOM O. GRIESSEMER
Co-Editor

TOG:dn

USE THIS CARD TO NOTIFY YOUR CORRESPONDENTS OR
PUBLISHER OF CHANGE OF ADDRESS

DATE _____

THIS IS TO ADVISE THAT ON 6-22-46

I MOVED (OR WILL MOVE) FROM

REV. ROBERT HORTON

(No.) _____

704 POST AVE.

(CITY)

ROCHESTER, N. Y.

(STATE)

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(No.) _____

REV. ROBERT HORTON
201 SLY AVENUE
CORNING, N. Y.

(CITY)

(STATE)

GPO c5-10891

SIGNATURE

Robert Horton



First Baptist Church

ANGUS C. HULL, Jr., Minister
Hamilton at Glen Oak
PEORIA 5, ILLINOIS

June 22, 1946

Oct 20

Dr. Kirby Page
P.O. Box 247
La Habra, Cal.

Dear Dr. Page:

There are some changes in our plans for your coming to Peoria under the auspices of the Peoria Pulpit Series. I am writing to find out if the following schedule would work out and be acceptable to you.

We would like to schedule you as planned for October 20th as the speaker in our Pulpit Forum with a presentation of 30 or 40 minutes, followed by a discussion with questions from the audience. The change would involve your being present Monday, October 21st, at 11:00 a.m., if it is possible, to speak to the Ministerial Association with a 30 minute address, and later in a luncheon meeting with the same group and open to all others who wish to attend.

We shall continue to plan for you to be the speaker here at the First Baptist Church on Sunday morning, the 20th, and if it would be acceptable to you we could arrange a luncheon meeting for Sunday noon for a selected group of people who would be interested in a discussion on some of the themes with which you will be dealing.

I would appreciate hearing from you at your earliest convenience whether it is possible for you to make these adjustments in your schedule, and would also like to have your proposed topics.

Cordially yours,

Angus C. Hull, Jr.

WEST SIDE CHRISTIAN CHURCH

2520 BUSH STREET, NEAR DIVISADERO

CHURCH PHONE WALNUT 2081

SAN FRANCISCO 15, CALIFORNIA

June 22, 1946.

Mr Kirby Page,
La Habra, Calif.

Dear Kirby,

Recently a Miss M. Chesney
of this city, working with the Army
and Navy U.S.O. and similar agencies,
requested me to bring a book review
on the evening of July 2 to a group
at the U.S.O. Your recent book on
"Now & the Time to Persevere & Think Bold
"Yes" is the one I have chosen to use.
It is a strong broad-side against
the war system, fitting my own
frame of mind as a glove fits a hand.
I only hope I can get it "over" with
proper emphasis.

Sincerely

Paul K. McPherson.

First Methodist Church

1630 HINMAN AVENUE
EVANSTON, ILLINOIS

MINISTERS
ERNEST FREMONT TITTLE
ARTHUR TILLOTSON CLARK

MINISTER OF MUSIC
EMORY LELAND GALLUP

DIRECTOR
METHODIST STUDENT FOUNDATION
NORTHWESTERN UNIVERSITY
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WINIFRED EVELYN BROMLEY
WANDA LORRAINE LARSON

COMMISSARY MANAGER
CHARLOTTE LOWE KITTLEMAN

Mr. Kirby Page,
La Habra, Calif.

Dear Mr. Page,
~~XXXXXXXXXX~~

The First Church Review, parish paper of this church, carries book reviews weekly and is circulated to more than two thousand persons. We should like to be placed on your list to receive a review copy of the following ~~forthcoming~~ book:

NOW IS THE TIME TO PREVENT A THIRD WORLD WAR

By Kirby Page

Please use the address indicated below.

As in the past ten years, the reviews will continue to be written by members of the faculties of Northwestern University and Garrett Biblical Institute, and by other qualified persons.

Very truly yours,

Eleanor D. Wallace

Mrs. Donald A. Wallace
Book Editor

2309 Grey Ave.
Evanston, Illinois

June 22, 1946.

The First Methodist Church

MONROE AT EAST CAPITOL
JEFFERSON CITY, MISSOURI

MINISTER'S STUDY:
AT THE CHURCH
MINISTER'S RESIDENCE:
922 MOREAU DRIVE

GALEN C. FAIN, MINISTER

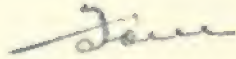
June 22, 1946

The Reverend Kirby Page, D. D.
P. O. Box 247
La Habra, California

Dear Dr. Page:

I read your book, "Now Is the Time to Prevent a Third World War", immediately upon receiving it, and again I said, "Thank God for Kirby Page". You have been very helpful to me for many years, and from my heart I thank you.

Very sincerely yours,


Galen C. Fain

COMMUNITY METHODIST CHURCH

ROBERT B. SHAW, MINISTER

BOTHELL, WASHINGTON

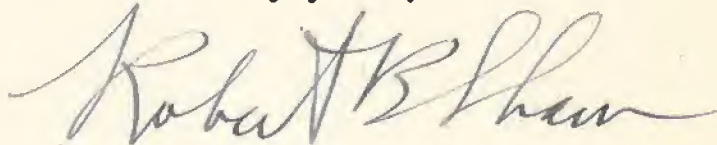
June 22, 1946

Dear Kirby:

Under separate cover I am returning one copy of "The Will of God for These Days" which I was unable to sell. I sold four of the five you sent me. The \$5 check enclosed herewith is for those four and for the one copy of "Now is the Time to Prevent the Thurd World War." ✓

You asked some time ago for my estimate of it. I ap;ogize for being so slow with it. I read the book almost immediately upon receiving it. I do not know where else one would find in 115 pages such a marshalling of pertinent history, especially in relation to Russia; New Testament interpretation; keen analysis of current trends in international relations and clarion call to peace action. It is at once an invaluable reference book and a "tract for the times." I congratulate you upon it and have recommended it to friends on numerous occasions. I hope it is having the wide sale it deserves.

Sincerely yours,



Kirby Page,
La Habra, Cal.

893 Lothrop Ave Detroit 2. Mich. see attached
JUNE 23rd 1946.

Dear Sir, P132-6. NATIONAL DEFENSE

Allow me to put forward the case for W. Wilson.
With you, I agree that WWI. could & should have ended
Christmas 1916. Here are the facts: —

1st Kitchener called off the war in the Dardanelles &
was proceeding to Russia to check Russian weakness.
After 1st Kitchener's death the Earl of Crawford laid an Armistice
proposal before the Cabinet. Reginald McKenna put forward
a memorandum that the British Treasury was all
through, finally 1st Lansdowne combined these two in his
own. 2nd Beaverbrook arranged with Bonar Law to stage
a sham battle with Lloyd George in the House of Commons. Grey
& Asquith were prepared to make peace when the
blow fell. George & Law joined forces, Asquith was forced
out & the war went on for two more years (see Lansdowne's
memoirs). Had there been no election in U.S. 9 (1916) Wilson could
have continued his efforts to end the war &, probably, would
have saved Asquith from the scheming Beaverbrook.
Peter Howard's "Ideals have legs" p 36 explains the man Beaver-
brook is. When a murder is committed the murderer should
be punished not merely a negligent bystander. Wilson
should have neglected his campaign for re-election.
But surely Beaverbrook's crime is the greatest & they
come the crimes of Bonar Law, Lloyd George. Your attack
on Wilson is unjust. Yours Stanley M. Udall

JUNE 1-5th 1916 JUTLAND WON.

KITCHENER LOST.

AV. 27. 1916 ITALY BELIEVED WAR
ALMOST OVER SO SHE
DECLARED WAR AGST GERMANY

AV. - OCT " ASQUITH, GREY, McKENNA, LANSLOWNE
(CRAWFORD) CONSIDER AN ARMISTICE

NOV. 7 " W.W. REELECTED, W.W. RESUMES
HIS PEACE EFFORTS

NOV. 21 " CHAS X SUCCEEDS FRNZ JOSEF

NOV 24 " STUEMER OUSTED IN RUSSIA

DEC 7 " ASQUITH " " " " ENGLAND

DEC ~~16~~ " BALFOUR " FROM ADMIRALTY
R.N.A.S. LIQUIDATED BOMBING OF

DEC 12 " MUNITION FACTORIES STOPPED.
GERMAN PEACE TERMS.

DEC 18 " W.W. INVITES BOTH SIDES TO
STATE PEACE TERMS

DEC 26 " GERMANY PROPOSES TALKS IN
NEUTRAL COUNTRIES

DEC " " SPECULATORS UNLOAD 'WAR BABIES'

DEC " " ALLIES TERM GERMANY PROPOSAL N.G.

JAN 10 1917. " STATE PEACE TERMS

JAN 22 " W.W. " PEACE WITHOUT VICTORY"

JAN 29 " " GETS GERMAN PEACE (PRIVATE)

JAN 31 " UNLIMITED SUBMARINE WAR

MAR 15 " CZAR OUSTED BY BRITISH ET AL

MAR 17 " BRIAND OUSTED

LUDENDORF THEN TOOK OVER FROM
THE KAISER & STOPPED BOMBING FR & BR FACTORIES

FIRST METHODIST CHURCH

On The Old Spanish Trail

BROAD AND KIRKMAN

LAKE CHARLES, LOUISIANA

REV. J. HENRY BOWDON
PASTOR

June 24, 1946

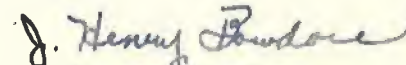
Dr. Kirby Page
LaHabra, California

Dear Dr. Page:

I appreciate very much your splendid contribution to our Pastors' School at Centenary College. Your two addresses were the finest I have ever heard in that field. They stimulated my thinking more than any two addresses I have ever heard. I want you to know that the preachers of the Louisiana Conference are grateful to you for taking the time out of a very busy schedule to render this service.

With kindest personal regards to you and Mrs. Page, I am,

Cordially yours,


J. Henry Bowdon.

THE FELLOWSHIP OF RECONCILIATION

A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.

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June 24, 1946

Mr. Kirby Page,
P. O. Box 247,
La Habra, Calif.

Dear Kirby:

Thank you for your \$25.00 check, and also for your cordial message. I have been following your trips around the country, and have heard from you from your visits in Michigan. I regretted that you did not get to New York, and that I did not cross your path where you were.

We are not receiving as adequate returns on our membership effort as we had hoped. We have gotten about five hundred new members so far this year, but that is not much better than last year, and is worse than the years 1944 and 1943 at this date. However, our active membership is in a much healthier situation, as we dropped a considerable number of inactive members last year, and so now have the highest number of active members to date.

I shall be very glad to learn when you return home how your letters have resulted. I presume the memberships you have received have been coming through from various parts of the country, so that we do not have any record of how they have totaled, so I would be very pleased to learn what you find when you return.

On the whole we are doing very well in our finances, inasmuch as our income for the year to date is nearly \$10,000 greater than it was at this date last year, and we have a considerable amount of money outstanding in pledges which will doubtless be paid in the course of the next few months. However, as our budget was increased some \$33,000 this year over last year's actual income, we are still considerably behind the point where we ought to be. We have made certain reductions in our budgeted plan which will save us about \$4,000, but we shall still have to beat last year's record considerably during the remaining months of the year in order to come out even.

We have been extremely fortunate this year in the number of large contributions which we have received. About 100 people have given us in cash and pledges about \$40,000, or about half of all that we have received to date. This is a considerable increase over last year, when we netted only \$30,000 during the whole year from similar gifts. Our chief difficulty seems to be to get the mass of our members to make such contributions as they anticipate in the first few months of the year, so that we can plan more adequately than is now possible.

Mr. Kirby Page

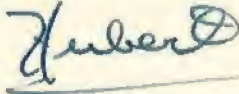
- 2 -

June 24, 1946

I think our greatest need, therefore, is to get a large number of new and vitally interested members. Their coming would infiltrate some of our local groups that have slipped into unwarranted complacency, and would of course help us very materially in keeping up with our expanding budget. I am hoping your plan will prove helpful in that regard.

As you know, we have recently made a mailing to some 3500 pacifist ministers on our list, sending them the enclosed printed letter. I hope that that also is effective, but it is still too early to know how it will turn out.

Cordially yours,

A handwritten signature in blue ink, appearing to read "Hubert D.", is written above a horizontal line.

HFH/M

Chairman
HENRY J. CADBURY

Honorary Chairman
RUFUS M. JONES

Executive Secretary
CLARENCE E. PICKETT

American Friends Service Committee

Twenty South Twelfth Street
Philadelphia 7,  Pennsylvania

Telephone, RITTENHOUSE 9372

June 24, 1946

Kirby Page
Box 247
La Habra, Calif.

Dear Kirby:

I am very pleased to have your letter of June 16th written from Birmingham.


You will be pleased to know that we are planning a fairly large extension of our one-day conferences. This extension will, of course, have to depend on increased financial support, but we think we have a good chance of getting additional support, and we are making tentative plans to extend our work considerably.

With regard to Jack Kavanaugh and the need for a full-time person to obtain speakers, let me say that we recognize this need. Our entire staff is aware of it, and I have personally thought for some time that Jack Kavanaugh would be a very good person to get the job done. We, of course, do hesitate to upset his work in the field, since he has done so well in Ohio, but I believe -- and Ray Newton agrees -- that we ought to give Jack an opportunity to do this work if he feels so inclined. We will not, of course, be able to make such an offer to him until we have been able to clear the proposal with appropriate committees here in Philadelphia.

Everywhere I am reminded of the urgency of the situation we face today, to which you referred in your letter. I am also impressed with the tremendous opportunity we have to meet this need if we have the vision and faith that are necessary.

Blessings on you and our special appreciation for the invaluable contribution you are constantly making to the central job.

Ever sincerely,


Roy McCorkel *RM*

RMcC:MQ

The Presbyterian Outlook

OLD IN SERVICE

Established 1819

NEW IN SPIRIT

Volume 128. No. 25. June 24, 1946

13 North Fifth Street, Richmond 19, Virginia



PROTESTANT LEADERS SEE TRUMAN—A delegation of eleven Protestant church leaders representing a constituency of almost 30,000,000 church members visited the White House to protest continuance of diplomatic relations with the Vatican. They gained assurance that the arrangement would be terminated "at an early date . . . certainly . . . with the signing of the peace treaties. . . ." The delegation is shown here (left to right, seated): Franklin Clark Fry, president of the United Lutheran Church in America; Methodist Bishop G. Bromley Oxnam, president of the Federal Council of Churches, and Louie D. Newton, president of the Southern Baptist Convention. Standing are (left to right): Samuel McCrea Cavert, general secretary of the Federal Council of Churches; Arthur Brunn, of the Missouri Lutheran Synod; Edwin T. Dahlberg, president of the Northern Baptist Convention; John A. MacLean, of the General Assembly of the Presbyterian Church, US; W. H. Jernagin, of the National Baptist Convention; Prof. Winfred E. Garrison, an editor of the Christian Century, Chicago; William B. Pugh, stated clerk of the General Assembly of the Presbyterian Church, USA, and John W. Bradbury, editor of the Watchman-Examiner, New York.—(RNS Photo.)

June Meeting of FC Executive Committee Hears Truman Plan

"Great satisfaction" was expressed by the executive committee of the Federal Council of Churches at its June meeting at the report of the recent delegation which called upon President Truman with reference to the early termination of the Myron C. Taylor representation at the Vatican. According to a statement issued by the council's executive committee, which contained the substance of an earlier report by John A. MacLean, Richmond, Southern Presbyterian member of the delegation, assurance was given that "the appointment of Mr. Taylor was a temporary expedient to give the President the fullest opportunity to make his contribution to the peace, that it might terminate at an

early date but would certainly terminate with the signing of the peace treaties."

OXNAM ANSWERS SPELLMAN

New York (RNS).—G. Bromley Oxnam, bishop of the New York area of The Methodist Church, and president of the Federal Council of Churches, criticized phrases used by Francis Cardinal Spellman, Archbishop of New York, in a speech at Fordham University commencement exercises scoring demands by Protestants leaders for recall of Myron C. Taylor as President Truman's personal representative at the Vatican.

Dr. Oxnam's reply was issued in an interview at a dinner given by The Churchman, a Protestant magazine, at which he was the principle speaker. Handed a copy of Cardinal Spellman's address, Bishop Oxnam dictated the following statement:

"It is to be regretted that a distinguished prelate should in referring to

fellow Christians use such phrases as 'bigotry thrives on ignorance,' 'bigots lay foundations of falsehood,' and ask, 'Is it anti-Catholic or unhooded Klansmen?'

"Cardinal Spellman knows the Roman Catholic Church does not believe in separation of church and state. Protestants do so believe. We desire religious liberty for every Roman Catholic, every Jew, every Protestant.

"The respectful request for the termination of Mr. Taylor's appointment as a personal representative of the President to the Pope was made because Protestants believe it violates the American principle of the separation of church and state. Is this to 'sabotage the general welfare' and 'to incite domestic strife'?

"The Roman Catholic Church insists upon being a church and a state. How can an American citizen be at once loyal to his own country and his President and also loyal to another political state and its political ruler, if the two states

differ in international policy? Is it not better for a church to be a church and not try to be a church and state.

"I, of course, do not question the personal patriotism of Cardinal Spellman or any Roman Catholic. Thousands died to preserve our freedom, but I do want the fundamental relations of church and state brought out."

United Presbyterians Take Significant Steps at Assembly

United Presbyterians, in their General Assembly at Tarkio, Mo., recently:

—Elected Lytle Rodgers Free, pastor of the Boulevard United Presbyterian Church, Philadelphia, Pa., moderator, by unanimous vote on the first ballot;

—Instructed a committee on a new Psalter Hymnal and Bible Songs Hymnal to consult with a similar committee of the Presbyterian Church, U.S., and the Reformed Church in America to see if it might be possible to publish a joint hymnal;

—Established a Committee on Social Welfare;

—Approved unanimously the early work of a joint committee with the Reformed Church in America which is drafting a plan of union (union of these groups would make a denomination of about 400,000); granted \$5,000 to be used toward this end; called for the plan of union which is to be presented at next year's Assembly at Sterling, Kan.

—Planned to use United Presbyterian Negroes in mission work in Egypt; and announced a \$10,000 gift to be used for evangelistic work among students in Egypt;

—Heard Angus N. Gordon of Louisville bring greetings from Southern Presbyterians;

—Continued its department on War Work under the denominational Board of Christian Education for another year;

—Pressed on in the World-Wide Christian Advance, doubling the goal for overseas relief and reconstruction (to make \$150,000), seeking \$2,460,000 before Dec. 31, 1947, and Sunday school increases and new outposts, along with wider-ranging objectives.

—Adopted the report on the Federal Council of Churches without debate by hearty vote and without dissenting voice, recommending:

"That the United Presbyterian Church continue membership in the Federal Council of Churches of Christ in America.

"That this Assembly heartily concur in the recommendation of our two representatives on the executive committee of the Federal Council . . . who say in their report: 'Instead of saying so much against the council, let us do something to make the council the kind of an organization we wish it to be, significantly standing for the best in Protestantism and Christianity, that kind of Christianity which gives the evangelical conviction of the deity of our Lord.'

"That, bearing in mind our desire to strengthen the evangelical witness of the Federal Council, the strongest men possible, without undue regard to their location, be appointed as our representatives on both the council and the executive committee, and that all expenses incidental to their attendance be provided by the denomination.

"That the Assembly highly commend one of our number, Dr. H. H. McConnell, for his work as one of the associate secretaries of the Department of Evangelism of the Federal Council.

"We are happy to call the attention of the Assembly to the fact that the Federal Council already spends three times as much for evangelism as for any other item." (United Presbyterians with approximately 200,000 members contribute \$1,775 annually to the council's work while Southern Presbyterians

with 600,000 members are giving \$1,500.)

Plans for Ecumenical Institute Near Geneva Are Announced

Because of a million-dollar gift of John D. Rockefeller, Jr., the World Council of Churches has been able to make definite plans for the opening of an ecumenical institute to train Protestant young people of Europe in the task of helping the uprooted war generation to find an anchor in the Christian faith. The institute is to be located at the Chateau de Bossey, Celigny, 18 kilometres from Geneva, Switzerland. The chateau has accommodations for about 60 persons.

Courses will be offered in Bible study, evangelism, Christian leadership, movements of thought, the church and the world, and the life of the church. The last course includes lectures on the ecumenical movement, new departures in the churches, church reconstruction and so on.

Students will be chosen from the following categories: (a) Christian laymen and women who are engaged in secular callings; (b) laymen and women engaged in, or training for, church work; (c) theological students and young pastors.

There will be no formal requirements for admission. A certain degree of openmindedness and intellectual maturity is regarded as indispensable, however. Leaders strongly desire that the world of labor and business should be well represented in the student body. Most of the courses will be given in either French or German.



NEW ECUMENICAL INSTITUTE—This building, the Chateau de Bossey, will become headquarters of the new ecumenical institute to train Christian laymen. The institute will be operated by the World Council of Churches, sharing in a gift of \$1,000,000 from John D. Rockefeller, Jr. The chateau was formerly used as a woman's college.—(RNS Photo).

DAILY SCHEDULE

A.M.

- 7:00 Rising Bell
- 7:45 Breakfast
- 8:30 First Lecture Hour
Professor Hazen G. Werner
- 9:20 The Chaplain's Hour
Dr. Verner S. Mumbulo
- 10:10 RECESS
- 10:20 Second Lecture Hour
Dr. Kirby Page
- 11:10 Third Lecture Hour
Seminar on Rural Work
Professor Rockwell C. Smith
Seminar on Personal Counselling
Professor Hazen G. Werner
- 12:00 Morning Lectures End

P.M.

- 12:15 LUNCHEON
- 1:30 Open Forum
- 1:30 The Ministers' Wives' Conference
- 2:30 Recreation
- 6:00 DINNER
- 8:00 Evening Lecture Hour
- 10:30 Lights Out

INFORMATION

COST OF BOARD

- In Epworth Inn, for entire period \$9.00
per day \$2.25
- Children under 12 years of age, half price
- In Sutton Manor, \$10.80 to \$14.00, single for the entire period, according to choice of room
- Meals only per day \$2.00
- Single room per day \$2.00
- Two in room each per day \$1.50
- Three in room each per day \$1.00
- Less 10% discount for Ministers and Families

REGISTRATION FEE

- For Ministers and Visitors \$2.00
- For Minister's Wives \$1.00

ROOMS

- Will be assigned in the order reservations are received.
Send in your reservation today!

- GUESTS are requested to bring their own towels.

CHILDREN will be cared for from 9:20 to 11:10 in the morning, so that the Minister's wife may attend the Chaplain's Hour and succeeding lecture.

- OPENING CONVOCATION.** Plan to arrive in time for this on Monday evening at 7:30.

REGISTER TO-DAY!

- We are happy to announce that Bishop and Mrs. W. E. Ledden will again share the fellowship of Ministers' Week with us. We know you will wish to take advantage of this opportunity to enjoy their fellowship.

REGISTER NOW!

- Our Faculty and Program have again been expanded this year. We do not believe that any Summer School offers a better program at any more reasonable rates.

- WHY NOT, THEN, SUPPORT YOUR OWN CONFERENCE SCHOOL?**

GENESEE CONFERENCE

MINISTERS' WEEK

AND

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SILVER LAKE, NEW YORK

MONDAY, JUNE 24

TO

FRIDAY, JUNE 28

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Dr. Kirby Page
La Habra, California

Professor Hazen G. Werner
Professor of Practical Theology
Drew University

Professor Rockwell C. Smith
Professor of Rural Church Administration
and Sociology, Garrett Biblical Institute

Dr. Verner S. Mumbulo
The Church of the Savior, Cleveland Heights, Ohio

Dr. William K. Anderson
Commission on Ministerial Training

Mrs. Lloyd D. Sprague
Ministers' Wives' Conference

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Glenn E. Bucher
8 Park Street, Hornell, New York

DIRECTOR OF MUSIC

Edward P. Gill

BOOK STEWARD

William H. Horner

DIRECTOR OF CHILDREN'S ACTIVITIES

Miss Betty V. Butler

LECTURES AND ADDRESSES

PROFESSOR HAZEN G. WERNER

Tuesday—"Is the Rose Bush Dead?"
Wednesday—"Walk but Not Faint"
Thursday—"Moonlight Living"
Friday—"You've Got to Get a Glory"

DR. VERNER S. MUMBULO

Tuesday—"Jesus Had an Answer"
Wednesday—"Jesus Knew the Way"
Thursday—"Jesus Commanded Life"
Friday—"Jesus, Shepherd of Souls"

DR. KIRBY PAGE

Tuesday—"What was God Doing when Jesus
was Crucified?"
Wednesday—"How Can We Know the Will of God?"
Thursday—"Total Allegiance to Jesus Christ"
Friday—"A School of Prayer"

PROFESSOR ROCKWELL C. SMITH

Seminar on Rural Work
"The Church in Our Town"

PROFESSOR HAZEN G. WERNER

Seminar on the Church in the City
"The Preacher and People in Trouble"

MRS. LLOYD D. SPRAGUE

Ministers' Wives' Conference

Tuesday—Afternoon Tea 3:30 p. m.
Wednesday—"The UNO at Work"
Thursday—"Best Plays of 1946"

SPECIAL EVENTS AND LECTURES

MONDAY

7:30 P.M. The Convocation Address
"What Is God Doing Now?"
by Dr. Kirby Page

8:45 P.M. Informal Reception for the Faculty at
Sutton Manor

TUESDAY

1:30 P.M. A Preaching Clinic, Dr. Anderson

3:30 P.M. Ministers' Wives' Tea at Sutton Manor with
Mrs. W. E. Ledden, Guest of Honor

8:00 P.M. An Illustrated Lecture on Norway

WEDNESDAY

1:30 P.M. Open Forum, Dr. Smith

8:00 P.M. A Concert of Sacred Music by the Choirs of
First Church, Corning
Mrs. Kenneth M. Fielding, Director
Mrs. Harry R. Kiehl, Accompanist

THURSDAY

7:00 A.M. The Holy Communion administered by
Bishop Ledden, assisted by the Cabinet

1:30 P.M. Open Forum, Dr. Page

8:00 P.M. Illustrated Lecture by Mr. Marion Russell, of
the Eastman Kodak Company, Rochester,
New York

1907 Escarp Drive

Los Angeles 41

June 27 '9

Dear Kirby and Alva,

Thank you for your
messages of sympathy and
of appreciation of John.
Until this experience. I

had not known what
a sustaining help it
is to feel that one is
surrounded by the love
of one's friends.

Sincerely,

Helen (M.B.)

582 Terry
Aurora Ill.

June 27, 1946. Pd. 250

Dear Kirby Page: 6-9-46

When the Pinks hear you, we never begin to express how stimulating and helpful your challenges are. However I'm sure that your efforts do not always meet encouragement especially in the light of all that is happening all the time.

You were a blessing to a number at Aurora College, but even there we can make new converts! Some of the

Students felt that during Holy Week one should not deal with controversial issues!!! Can you imagine that sort of a concept of Holy Week?

I regretted that personally I was deprived of parts of sessions when you were here, but hope that my loss contributed to the total program— even if it was walking out of a meeting to quiet children (and the children didn't happen to be mine either! David still talks of "Uncle Roger's and my friend Kirby Page")

Last fall I expected to teach a class in worship. The office ordered ~~them~~^{books} and asked for a Test Copy, which you sent free. When conflicts in the theological programs arose and my Race Relation group also had schedules that didn't

materialize, the Sociological
group was left intact
and Harship was postponed
I turned colporteur
and evangelist for
"The Will of God for These
Days" and have now
placed all the books,
including the Desk
Copy (which of course
I wish to pay)

I shall enclose
\$1 for it, \$1 for another
copy and 50¢ for
"The Light is Still
Shining in Darkness"
to be sent to Rogers

We do thank you
that your message
always seems to be
just the message
meant to search our
souls. May you and
Mrs Page be given
strength to carry on.

My order is
"Will of God" to
Mrs. Hadley Finkle
582 Terry Aurora Ill.
"The Light is Still Shining" ✓
Rev. Roger W. Axford
Federal Correctional Inst.
Danbury, Conn. over

Sincerely
Maggie Axford Jenke
(Mrs. Hadley E.)
Aurora Ill.

We expect the new
baby pacifist any time
this week. Such a conflicting
world it faces, but were
hoping God still uses
babies — and our baby.

CLARENCE A. BULLWINKEL
President

PHILIP N. MCCOMBS
First Vice-President

A. W. ELKINTON
Second Vice-President

RALPH R. ELTSE
Treasurer

FRED W. STARRATT
Recording Secretary

Berkeley Young Men's Christian Association

BERKELEY · CALIFORNIA

BEN E. RICKLI, General Secretary

C. D. LOPER, Associate General Secretary
JOHN PRICE, Boys' Work Secretary
LEE FRIDELL, Associate Boys' Secretary
ERNEST MARINONI, Physical Director
MELVIN KOCH, Office Secretary
ROWENA HAMILTON, Dormitory Secretary

O. K. OWEN, Executive Secretary
MELVIN WEST, Associate Secretary
West Berkeley Branch
ELMER COBLE, Executive Secretary,
Albany Branch
MANLEY JOHNSON, Secretary
Southwest Berkeley

June 28, 1946

Mr. Kirby Page
LaHabra, California

Dear Mr. Page,

A year ago this past May I graduated from the Yale Divinity School and then instead of accepting a call to a church I purposely went into the work of the YMCA because it offered an opportunity to engage in a Christian ministry to youth many of whom are not reached by the church. So within our local Association here at Berkeley I am trying to bring the ideals of Christianity into our boys' club program.

Last year I had opportunity to widen my influence when I was appointed chairman of the Christian Emphasis Committee of the Northern California Association of Boys' Work Secretaries. With the help of my committee we presented at the Spring Conference last April a fifty-two page report comprising mostly suggestions and materials which might be of help to the Secretary and club leader in bringing the Christian emphasis into the club program.

Even as we worked on this report there were several of us on the committee who felt that it was not a matter of presenting materials to Secretaries, but rather of trying to deepen the religious resources of the Secretaries themselves. Personally I am keenly convinced that all the club devotional helps and suggestions in the world are of little avail if the secretary lacks Christian conviction. How strongly I feel it--The Christian emphasis in the Y program can be no stronger nor deeper than the spiritual resources of its Secretaries.

I have written to you in this manner in order that you may understand the reason for the request I make of you. On October 11, 12, and 13 we are to hold the regular Fall Conference of our Northern California ABWS at Asilomar. Our central concern at this conference will be to challenge Secretaries to deepen their own spiritual resources that they in turn may make more vital their Christian ministry to youth. Naturally the

BOSTON UNIVERSITY
SCHOOL OF THEOLOGY
72 MT. VERNON STREET
BOSTON, MASSACHUSETTS

OFFICE OF THE DEAN

June 29, 1946

Dear Kirby,

I have been lecturing and conducting seminars in social ethics at Lake Junaluska, N.C., and at West Virginia Wesleyan College at Buckhannon. At these summer conferences of youth and pastors I have presented and discussed many of the ideas in How to Prevent a Third World War. You have done us all a magnificent service in that book. It is amazing how much information of the most timely sort is combined with such clarity of Christian interpretation. We have a tremendous task of education to do in this post war period. I am grateful to you that the main lines of that task and the solutions of the problems are so masterfully indicated in a book which ushers in the pacifist movement again into the mainstream of Christian thought at Christian gatherings. Thank you!

Will you be in the vicinity of Boston any time during the coming academic year?

Faithfully,

Walter Mudd

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WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

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Pasadena, Calif.

Gladly accept morning

August 25

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Kirby Page

Notes

REGISTRATION FEE: \$2.00 for the entire Conference; 50 cents for daily registration. Offerings will be received at each platform meeting for Mr. Page.

ARRANGEMENTS FOR BOARD AND ROOMS: Arrangements for board and rooms will be made directly with the Conference Secretary, Rev. Karl Flocken, Rockwell, North Carolina. The rates will be: board and room for entire Conference \$7.50. Single meals: breakfast, 40 cents; lunch, 50 cents; dinner, 65 cents. For those who remain less than full time the rate will be \$1.60 a day.

WHAT TO BRING: Delegates are asked to bring a Bible, pencil and notebook, bed linen and pillow, towels and soap, and clothes for all kinds of recreation.

REQUIREMENTS: Each delegate will be expected to take a full schedule of work, to buy necessary textbooks (approximately \$2.00), abide by all regulations, and to participate wholeheartedly in the various activities of the Conference.

The Conference Committee

Chairman: Rev. Terrell M. Shoffner, Faith, North Carolina

1st Vice-Chairman: Rev. Lonnie Carpenter, Conover, North Carolina

2nd Vice-Chairman: Rev. Hiram E. Davis, Winston-Salem, North Carolina

Secretary-Treasurer: Rev. Karl R. Flocken, Rockwell, North Carolina

Women's Representative: Mrs. W. C. Lysterly, Thomasville, North Carolina

Young Peoples' Representative: Robert Keppel, Salisbury, North Carolina.

TWENTY-NINTH ANNUAL SUMMER CONFERENCE

OF THE

SOUTHERN SYNOD

(EVANGELICAL AND REFORMED CHURCH)



CATAWBA COLLEGE
SAISBURY, N. C.

JUNE 30 TO JULY 5, 1946

A Conference for the development of Christian character and leadership through worship, study, and recreation.

The Program of Activities

SUNDAY, JUNE 30

3:00- 7:00	Registration
5:30	Supper
8:00	Opening Service with Address by Kirby Page, La Habra, California
9:00	Reception at the home of Dr. and Mrs. A. R. Keppel

The Daily Schedule

MONDAY THROUGH FRIDAY

6:30	Alarm Clock
7:15	Morning Devotions—Rev. H. D. Althouse, D.D.
7:30	Breakfast
8:30- 9:15	Bible Hour—Kirby Page "Deepening Understanding of God's Revelation"
9:15-10:00	International Missions "Christian Harvesting" (L. T. C.) —Rev. John C. Peeler "The Children We Teach" (L. T. C.) —Jessie Leonard
10:00-10:15	Relaxation
10:15-11:00	"Youth Work in the Church" (L. T. C.) —Rev. Arthur Detweiler "Improving the Adult Class" (L. T. C.) —Rev. Roy E. Leinbach
11:00-11:45	National Missions —Rev. Huitt R. Carpenter Girls' Guild Clinic —Mrs. E. Roy Corman
11:45-12:30	Pastors' Hour—Kirby Page "Ministers and Economic, Racial and Interna- tional Problems" Women's Guild Clinic —Mrs. E. Roy Corman
12:50	Lunch
1:30- 3:00	Rest and Study
3:00- 5:00	Directed Recreation—Rev. Arthur Detweiler
5:30	Dinner

Evening Services

7:00- 7:45	Vespers—Rev. Roy C. Whisenhunt Monday: "How to Make Choices" Tuesday: "How to Have Peace" Wednesday: "How to Be Happy" Thursday: "How to Be Saved"
8:00- 9:00	Platform Meetings—Kirby Page Rev. Hoy L. Fesperman, Presiding Sunday: "Will God Prevent a Third World War?" Monday: "What Does God Want Us to Do About Russia?" Tuesday: "Imperatives of World Peace" Wednesday: "How Can We Achieve Plenty for Everybody?" Thursday: "Enabling God to Transform Us Through Prayer"
9:00-10:00	Directed Recreation—Rev. Arthur Detweiler
11:00	Lights Out

The Conference Leaders

Rev. Kirby Page, D.D., La Habra, California
Mrs. E. Roy Corman, President of the Women's Guild, Pitts- burgh, Pennsylvania
Rev. H. D. Althouse, D.D., Pastor Trinity Church, Hickory, North Carolina
Rev. Huitt R. Carpenter, Pastor Mt. Zion Church, China Grove, North Carolina
Rev. Arthur Detweiler, Pastor First Church, Asheboro, North Carolina
Rev. Hoy L. Fesperman, Pastor First Church, Greensboro, North Carolina
Mrs. Charles E. Hiatt, Dean of Girls, Lexington, North Caro- lina
Rev. Roy E. Leinbach, Pastor Grace Church, Newton, North Carolina
Miss Jessie Leonard, Instructor, Lexington, North Carolina
Mrs. J. L. Levens, Book Room Custodian, Salisbury, North Carolina
Rev. John C. Peeler, Pastor Boone Station Charge, Burling- ton, North Carolina
Rev. Roy C. Whisenhunt, Pastor Trinity Church, Concord, North Carolina